



# The Alphorn

Your 4-H Family Newsletter

**May/June 2025**



Extension Green County – Justice Center  
2841 – 6<sup>th</sup> Street, Monroe, WI 53566

Phone: 608-328-9440  
<http://green.extension.wisc.edu>

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**Next Alphorn Deadline:**  
**June 15<sup>th</sup>**



**Ellen Andrews**  
4-H Youth  
Development Educator

Dear 4-H Families,

I hope this newsletter finds you enjoying the final busy weeks of school. I also hope that you are finding opportunities to pursue your 4-H project interests, whether through countywide workshops, club activities, or your own independent project learning.

Project learning is an important part of the 4-H experience. It is a great way to develop a new hobby, explore a possible career path, and is essential in preparing an exhibit for the county fair. But beyond that, we hope that 4-H project learning helps our young people discover and pursue their "spark," that interest or skill that becomes a source of energy, joy, purpose, and direction in a young person's life. Thank you to all our 4-H volunteers who are helping to facilitate youth sparks, whether that is leadership, community service, horses, foods, rabbits, shooting sports, dairy judging, photography, cats, clothing, art, gardening, computers, or many more.

A valuable part of 4-H project learning is having the opportunity to demonstrate what you learned and get constructive feedback. For this reason, 4-H members are encouraged to enter exhibits at the county fair. There you can showcase the best of what you have learned during the year and continue your growth through friendly competition with other youth. While ribbons, trophies and premium money are fun incentives, it is the learning from the county fair experience that is most valuable.

The county fair is meant to be a culminating learning experience of the 4-H year, rather than the only part of a youth's 4-H experience. In this newsletter, you will find details about how to **register by May 22nd** to exhibit at this summer's county fair. As always, please ask if you have any questions. We are here to help support your 4-H experience!

Finally, it is not too early to start thinking about completing your 4-H Record Book, which is due in August to your 4-H Club leader. See our [Green County 4-H Forms website](#) for 4-H Record Book requirements, options and support. All 4-H Record Book forms will stay the same for 2025, but beginning in August, we will be pulling together a committee of adult and youth leaders to update our 4-H Record Book options.

Sincerely, Ellen Andrews

## Online Fair Entry

will be April 22 – May 22, 2025.  
Instructions can be found on the  
Green County Fair website.

<https://greencountyfair.net/>



## 4-H in the Great Outdoors

Sat., May 10th at 1:00pm  
FREE @ Cadiz Springs  
See page 2 for info

## New Family Corner

*In each newsletter, this section will provide some helpful insights into the 4-H program for our new and newer families.*

### Making Memories at 4-H Camp

4-H camp provides a unique opportunity for all youth to develop life skills. It helps youth build confidence and meet new people in a safe, supportive environment! Camp is meant for everyone, and campers come from all walks of life. Camps can be offered overnight, as day camps, or have a project focus. 4-H staff are committed to making accommodations to ensure that all youth have a chance to learn, grow, and have fun at summer camp!

### Why is camp important?

Campers and youth counselors both have a lot to gain from camp! For some youth, this is their first time away from home. For others, it is an opportunity to get back together with friends. 4-H camp gives youth the opportunity to develop independence, build self-confidence, and master new skills. Youth make new friends and get to spark new interests through camp programs. Camp counselors serve as role models and develop valuable leadership skills that will be useful for a lifetime!

### Each camp provides a unique experience.

Campers are divided into small groups to create a positive learning environment during the program. They participate in a wide variety of activities. Typical activities at camp include: learning sessions taught by counselors or adult volunteers, swimming, canoeing, hiking, campfires, arts and crafts, and more!

### We've done this for awhile. Trust us!

4-H camps rely on years of youth development experience using research and best practices from across the nation. 4-H educators use these best practices to develop camp programming alongside their youth counselors and adult volunteers. Making camp a safe place, both physically and socially, for youth, is a priority. All youth and adult leaders receive training and educational resources to help youth work through their new experiences away from home—whether it be the campers' first time or their tenth time!

If you're still not sure how camp may be a fit for your youth member or if you need to know about special accommodations, please reach out to Ellen Andrews at the Extension Green County Office.

To learn more about 4-H Camp and what you might need to pack, please check out our "Explore 4-H for New Families" newsletter at: <https://bit.ly/NFNCamp>.



## 4-H Member Opportunities

### 4-H Summer Camp Opportunities for All

This year we will have fun 4-H Summer Camp experiences for youth of all ages. Don't miss your opportunity!

**Cloverbud Camp: 5K-2nd Grades\*** - We are planning a day camp for our youngest members, where youth can get a taste for camp, including everything from nature to campfire songs, to much more. Date: To Be Determined.

**Base Camp: 3rd-6th Grade\*** - Join us for a 4-day, 3-night camp at Upham Woods, **August 6-9, 2025**. We'll sleep in cabins, eat family style meals in the dining hall, and have lots of fun enjoying archery, swimming, art, nature, campfires, and more. Sliding fee scale aims to make camp accessible for all. Register by **June 30th**. See pages 10-11 for details.

**Adventure Camp: 7th-8th Grade\*** - Join us for a 4-day, 3-night camp at Upham Woods, **August 6-9, 2025**. But we'll turn up the adventure with a night of tent camping, cooking some of the meals over the campfire, and more time hiking, canoeing, and exploring nature. Sliding fee scale. Deadline to register is **June 30th**. See pages 10-11 for details.

**Outpost Camp: 9th-12th Grade**—Get outside and enjoy this 4-day, 3 night trip to Wyalusing State Park, **June 26-29, 2025**. Meals over the campfire, sleeping in tent, hiking in a beautiful park overlooking the Wisconsin & Mississippi Rivers. Deadline to register is **June 4**. See pages 8-9 for details.

**Adult Chaperones**—We are eagerly looking for adults interested in being part of our volunteer staff team for any of these youth camp. **Interested in being an Adult Volunteer at any one of these camps?** Reach out to Ellen Andrews ([ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)) to find out more.

