



Green County 4-H Adult Leaders, Inc.

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Tyler Sievers
Clarence Bridge
Pioneers

President-Elect

Ann Goers
Washington Center

Secretary

Dawn Smith
Washington Center

Treasurer

Correna Storkson
Washington Center

Members At Large

Katy Dickson
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4-H Youth Development Educator

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Extension
UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

August 25, 2025 ~ 7:30-9:00 PM

In-person or [via Zoom](#)

1. Call Meeting to Order: Ann Goers (7:30)
2. Additions to the Agenda
3. [Secretary's Minutes](#)
4. Treasurer's Report: Correna Storkson (7:35)
5. Communications:
6. 4-H Travel Scholarship Presentations

Business: (8:00pm)

7. Market & Promote 4-H

- a. **Club Promotional Info** (Quotes, Photos, & Club Changes) – Due Sept 8th to Sam
- b. **4-H Promotional Resources for Check-Out** (Brochures, Stickers, Balloons, Flutter flag, Table signs, Yard Signs) – Contact Sam to reserve
- c. **Explore 4-H Day** – Sunday, October 5th, Noon-2:30pm at the Fairgrounds. Many volunteers are needed. Contact Ellen to volunteer!
- d. **National 4-H Week: October 5-11, 2025**
 - **Club Window/Business/School Display** – Entries due Oct. 6 @ Noon
 - **4-H T-Shirt or Wear Green Day** – Wednesday, Oct. 8

8. Organizational Planning

- a. **Changes to permissions for Contracts and Certificates of Insurances for 4-H Clubs and Groups** (see [Liability Insurance Guidance memo](#))
- b. **4-H Standing Committees Seeking Self-Nominations** (link will be in Sept/Oct newsletter)
 - 4-H Awards & Recognition Committee
 - 4-H Camp Financial Committee
 - 4-H Promotion Committee

9. Raising & Managing 4-H Funds

- a. **2025 Colony Brands Mini Grants** (Club & Project) – Must be submitted by Oct. 31st

10. Countywide Program Support – *Need help promoting...*

- a. **4-H Cloverbud Fall Fun Night** – Fri. Oct. 24th, 6:00-7:15pm
- b. **4-H Club Leadership Team (Officers & Adult Leaders) Training** – Tue. Nov. 11, 6:30-8:00pm
- c. **4-H Boxes for Meals on Wheels** – Monday, Nov. 17 @ 6:00pm – [Monetary and Food Donations](#) requested by November 9th.
 - Seeking an adult volunteer(s) to take over coordinating this event in 2026.
- d. **4-H New Family Orientation & Pizza Party** – Thur. Nov 20, 6:00-7:30pm @ Justice Center

11. County Level Recognition – *Need help promoting...*

- a. **4-H Record Book Review Days** – Sept. 16, 22 & 24 – Need adults to review! Day-time hours are also available upon request.
- b. **4-H Cloverbud Record Book Review** – Sept. 22 – Seeking Gr. 7 & older to help
- c. **4-H Awards Ceremony** – Saturday, Nov. 15th, 1:30pm at the Justice Center
- d. **4-H Travel Scholarships** – *Tentatively Applications: Nov. 3rd, Interviews Nov. 12th*
- e. **4-H Record Book Re-Design Committee** update (contact Ellen if interested in joining)

4-H Educator Report (8:30pm):

14. 4-H Newsletter – September/October Newsletter – tentatively posted by August 29th

15. NEW [2025-2026 4-H Enrollment, Project & Policy Guide](#) – Please give one to EVERY family!!

- a. Quick links for Step-by-Step Enrollment Instructions & Becoming a Volunteer
- b. Statewide restructured project list – see [What's New for the 2025-2026 4-H Year video](#)
- c. Green County 4-H 2025-2026 Program Policy Overview, which includes...
 - i. Clubs charged \$15 per youth in returning 4-H families. “Returning families” are those family enrolled as of April 2025. Extension will send club invoices after November 1st; payable to “Green County Extension,” by December 1st.
 - ii. November 1st re-enrollment deadline; January 15th new member enrollment deadline for Member-in-Good Standing
 - iii. No project enrollment deadline
 - iv. Cloverbuds must be enrolled by April 1st to exhibit at the County Fair
 - v. Continuation of attendance requirement (four (4) 4-H meetings, events or workshops; min of 2 club meetings)

16. NEW & Continuing 4-H Volunteer Enrollment Deadline & Training Requirements

- a. NEW things...
 - i. All 4-H Adult Volunteers will need to complete just 1 online training annually. This Volunteer Training will be found right in your 4HOnline profile, take approx. 40 min., and will automatically mark complete.
 - ii. All returning 4-H Adult Volunteers, as per new WI 4-H policy, must...
 1. Re-enroll by November 1st
 2. Complete the required training and background check (if needed) by December 1st
- b. Continuing things...
 - i. Background check required every 2 years. If you are due, 4HOnline will prompt you to start the process when you re-enroll and then you'll get an email from *HireRight* to complete the background check.
 - ii. New 4-H Adult Volunteer will still need to meet with Ellen before enrollment can be approved.

17. NEW [4-H Club & Group Bylaws](#) – Due to Extension Office by November 1, 2025. Encouraged to use the 4-H template. Must be inline with County 4-H policies.

18. [4-H Charter Application](#) – Submit online between September 1 – November 1, 2025. Pre-planning will include smart goals and possible activity list for the upcoming year, plus confirmation of meeting time and handi-cap accessible meeting location.

- a. Involve youth in setting Expanding Access and Program Quality SMART Goals.
- b. Involve youth and families in deciding whether Club Fundraising Activities are wanted and needed.
- c. Indicate any activities or projects that your club might do this year.

19. Encourage Participation in State 4-H Opportunities

- a. 4-H Educational Travel Experiences and Scholarships (i.e. [Ignite](#): Animal Science, STEM or CWF - March 2026)
- b. [4-H Art Camp](#) – October 4-5, 2025 at Upham Woods for 6th-8th grades. Register in 4HOnline by Aug. 28th.
- c. [4-H Fall Forum](#) – October 31-November 2, 2025 at Green Lake Conference Center for 4-H Adult Volunteers & youth in 7th grade & older. Registration opens in 4HOnline September 8th. Carpooling may be an option! Registration, plus double occupancy lodging will be FREE for...
 - i. All enrolled Green County 4-H Adult Volunteers
 - ii. First 10 Green County 4-H youth who register (*email Ellen to request enrollment approved!!!*)

20. Livestock Auction Financial Form - Turn in directly to Green County Extension Office by Wednesday, October 1, 2025 at 4:30pm. Auction forms should NOT be accepted by 4-H Leaders! This form must be completed to be eligible to sell animals in next year's Green County Fair Auction. Use a separate form for EACH livestock project sold in the auction. Livestock species include: Market Steers, Barrows, Lambs, Poultry, Rabbits and Goats.

21. Green County Fair – July 15-19, 2026

- a. Clubs can pick up Junior Exhibitor Checks at the Extension Office
- b. Fair Board considering moving back to Conference Style Judging for non-animal exhibits

Adjourn (9:00)

Next Meeting: Monday, November 3, 2025 – 7:30-9:00pm (Zoom ONLY)