



Green County 4-H Adult Leaders, Inc.

President

Ann Goers

Washington Center

President-Elect

Tyler Sievers

Clarence Bridge
Pioneers

Secretary

Dawn Smith

Washington Center

Treasurer

Correna

Storkson

Washington Center

Members At Large

Stacy Leitner

Clarno

Katy Dickson

Browtown Busy
Beavers

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4-H Youth Development Educator

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Extension
UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

April 7, 2025 ~ 7:30-9:00 PM

In-person or via Zoom

1. **Call Meeting to Order:** Ann Goers (7:30)
2. **Additions to the Agenda**
3. **Secretary's Minutes**
4. **Treasurer's Report:** Correna Storkson (7:40)
5. **Communications:**

Business: (8:00pm)

6. Organizational Planning

- a. 4-H Executive Board Elections in April, seeking [self-nominations](#) for:
 - President Elect (2 year term)
 - Member-at-Large (2 year term)
- b. 4-H Financial Committees Elections in April, seeking [self-nominations](#) for:
 - 4-H Budget Committee
 - 4-H Audit Committee

7. Raising & Managing 4-H Funds

- a. 2025 4-H Mini Grants (Clubs & Projects) are available: <https://go.wisc.edu/k4x3p1>

8. Market & Promote 4-H

9. Countywide Program Support

- a. 4-H Outpost Camp (Gr. 9-12) – June 26-29, 2025
- b. 4-H Base Camp (Gr. 3-6) & 4-H Adventure Camp (Gr. 7-8) – August 6-9, 2025

10. County Level Recognition – *Need help promoting...*

- a. 4-H Salute to Excellence Recognition Awards – Nominations due by June 15th
 - **Friend of 4-H Award** - an individual, organization, or business for outstanding service to and support of 4-H.
 - **4-H Lifetime Volunteer Award**- To an outstanding 4-H leader with 10 or more years of volunteer service.
 - **4-H Volunteer of the Year Award**—To an outstanding 4-H leader with less than 10 years of volunteer service.

4-H Educator Report: (8:05am)

11. 4-H Exploration Day @ BTC – post-event report & feedback
12. 2025 4-H Club Attendance Requirement Survey – Due by April 22nd
 - a. Any questions about Cloverbuds, Enrollment deadline, Record Book requirement or Attendance requirement?
13. Approving 4-H Adult Volunteers
 - a. **2024-2025 4-H Year** – Can get approved anytime, but if want to be eligible for a reduced price fair pass, must be approved by April 22, 2025.
 - b. **2025-2026 4-H Year (Tentative)** - All returning Wisconsin 4-H volunteers are required to re-enroll annually between September 1 and November 1. All required trainings* and background checks must be completed by December 1.
14. **Free construction paper, tag board & bulletin board paper**, thanks to a donation from the Albany schools – Please contact Extension if interested.

4-H Educator Report (Continued):

14. Green County Fair

a. Junior Class

- i. Remind exhibitors and their families to familiarize themselves with the Junior Class pages on the Green County Fair website. NEED to READ EVERY YEAR documents such as...
 1. Animal Health Regulations (if showing animals)
 - a. Poultry Testing emails will be coming out in the next week with the Sign Up genius link. These emails will go to club/chapter leaders, past poultry exhibitors, and via Facebook.
 2. Jr. Fair Judging Schedule
 3. Exhibitor Check List
 4. Animal Number Reporting Guide – Animal reporting details need to be reported by the club; not each family (though often need to know exhibitor specifics).
 5. Fair General Rules & Instructions
 6. Department documents
- ii. Fair Entries: April 22 – May 22, 2025 - YQCA training certificate number and Premise ID number must be entered for livestock exhibitors before their entries will be approved.
 1. YQCA – Youth for the Quality Care of Animals – Register, pre-pay, do pre-test & post-test online
 2. Need a Premise ID number? Register your Premise at: <https://wiid.org/>
- iii. Club Billing - The last week in May, Amanda will be billing clubs for exhibitor entries, as well as Adult Leader Passes. Invoices will be due JUNE 16, 2025.
 1. If clubs are paying for passes for their Adult Leaders, club must email Amanda by May 22 with a list of Adult Leader passes they will be purchasing, so she can include this on their invoice.
 2. If adult leaders will be individually purchasing reduced price passes, they must purchase them from the Fair Office by June 16, 2025.
- iv. GCF again expects that all youth exhibitors (or their family) volunteer for the Fair.
 1. Green County Market (previously the Flea Market) is looking for volunteers for shifts. Any club that can commit to taking 1 shift with 3 slots will receive a donation of \$200. This would be a great way to offset those Fair Exhibitor/Adult Leader Invoices. Sign-up genius link: <https://www.signupgenius.com/go/10C084FA9AF2AA6FDCE9-48415800-2024>

b. Meat Animal Auction

- i. **NEW 2025** – due to staffing and program changes, County Fair and Auction participants will NOT receive individual reminders from the Extension Office staff of auction requirements or deadline. It is the responsibility of the exhibitor and families to be aware of and fulfill all requirements.
- ii. March 24, 2025-April 11, 2025–SWINE ID
- iii. April 7th, 2025-April 18th, 2025–LAMB & GOAT ID
- iv. May 22, 2025 —(1) Complete YQCA Certification BEFORE entering fair entries, (2) Fair Entries Due Online, (3) Auction Entry & Photo Release Form (2 sided) due to Green County UW-Extension
- v. June 27, 2025 — (1) Buyers Auction Cards, (2) HORIZONTAL Photos with kid & animal, and (3) SWINE Tyson Form due to Green County UW-Extension

Adjourn (9:00)

Next Meeting: Monday, June 23, 2025 – 7:30-9:00pm (In-person & Via Zoom)