### 4-H Talent Show

Friday, May 30, 2025 at 6:00 PM

Twining Park Band Shell, Monroe

We are searching for 4-H members in 5K-13th grade to perform in an enjoyable, entertaining talent show. The talent show is free to attend and to perform in. Any type of performance is welcome: magic, comedy, singing, piano, instrumental, dance, spoken word, etc. Both individuals and team acts are welcomed. There is a limit of 30 acts total. Youth in the talent show will be required to attend a dress rehearsal on Wednesday, May 28 at the bandshell. **Register by Wednesday, May 21 at:** <https://go.wisc.edu/e69250>



### 4-H in the Great Outdoors

Saturday, May 10 from 1:00pm—3:00pm

Cadiz Springs State Park—No entry fee

Free to all 4-H members.

Do you love the outdoors? Please join us at Cadiz Springs State Park to explore a variety of wild, and sometimes wet, activities. All family members will be able to try some or all of the following activities; fishing, kayaking, fire building, and animal tracking.

## Thank You!

- To our Extension Dairy Educator, Jackie McCarville, and Extension Livestock Educator, Kim Kester, for leading Face-to-Face YQCA trainings in December & April.
- To the Camp Volunteers for helping to conduct 4-H Camp Youth Staff Interviews in March.
- To all of the presenters who held fun and informative sessions for 4-H Exploration Day on Saturday, April 5.
- To Mike Marean, Ryan Smith and Tess Zettle for planning and leading our 4-H Dairy Judging Practice and to the 10 area farmers that are graciously hosting practices.
- To all the 4-H Shooting Sports Leaders who led workshops in the disciplines of Archery, Muzzleloader, Shotgun, .22 Pistol and .22 Rifle in March & April.
- To South Central Wisconsin Archers, Blackhawk Sportsman's Range and to Green County Rifle Range for the use of their facilities.
- To 4-H Leaders, Nicole Davis & Mike Egan, for putting on a 4-H Goat Workshop.

*Thanks*

## Youth & Adult Leader Opportunities

### 4-H Mini Grants—Clubs & Projects

Thanks to a donation from Colony Brands, the 4-H Adult Leaders Association is happy to offer two mini-grants:

- **4-H Club Mini Grants** - Each 4-H club in 2025 can request a one-time funding equaling \$5 per enrolled member. The club must provide a description of how they will use the funds to engage and connect members.
- **4-H Project Mini Grants** - 4-H project leaders can request funding (\$50-\$200) to cover expenses for a countywide 4-H project learning experience.

More information and the application form is available at: <https://go.wisc.edu/4796q9>.

### 4-H Junior Leaders Meetings

Upcoming Junior Leaders meeting dates:

- Wednesday, June 25, 2025, 7:00-8:30 PM at the Monroe United Methodist Church, 2227 4th St, Monroe
- Friday, July 11, 2025, 5:00PM or as soon as youth can get to at the Green County Fairgrounds, Monroe

All 4-H members in 6th grade or above are invited to attend. For more information about the Green County 4-H Junior Leaders, please contact Deb Myers at [april18@tds.net](mailto:april18@tds.net).

### 4-H Adult Leader Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H Adult Leaders. Upcoming Adult Leaders meeting dates:

- Monday, May 5, 2025, 6:15-7:15 PM - Executive Board
- Monday, June 23, 2025, 6:15-7:15 PM - Executive Board

- Monday, June 23, 2025, 7:30-9:00 PM - In-person & Zoom. For Zoom info, go to: <https://go.wisc.edu/5xa9w8>
- Monday, Aug 25, 2025, 6:15-7:15 PM - Executive Board
- Monday, Aug 25, 2025, 7:30-9:00 PM—Adult Leaders

The Executive Board will meet prior to the Adult Leaders meetings in Rooms 2-3 at 6:15 PM, and the Adult Leaders will convene at 7:30 PM in Rooms 2 & 3 of the Justice Center.

## Spring 2025 Election Results

Many thanks to everyone who volunteered to run for one of our open 4-H Adult Leaders Executive Board or Financial Committees. Congratulations to those who were elected:

- 4-H President-Elect—Ann Goers, Washington Center
- Member-at-Large—Kaila Nuckles, Clarno
- 4-H Budget Committee—Jim Crubaugh, Countywide & Dawn Smith, Washington Center
- 4-H Audit Committee—Tonya Gratz, Young Americans & Lindsey Nevil, Juda Jolly Juniors

## Friend of 4-H & Volunteer Awards

Who is that adult who had a positive impact on your life through 4-H? What business or organization has generously supported the 4-H program and deserve recognition? Please consider nominating them for one of the following awards.

- **Friend of 4-H Award** - an individual, organization, or business for outstanding service to and support of 4-H.
- **4-H Lifetime Volunteer Award**- To an outstanding 4-H leader with 10 or more years of volunteer service.
- **4-H Volunteer of the Year Award**—To an outstanding 4-H leader with less than 10 years of volunteer service.

These awards will be presented at 4-H Graduation on July 20th at the Green County Fair. **Nominations are due by June 15th:** <https://forms.gle/RWNgmg1QtsTgsh3v7>.

## Family, Home & Health

### 4-H Foods Workshop—Gr. 5-13

Tuesday, June 10th, from 5:00-7:00pm

Location: Monroe Methodist Church

Hands-on workshop focused on meal prep and cooking skills. Please bring a cutting board, paring knife, and vegetable peeler. Register by June 3rd: <https://go.wisc.edu/h6e5u8>

### 4-H Cake Auction Decorating

Saturday, June 28th, from 10:00-11:30am

Location: Green County Justice Center, 2841 6th St., Monroe.

Our 4-H Foods Project is excited to be hosting their annual Green County Fair 4-H Cake Auction on July 20, 2025 at 11:30am. We need 4-H members

to decorate cakes for this auction! This is a FREE cake decorating opportunity, with cakes and frosting provided; members bring the creativity! Sign up for the opportunity using this link: <https://go.wisc.edu/eeqlq8>.





