



Green County 4-H Executive Board

Presidents

Ann Goers

Washington Center

Vice

Presidents

Tyler Sievers

Clarence Bridge Pioneers

Secretaries

Dawn Smith

Washington Center

Mara Dickson

Browtown Busy Beavers

Treasurers

Correna Storkson

Washington Center

Alayna Fiez

Next Generation

Members At

Large

Stacy Leitner

Clarno

Katy Dickson

Browtown Busy Beavers

Milo Dickson

Browtown Busy Beavers

Emily Goers

Washington Center

Lillian Sievers

Clarence Bridge Pioneers

Mirielle Smith

Washington Center

Jr. Leaders

Advisor

Debbie Myers

Next Generation

Extension

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On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

Executive Board Meeting Agenda

June 23, 2025 – 6:15-7:15 PM In Person or via Zoom

AGENDA

1. Call Meeting to Order: Ann Goers
2. Additions to the Agenda
3. [Secretary's Minutes](#): Dawn Smith
4. Treasurers' Reports:
 - a. Junior Leaders: INCOME EXPENSE BALANCE – Alayna Fiez
 - b. Adult Leaders: INCOME EXPENSE BALANCE – Correna Storkson

Business:

5. Organizational Planning
 - a. Review and decide on Board Roles
 - i. Monthly reconcile 4-H financial records
 - ii. Bi-monthly deposit 4-H income
 - iii. Approve expenses from General fund and fiscal lines without a committee
 - b. 4-H Standing Committees Seeking Self-Nominations (*link will be in July/Aug newsletter*)
 - i. 4-H Awards & Recognition Committee
 - ii. 4-H Camp Financial Committee
 - iii. 4-H Promotion Committee
6. Raising & Managing 4-H Funds
 - a. Club Mini Grant Request by Washington Center - \$210 for Food for Club Picnic
 - b. Review & possible recommendation of 2025-2026 4-H Adult Leaders Budget
 - c. Discussion and decision on use of donation...
 - i. \$1,500.00 from Milk Specialties Company
7. Market & Promote 4-H
 - a. Kids Day 4-H Promotion Activity Station – Saturday, July 19th, morning at Exhibition Hall – Need help with leading 4-H Activities (balloons, tattoos, etc.) <https://go.wisc.edu/1ih0jo>
 - b. Explore 4-H Day – Sunday, October 5th, Noon-2:30pm at the Fairgrounds. Many volunteers are needed. Save the date!
8. County Level Programs & Committees
 - a. 4-H in the Great Outdoors – post event report
 - b. Status update on Summer 4-H Clubs
 - c. 4-H Base Camp (Gr. 3-6) & 4-H Adventure Camp (Gr. 7-8) – August 6-9, 2025
 - i. Register in 4HOnline – closes June 30 - Multi-tier fee scale to keep camp accessible.
 - ii. Fundraiser: 4-H Hot Dog Foodstand on Pre-Fair Judging Day – July 12 (*cash only*)
 - d. 4-H Club Kickball Tournament – Wed. August 13, 6pm at Twining Park, Monroe
 - e. 4-H Cloverbud Camp – Sat. August 16, 9am-Noon – Kiwanis Cabin (*see July newsletter*)
9. County Level Recognition
 - a. Green County 4-H Graduation & Recognition Ceremony – Sunday, July 20th, 11:00am at the Entertainment Tent, Green County Fair.
10. Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings
11. Next Meeting Date –
 - a. Monday, August 25, 2025 @ 6:15pm – In-person (or Zoom, upon request)
12. Adjourn



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