## Natural Sciences

### TRACKS Newsletter

Get the latest info and newsletter from Wildlife WHEP Wisconsin & Wisconsin 4-H Forestry on our Shooting Sports webpage: <https://go.wisc.edu/7p5xbg>



### Additional 2025 Competitive Shoots

There are several competitive shoots coming up that 4-H Shooting Sports members can participate in. Families will be responsible for providing their own equipment, transportation, and fees for these events. Youth must have approval of their 4-H Shooting Sports certified instructor.

- May 17—Western Gateway Statewide Shoot—River Falls, WI—Muzzleloader
- May 30-31—Brown County Statewide Shoot—De Pere, WI—Air Pistol, Air Rifle, .22 Pistol, .22 Rifle
- July 13—Shawano County 4-H All Star Summer Shootout—Shawano, WI—Air Rifle, Air Pistol, .22 Pistol, .22 Rifle
- July 18-19—Triple Crown Statewide Invitational—Marshfield, WI—Air Rifle, Air Pistol, Archery
- July 20—Annual Triple Crown Summer Blast—Marshfield, WI—Shotgun
- July 25-26—Annual Dodge County 4-H Archery & Air Gun Invitational—Horicon, WI—Archery, Air Rifle, Air Pistol

Interested in participating in some competitive shoots? Check out the list of events at: <https://go.wisc.edu/09o687>

## Animal Science

### YQCA—Youth for the Quality Care of Animals 2025 YQCA Certification

Again this year, Wisconsin will use the YQCA program, a youth education certification program on the issues of animal welfare, food safety, and character education.

For 2025, this certification will be required of:

- **Green County Fair Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry, & Rabbits**
- **Wisconsin State Fair Junior Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry, & Rabbits**

For more information on how to complete this web-based training, please see: <https://go.wisc.edu/opjp62>

## Horse & Pony

### Horse Project Coggins and Fees Deadline

Youth who intend to bring a horse to any 4-H clinics, 4-H Fun Show, 4-H Pre-Fair Show, or 4-H Games Day, must submit:

- **4-H Horse Project Fees** - \$30 per youth or \$50 per family, made payable to "Green County 4-H Adult Leaders".
- **Coggins for each horse, with the Premise ID** for where the horse is stabled. If Coggins are updated during the season, just provide updated copy when available.

Questions about the 4-H Horse Project can be directed to the Extension Office or the 4-H Horse Committee chair, Carla Melvin at [colorfulapps@hotmail.com](mailto:colorfulapps@hotmail.com).

## Western Pleasure & Gymkhana Clinic

May 17 from 10:00 AM—2:30 PM  
Green County Fairground, 2600 10th St. Monroe  
Register by May 13 at: <https://go.wisc.edu/shbk4f>

### 4-H Fun Show

May 31 from 9:00 AM—3:00 PM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by May 27 at: <https://go.wisc.edu/t2hf62>

### 4-H Pre-Fair Show/Clinic

June 29 from 9:00 AM—3:00 PM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by June 24 at: <https://go.wisc.edu/l6a802>

### 4-H Games Day

July 13 from 8:00 AM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by July 6 at: <https://go.wisc.edu/97923f>

## Horse Educational Opportunities



All youth interested in learning about horses, whether you have a horse or not, are welcome to dig into learning and horses and showcase your learning with "Horse Educational Exhibits" at the County Fair. See [Department 10, Class F](#) for creative writing, scrapbooking, educational posters, drawing & painting, photography and woodworking exhibit connected to your interest in horses.

## State Horse Opportunities

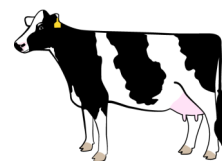
### State 4-H Hunter & Dressage Show & Clinics

This state event offers 3 great days of clinics and contests, June 27-29 at Sheboygan County Fairgrounds. There will be opportunities for over fences, dressage, and hunter on the flat. Entries must be postmarked by May 15th, with signature of the 4-H Educator. Participants must be a Green County 4-H member in good standing. More details about each contest can be found in Chapter 4 in the Wisconsin 4-H Horse Association Handbook: <https://go.wisc.edu/s5l115>

## Dairy

### 4-H Dairy Judging

Any youth wanting to learn more about evaluating dairy cattle, while also developing valuable communication and decision-making skills, are invited to participate in any of the Green County 4-H Dairy judging practices. Youth who participate in these practices have the opportunity to go on and compete in a regional 4-H Dairy Judging Contest at Area Animal Science Day, June 30 in Calumet County. Practices will take place each Wednesday through June 25th. Members may still join any future practice. If you have any questions, please contact Mike Marean, one of our Dairy Judging coaches: 862-2699 or [marean@tds.net](mailto:marean@tds.net).



## Poultry

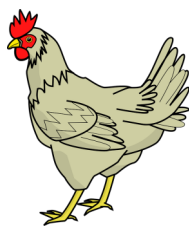
### 4-H Poultry Workshop

June 28, 2025 at 10:00am

Green County Fairgrounds

(2600 10th St, Monroe)

Join us for a 4-H Poultry workshop focused on preparing for county fair, including handling, bathing, and showmanship.



## Rabbits

### 4-H Rabbit Workshop

June 29, 2025 at 2:00pm

Green County Fairgrounds

(2600 10th St, Monroe)

4-H Members are invited to come ask questions, and then join with other Junior Exhibitors to clean cages.



## Cats

### 4-H Cat Project Meeting

May 6, 2025 at 6:00pm

Green County Justice Center (2841 6th St, Monroe)

Join us for an informational meeting for cat project members. Please do not bring your cat to this workshop.

### 4-H Cat Project Workshop

June 17, 2025 at 6:00pm

Green County Fairgrounds

(2600 10th St, Monroe)

Cats are welcome and encouraged at this workshop! Cats must be vaccinated for rabies and have a harness and leash.



## Dogs

### County 4-H Dog Workshops

Green County 4-H is working with the County Fair to bring back 4-H Dog Practices and the County Fair Dog Show.

Families must provide a copy of up to date vaccination from a veterinarian and following all 4-H Dog Policies before they can bring a dog to a 4-H Practice. Practices will be Tuesdays, May 20-June 10 and Monday, June 16, 6:00-7:30pm at the Green County Fairgrounds. To participate at practices, families must pre-sign up at: <https://go.wisc.edu/gentki>

### County Fair Dog Show

Sat. June 21 @ 9:00 am

Green County Fairgrounds

Please note that the [Dog Health Form](#) from the [Fair website](#) is due to the Fair Office by May 22, 2025.



## State 4-H Dog Shows – Save the Date!

### 4-H Dog Obedience, Rally, Showmanship Show

September 27-28, 2025

Langlade, WI

### 4-H Dog Agility Show

October 11, 2025

Oshkosh, WI

## State 4-H Dog Learning Opportunity

May 18th, from 9:30am—1:30pm

Rothschild, WI

Registration will start at 9:00am.

A team with the WI 4-H Dog Project is having a fun day of hands-on activities to learn more about dogs and what dog quiz bowl is all about. This will be great for youth and for volunteers to learn about activities they can do with their teams. You don't need a team to participate - all 4-H members are welcome to come and learn with us. No prior experience is necessary, just an interest in learning more about dogs. Registration link: <https://go.wisc.edu/si6kun>

## Other Opportunities

### 2025 Green County Dairy Days Cattle Show

The Green County Dairy Days Cattle Show will be 1-day only, Saturday, June 21st. The show will be hosted by Brooklyn for the Green County Ag Chest and will take place at the Green County Fairgrounds, Monroe, in Mayer Transport Barn 7. The show is open to youth from Green County and towns all throughout southern Wisconsin and northern Illinois. All exhibitors must be a minimum of 3rd grade and a maximum age of 20 as of January 1, 2025. Each exhibitor may exhibit up to 4 heifers, no cows allowed.



Info coming soon to the [Green County Dairy Days Cattle Show Facebook Page](#) and the [Green County Ag Chest website](#).

### Green County Breakfast on the Farm

The Green County Ag Chest is busy planning the 45th Annual Green County Breakfast on the Farm hosted by Heaven View Dairy run by Josh and Liz Steiner, Saturday, May 31, 2025, 6-10am. This is not an Extension or 4-H event, but an event with which 4-H Clubs often volunteer. Keep an eye out for more information on how you can volunteer for this major event!



# IMPORTANT 2025 Green County Fair Updates & Reminders

## Preparing for 2025 Green County Fair

It is time to submit your fair entries!!! **Junior Fair Entries** will be accepted from **April 22 through May 22, 2025**. No late entries will be accepted!!

Go to the County Fair Website: <http://www.greencountyfair.net> and look under "Exhibitors" and "Junior Class". There you need to:



1. **READ the Fair General Rules & Instructions** (Yes! You need to do this EVERY year!!)
2. **READ the Department Forms for EVERY department that you are interested in showing in.** This is how you will know what you enter, what are the rules, and when will judging be.
3. See the Green County Fair website for Fair Entry Tutorials, Animal Health Regulations, Judging Schedule, Exhibitor Check List, and more.

READ! READ! READ! Rules change. Dates and times change. Entry options change. The **ONLY** way you are going to know what you need to know for the 2025 County Fair is if you take the time to read **ALL** the documents each year.

## Showing Dairy, Beef, Swine, Sheep, Goats, Horses or Poultry? Premise ID Needed

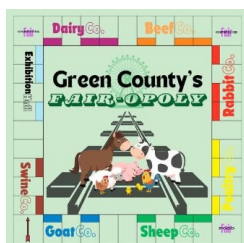
If so, during the Fair Registration process, you will be required to provide the Premise ID for the property on which your animal(s) are housed. This may mean that you need to remind the owner of the land on which you keep your animals to renew their Premise ID registration. Property owners can register new premises or renew previous registrations by visiting: <https://wiid.org/premises-registration-renewal/>

## Poultry Testing

For poultry to be shown at the County Fair, DATCP requires that birds must originate from a certified flock or be individually tested. Individual testing will be available on May 31 and June 1 for a small fee. Families must sign up for individual testing by May 23, 2025. Find complete details at: <https://go.wisc.edu/lvl36a>

## "Fair-opoly" - County Fair Theme

The Fair Board has announced that the theme for the 2025 Green County Fair will be "Fair-opoly". Clubs and organizations are encouraged to decorate their areas based on this theme.



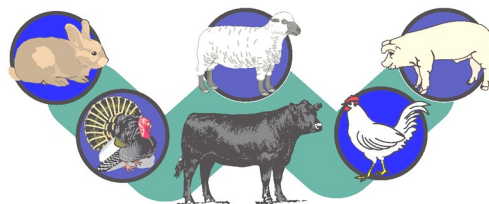
## Meat Animal Auction - Deadlines

All exhibitors who plan to **sell animals** in the 2025 Meat Animal Auction at the Green County Fair **MUST** follow all Auction rules and deadlines. If you have any questions about the required forms and deadlines, please contact the Extension Green County Office at [swileman@wisc.edu](mailto:swileman@wisc.edu) or (608)-328-9440.

### 2025 Meat Animal Auction Deadlines:

- May 22—Auction Entry Forms—Extension Green County
- May 22—Photo Release Form—Extension Green County
- May 22—Fair Entry Deadline—Green County Fair Office
- May 22—YQCA Completion Deadline (Certification number must be entered into your fair entries)
- June 27—Auction photos deadline—[swileman@wisc.edu](mailto:swileman@wisc.edu)
- June 27—Two buyer cards due—Extension Green County
- June 27—Swine—Tyson Form—Extension Green County
- October 1—Auction Financial Records

**Reminder** that all forms should NOT be mailed, but turned in at the Extension Green County Office or dropped off in our drop box in the entryway.



## 4-H Club Happenings

**Club Secretaries & Reporters:** Please submit a brief report to the Extension office so we can let everyone know what your club is up to! Your report should be no more than 100 words. You can email your reports to [swileman@wisc.edu](mailto:swileman@wisc.edu).

## Hiawatha 4-H Club

Hiawatha went to Farnsworth Ceramics Sunday, April 6, 2025. The members used acrylic paint to paint an item of their choice. Everyone's favorite part was painting the projects and being creative. A couple kids mentioned that doing the bottom of the project was hard after the rest was painted and deciding colors was hard, too.





# 2025 Green County Fair Entry Information

**Fair Entries are open: April 22 - May 22**

Things to remember when submitting fair entries:

- Before submitting Fair Entries, make sure to READ on the Green County Fair website, the Fair Entry Online Guidelines, Jr. Fair Judging Schedule, Exhibitor Checklist, Fair General Rules & Instructions, and the department forms for each department that you plan to exhibit in.
- If you are showing animals, make sure to READ on the Green County Fair website the Animal Health Regulation, and
  - ⇒ If planning to participate in the Meat Animal or Dairy Youth auctions, read the auction rules, as there are additional deadlines and requirements.
  - ⇒ Have the Premise ID to enter into Fair Entry for the location(s) where animals are housed, if entering Dairy, Beef, Swine, Sheep, Goats, Horses or Poultry. Don't have a Premise ID, go to: <https://go.wisc.edu/aer299>
  - ⇒ Have the youth's current YQCA certification number to enter into Fair Entry, if entering Dairy, Beef, Swine, Sheep, Goats, Poultry or Rabbits. Need to do YQCA yet? Go to: <https://go.wisc.edu/opjp62>
- The County Fair website offers helpful tutorial videos on how to submit your Fair Entries.
- Reminder, youth do not have to be enrolled in a 4-H Project to enter in a corresponding County Fair Department.
- Do not wait until the last week or day to submit your Fair Entries!
- When ready to enter your Fair Entries, go to: <http://greencountyfairjunior.fairentry.com/>
  - ⇒ 4-H families MUST click on the green box that says "Sign in with 4HOnline" and enter your login information.
  - ⇒ NOTE: If you forgot your password for your 4HOnline account, you will need to go to 4HOnline to set a new password. Use the new password (not the temporary password) to log in to FairEntry.
- Register all entries for all junior exhibitors in your family BEFORE proceeding to the Payment section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted. After you click "submit" your Fair Entry account will be locked until entries are approved by the County Fair Office Manager.
- No late Fair Entries will be accepted! You must "Submit" by May 22, 2025, if you want to exhibit.
- Keep your email confirmations (2) as important proof of when entries were submitted and approved.

**Green County Fair  
website:**







# 4-H Outpost Camp



Wyalusing State Park, Bagley, WI  
Thursday, June 26 - Sunday, June 29, 2025

For Campers in 9th-12th grades as of the 2024-2025 school year. Youth will sleep in tents, cook food outdoors and enjoy the hiking trails, bluff top overlooks, Native American burial mounds, and canoeing at Wyalusing State Park. .

## Camper Fees:

- Tier 1: \$140 (Full Camp Cost)
- Tier 2: \$105 (25% donation-funded)
- Tier 3: \$70 (50% donation funded)
- Financial Assistance Tier: \$35 (50% of Tier 3)

Please pay the rate the works for your family.  
Payment must be received by **June 10**.

## Registration deadline is June 4.

Must have a minimum of 6 campers.

Checks should be made payable to  
"Green County 4-H Adult Leaders."

Submit your Camp Fee to:

Extension Green County  
2841 6th St. Monroe, WI 53566

## Registration:

Register online at: <https://wi.4honline.com>

**STEP 1—FIND THE EVENT ON 4HONLINE:** Log into your 4HOnline family account. Scroll to the bottom of your member list and find the section titled "Register A Member In An Event". Select "Green County 4-H Outpost Camp (Gr.7-9)." Click on the "Register" button at the bottom of the screen.

**STEP 2—REGISTER FOR THE EVENT:** On the next screen you will be asked for specific information related to the event (i.e. t-shirt size and tentmate preference) Verify your choices and click the "Check Out " button.

**STEP 3—PAYMENT:** Online payment is not available at this time. Make checks payable to the "Green County 4-H Adult Leaders." Please mail or drop off your payment by June 10th at:

Extension Green County, 2841 6th Street, Monroe, WI 53566.

**STEP 4—COMPLETE PAPER HEALTH FORM:** Once you have successfully registered in 4HOnline, you will be sent a paper Youth Health Form that needs to filled out and returned by June 5th.

Questions? Contact Ellen Andrews, 4-H Youth Dev. Educator, at 608-328-9440 or [ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu).

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



### **What is 4-H Outpost Camp?**

4-H Outpost Camp takes place at Wyalusing State Park, south of Prairie du Chien along the Wisconsin and Mississippi River, and is led and supervised by 4-H adult chaperones from Green County. This four day educational program is for youth in grades 9-12 from Green County 4-H. Campers will sleep in tents and cook their food outdoors over an open flame. They will enjoy time exploring the trails and river front of the state park.

This program provides a great opportunity to develop leadership and cooperation skills, build responsibility and independence, and learn about our natural world in a safe environment. This camp is sure to excite and engage any youth who comes ready to make new friends and actively participate with others in exploring the great outdoors.

### **4-H Camp Activities**

At outpost camp, you will enjoy a variety of fun camp activities planned by camp adult staff.

**Hiking:** During the camp, you will enjoy hiking trails with adult supervision. Trails may vary in difficulty. Steep climbs or descents and stairways may be encountered. Some trails will include steps, steep grades and rocky surfaces. Caves can be found along some of the trails and are open to exploration. So be prepared to get dirty.

**Teamwork:** You will get to challenge your ability to work well in teams throughout camp, whether setting up and taking down camp sites, building/tending to the fire, prepping and cooking group dinner over the campfire, or playing group games.

On one day we plan a trip to Villa Louis (a historic French plantation on the Mississippi River) and to the Effigy Mounds National Monument in Iowa. Inside the park boundaries are 20 mounds revered by the 1st Nations. On the return a stop for lunch is planned at Pete's Hamburger Stand. The oldest hamburger stand in Wisconsin. Here the campers will have their choice of hamburger (with or without onions).

### **Camp Fee**

Camp fees are tiered this year. Please pay the tier that works for your family. This information will be kept confidential. Camp fees contribute towards campground fee, supplies, meals, snacks, camp t-shirt, and other activities.

**Refund Policy:** A complete refund will be made to you if you cancel before the registration deadline. No refund is given after this time, except for prorated refunds in case of major illness, accident, or death in the family.

### **Transportation**

Adult volunteers who have been approved as authorized drivers by the University will provide carpooling from Monticello to camp and back. The group will leave about 10:00am Thursday, June 26th, and return mid-afternoon, Sunday, June 29th. More information will be mailed prior to camp.

### **Camp Staff**

An adult volunteer trained in first aid and CPR and a certified lifeguard will be on staff and will handle health and safety needs and administer medications for youth under the age of 14. Tristate Regional Ambulance Service are ready to handle any emergencies. All campers are provided accident insurance.

The camp staff will consist of 2-3 adult volunteers, who together will serve as chaperones, role models, and activity directors for camp. All of the adult volunteers are enrolled 4-H leaders and have completed the youth protection process. Our ratio of campers to staff is no more than 6 to 1.

### **Wyalusing State Park**

At Wyalusing State Park, camp 500 feet above the confluence of the Wisconsin and Mississippi rivers. One of Wisconsin's oldest state parks, Wyalusing features family and group campsites, hiking trails, a canoe trail, Native American burial mounds, bird watching, fishing, boating, bicycling and picnicking on bluff top overlooks. Our site will include a tent area, picnic tables, and a large fire ring. Drinking water and vault toilets are located within walking distance, while showers will be a short drive away to the Family Campground.

Campers will stay in groups of 2-4 campers of the same gender per tent. Tents are provided by the 4-H program. Outpost campers are served nutritious, family style meals, prepared by the campers at the campsite.



UW-MADISON EXTENSION  
GREEN COUNTY

## 2025 Green County 4-H Camps

Upham Woods, Wis. Dells

Wed., Aug. 6—Sat., Aug. 9

### 4-H Base Camp

For Campers in **3rd-6th grades** as of the 2024-2025 school year.

Youth will enjoy a variety of outdoor and camp experiences away from cell phone and screen.

Favorites base camp activities often include:

Archery	Campfires
Swimming	Large Group Games
Arts & Craft	Time with Youth Counselors

Youth will sleep in rustic cabins, assigned by gender and age. Each cabin has bunk beds for 12-14 campers, one or two high school age youth staff, and enrolled 4-H adult volunteer chaperones. Campers will help clean their cabin and bunk.

Youth will be served wholesome, family style meals in the large dining hall with a modern kitchen is at the center of the camp. We also offer afternoon and evening snacks. Campers help set and clean tables.

Youth will experience full and active days, waking up by about 7:00am and lights out at 10:00pm each day.

### 4-H Adventure Camp

For Campers in **7th-8th grades** as of the 2024-2025 school year. Minimum of 8 campers required.

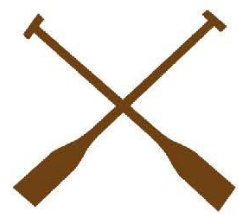
Youth will experience the adventures of Upham Woods in a new and deeper ways than ever before, while still enjoying a few favorite of base camp.

NEW this year, Adventure campers will sleep 2 nights in the camp dorms and 1 night in tents behind the nature center.

Youth will eat some meals in the dining hall, but other meals they will work as a team to prepare and cook their own meals over a campfire.

Plans are being made to spend a exploring lesser known parts of camp by canoe, paddling to Northshore and Blackhawk Island and picnicking along the river.

In this small group camp environment, youth will focus in on building their teamwork, communication and leadership skills, while enjoying the outdoors and exploring the natural environment in new ways.



### Camper Fees

- Tier 1: \$260.00 (Full Camp Cost)
- Tier 2: \$195.00 (25% donation-funded)
- Tier 3: \$130.00 (50% donation-funded)
- Financial Assistance Tier: \$65.00 (50% of Tier 3)

Please pay the tier that works for your family.  
Payment must be received by **July 1**.

Registration Deadline is **June 30**

Checks should be made payable to  
"Green County 4-H Adult Leaders."

Submit your Camp Fee to:  
Extension Green County, 2841 6th St. Monroe, WI 53566

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



**Registration**— Online at: <https://wi.4honline.com>

**STEP 1—FIND THE EVENT ON 4HONLINE:** Log into your 4HOnline family account. Scroll to the bottom of your member list and find the section titled “Register A Member In An Event”. Select “2025 - Green County Base Camp (Gr.3-6) & Adventure Camp (Gr.7-8)” Click on the “Register” button at the bottom of the screen.

**STEP 2—REGISTER FOR THE EVENT:** On the next screen you will be asked for specific information related to the event (i.e. t-shirt size and cabin mate preference) Verify your choices and click on the “Check Out ” button.

**STEP 3—PAYMENT:** Online payment is not available at this time. Make checks payable to the “Green County 4-H Adult Leaders.” Payment is required by July 1 at: Extension Green County, 2841 6th Street, Monroe, WI 53566.

**STEP 4—COMPLETE PAPER HEALTH FORM:** Once you have successfully registered in 4HOnline, you will be sent a paper Youth Health Form that needs to be filled out and returned within 2 weeks.

Questions? Contact Ellen Andrews, 4-H Youth Development Educator, at 608-328-9440 or [ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu).

### 4-H Camp Activities

**Recreation:** Have fun getting active with other campers in large group games and sports, which may include running and personal contact with other participants.

**Waterfront:** Refresh yourself by swimming and canoeing in the lovely Wisconsin River. A certified lifeguard is present during all waterfront activities and all participants must wear a PFD while in any watercraft.

**Nature:** Explore the many natural wonders in and around camp such as the nature trails, streams, animal tracks, birds, and trees. Nature may include hiking on uneven terrain or opportunities to go on a night hike with adult supervision.

Camp will offer a variety of other activities including scavenger hunts, eco-exploring, and possibly archery. In some group activities, it may be necessary for a volunteer to have physical contact with a youth (i.e. to properly secure a PFD, but only with child’s permission).

### Camp Fee

Camp fees are tiered this year. Please pay the tier that works for your family. This information will be kept confidential. Camp fees contribute towards bussing, lodging, meals, snacks, crafts, camp t-shirt, transportation, and other activities.

**Refund Policy:** A complete refund will be made to you if you cancel before the registration deadline. No refund is given after this time, except for prorated refunds in case of major illness, accident, or death in the family.

**Bus Transportation:** Bus will leave from Monroe and New Glarus on Wednesday morning, and return about Noon on Saturday. More information is mailed prior to camp.

### Upham Woods & Camp Staff

Camp Upham Woods ([fyi.extension.wisc.edu/uphamwoods/](http://fyi.extension.wisc.edu/uphamwoods/)) is a recreational and natural resource complex. It is part of the University of Wisconsin—Madison’s Division of Extension. Located on the Wisconsin River just north of Wisconsin Dells, Upham Woods consists of 318 acres of woodlands. The facility is made up of thirteen buildings that supply lodging, meals and activity resources. The cabins are located at the top of a steep hill, along with a bath house, with individual showers and bathroom facilities.

A health coordinator who is trained in first aid and CPR is on duty at all times to handle minor health and safety needs. The coordinator can only administer medications sent with the camper and as directed on the Youth Event Health form. The Dells Delton EMS is ready to handle any emergencies. Campers are covered by accident insurance.

The camp staff consists of paid Upham Woods staff, plus adult volunteers who serve as chaperones, role models, and activity directors. All of the adult volunteers are enrolled 4-H volunteers and have completed youth protection training and background checks. We have a maximum ratio of ten youth to every one adult.

Base Camp campers will be spending the majority of their time under the direct supervision of youth volunteer staff (counselors and assistant program leaders). All youth staff, ranging from age 14-19, have participated in a minimum of six hours of training. Our ratio of campers to youth staff is approximately six to one.

“In the operation of the summer camp program, no child, as defined by the program regulations, will be discriminated against because of race, sex, color, religion, national origin, sexual orientation, age, or disability.”



## Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>  
Times and dates are subject to change.

MAY 2025	EVENT	START TIME	END TIME	LOCATION
3	4-H Horse Showmanship Clinic	10:00 AM	12:00 PM	Storybook Farm, Juda
3	4-H Horse Trail Clinic	12:30 PM	2:30 PM	Storybook Farm, Juda
3	Youth Performing Arts Day	1:00 PM	3:30 PM	Kiwanis Cabin, Monroe
3	Theater Troupe	4:00 PM	4:45 PM	Kiwanis Cabin, Monroe
4	4-H Horse English Pleasure Clinic	10:00 AM	12:00 PM	Country View Equestrian Center
4	4-H Horse Equitation Clinic	12:30 PM	2:30 PM	Country View Equestrian Center
4	Camp Staff Training	5:30 PM	8:00 PM	Rooms 1-3, Justice Center
5	Executive Board Meeting	6:15 PM	7:15 PM	Rooms 2-3, Justice Center
6	Cat Project Meeting	6:00 PM	7:00 PM	Rooms 2-3, Justice Center
7	4-H Dairy Judging Practice	7:45 PM		Jeffrey-Way Holsteins, Belleville
10	4-H in the Great Outdoors	1:00 PM	3:00 PM	Cadiz Springs State Park
10	Shooting Sports Makeup Day	9:00 AM	12:00 PM	Green County Rifle Range
13	DEADLINE 4-H Horse Western & Gymkhana Clinic		11:59 PM	<a href="https://go.wisc.edu/shbk4f">https://go.wisc.edu/shbk4f</a>
14	4-H Dairy Judging Practice	7:45 PM		Voegeli Farm, Monticello
15	DEADLINE State 4-H Hunt & Dressage Show			Postmarked
17	4-H Horse Western Pleasure Clinic	10:00 AM	12:00 PM	Green County Fairgrounds
17	4-H Horse Gymkhana Clinic	12:30 PM	2:30 PM	Green County Fairgrounds
20	4-H Dog Practice	6:00 PM	7:30 PM	Green County Fairgrounds
21	4-H Dairy Judging Practice	7:45 PM		Trent-Way Genetics, Blanchardville
21	DEADLINE 4-H Talent Show Registration		11:59 PM	<a href="https://go.wisc.edu/e69250">https://go.wisc.edu/e69250</a>
22	DEADLINE Dog Health Form			Green County Fair Office
22	DEADLINE Auction Entry & Photo Release Form		4:30 PM	Extension Office
22	DEADLINE Fair Entries & YQCA Close!!!		11:59 PM	Online Fair Entry
23	DEADLINE Poultry Testing Sign-up			<a href="https://go.wisc.edu/lvl36a">https://go.wisc.edu/lvl36a</a>
27	4-H Dog Practice	6:00 PM	7:30 PM	Green County Fairgrounds
27	DEADLINE 4-H Horse Fun Show		11:59 PM	<a href="https://go.wisc.edu/t2hf62">https://go.wisc.edu/t2hf62</a>
28	4-H Dairy Judging Practice	7:45 PM		Ryan Sonnenberg, Belleville
28	4-H Talent Show Rehearsal			Twining Park Bandshell, Monroe
30	4-H Talent Show	6:30 PM		Twining Park Bandshell, Monroe
31	4-H Horse Fun Show	9:00 AM	3:00 PM	Green County Fairgrounds
JUNE 2025	EVENT	START TIME	END TIME	LOCATION
3	4-H Dog Practice	6:00 PM	7:30 PM	Green County Fairgrounds
3	DEADLINE Foods Workshop —Gr. 5-13		11:59 PM	<a href="https://go.wisc.edu/h6e5u8">https://go.wisc.edu/h6e5u8</a>
4	DEADLINE Outpost Camp Registration			4-H Online

## Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>  
Times and dates are subject to change.

JUNE (continued)	EVENT	START TIME	END TIME	LOCATION
4	4-H Dairy Judging Practice	7:45 PM		Kadence Farm, New Glarus
8	Camp Staff Training	5:30 PM	8:00 PM	Rooms 1-3, Justice Center
10	4-H Foods Workshop: Gr. 5-13	5:00 PM	7:00 PM	Monroe Methodist Church
10	4-H Dog Practice	6:00 PM	7:30 PM	Green County Fairgrounds
11	4-H Dairy Judging Practice	7:45 PM		Kathie & Chris McCullough, Juda
15	DEADLINE Nominations for Friend of 4-H & Volunteer Awards		11:59 PM	See page 3 for link
16	4-H Dog Practice	6:00 PM	7:30 PM	Green County Fairgrounds
17	Cat Project Workshop	6:00 PM		Green County Fairgrounds
18	Camp Staff Training	6:30 PM	8:30 PM	Rooms 1-3, Justice Center
18	4-H Dairy Judging Practice	7:45 PM		Bob Cramer Sr, Juda
20	<a href="#">DEADLINE Animal Number Reporting by Club</a>			
23	4-H Executive Board Meeting	6:15 PM	7:15 PM	Rooms 2-3, Justice Center
23	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	In-Person or Zoom
23	4-H Executive Board Meeting	6:15 PM	7:15 PM	Rooms 2-3, Justice Center
23	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	In-Person or Zoom
25	Junior Leaders Meeting	7:00 PM	8:00 PM	Monroe Methodist Church
25	4-H Dairy Judging Practice	7:45 PM		Sunset Ridge Farm, Monticello
26-29	Outpost Camp			Wyalusing State Park, Bagley
27	DEADLINE Auction Photos		4:30 PM	swileman@wisc.edu
27	DEADLINE Two Auction Buyer Cards		4:30 PM	Extension Office
27	DEADLINE Swine Tyson Form		4:30 PM	Extension Office
28	4-H Poultry Workshop	10:00 AM		Green County Fairgrounds
28	4-H Cake Auction Decorating	10:00 AM	11:30 AM	Rooms 2-3, Justice Center
29	4-H Horse Pre-Fair Show/Clinic	9:00 AM	3:30 PM	Green County Fairgrounds
29	4-H Rabbit Workshop & Pen Cleaning	2:00 PM		Green County Fairgrounds
30	DEADLINE Base Camp & Adventure Camp Reg.			4HOnline
30	Area Animal Science Day			Calumet Co. Fairgrounds, Chilton
JULY 2025	EVENT	START TIME	END TIME	LOCATION
4	<i>Independence Day—Extension Office Closed</i>			
11	4-H Junior Leaders Meeting	5:00 PM		Green County Fairgrounds
13	4-H Games Day	8:00 AM	3:00 PM	Green County Fairgrounds
20	4-H Graduation & Recognition Ceremony	11:00 AM		Green County Fairgrounds
20	4-H Cake Auction	11:30 AM		Green County Fairgrounds

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: <http://green.extension.wisc.edu/4-h-youth-development/>  
Be sure to check the 4-H Calendar Page for up-to-date information as events approach:  
<http://green.extension.wisc.edu/4h-youth-development/calendar-news>

## **Meet the Extension Staff Here to Serve You!**

**Lynn Perkins**, Area Extension Director

**Jackie McCarville**, Dairy Educator

**Jordyn Sattler**, Crops & Soils Educator

**Kimberly Kester**, Livestock Educator

**Ellen Andrews**, 4-H Youth Development Educator

**Victoria Solomon**, Community & Resource Development Educator

**Bob Wiegel**, Human Development & Relationships Educator

**Maggie Milcarek**, FoodWise Nutrition Coordinator

**Julia Harman**, FoodWise Nutrition Educator

**Samantha Wileman**, Business Manager

**Olivia Roth**, Office Specialist

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[oroth2@wisc.edu](mailto:oroth2@wisc.edu)

**Office Hours: 8:00 AM to 4:30 PM, Monday through Friday**

**Address: Extension Green County, Justice Center, 2841 6<sup>th</sup> Street, Monroe, WI 53566**

**Phone: (608) 328-9440**

**The following individuals serve on the Green County Agriculture and Extension Education Committee.  
Feel free to contact these individuals if you have any questions in regards to Extension Programs.**

### **Green County Agriculture and Extension Education Committee:**

**Susan Knox**, (608)219-2244

206 Warren Street, Albany, WI 53502

**Erica Roth**, (414)305-0734

W898 Bump Road, Albany, WI 53502

**Dawn Sass**, (608)424-3095

356 Sugar Ave, Belleville, WI 53508

**Peg Sheaffer**, (608)247-9684

902 21st Street, Monroe, WI 53566

**Yvette Smith**, (517)230-9685

N214 Hartman Road, Brodhead, WI 53520



## **The Alphorn**

Your Green County 4-H Family Newsletter

**The University in Your Community**

Extension Green County  
2841 - 6<sup>th</sup> Street  
Monroe, WI 53566  
Phone: 608-328-9440  
Fax: 608-328-9519

**Green County 4-H Is On the Web!**  
<http://green.extension.wisc.edu/> &  
<https://www.facebook.com/greencounty4huwex>

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.