



# Green County 4-H Executive Board

## Presidents

**Tyler Sievers**

Clarence Bridge Pioneers

## Vice

## Presidents

**Ann Goers**

Washington Center

## Secretaries

**Dawn Smith**

Washington Center

**Mara Dickson**

Browtown Busy Beavers

## Treasurers

**Correna Storkson**

Washington Center

**Alayna Fiez**

Next Generation

## Members At

### Large

**Katy Dickson**

Browtown Busy Beavers

**Kaila Nuckles**

Clarno

**Milo Dickson**

Browtown Busy Beavers

**Emily Goers**

Washington Center

**Lillian Sievers**

Clarence Bridge Pioneers

**Mirielle Smith**

Washington Center

## Jr. Leaders

### Advisor

**Debbie Myers**

Next Generation

## Extension

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UW-MADISON EXTENSION

## Executive Board Meeting Agenda

August 25, 2025 – 6:15-7:15 PM In Person or via Zoom

### AGENDA

1. Call Meeting to Order: Ann Goers
2. Additions to the Agenda
3. [Secretary's Minutes](#): Dawn Smith
4. Treasurers' Reports:
  - a. Junior Leaders: INCOME      EXPENSE      BALANCE – Alayna Fiez
  - b. Adult Leaders: INCOME      EXPENSE      BALANCE – Correna Storkson

### Business:

5. Raising & Managing 4-H Funds
  - a. Club Mini Grant Request by...
    - i. Next Generation 4-H Club - \$355 for Pool Party & Picnic
    - ii. Dayton Dairylanders 4-H Club - \$195 for Activities to increase engagement
  - b. Project Mini Grant Request by...
    - i. Geology Project – \$94.90 admission to Shullsburg Mining Museum
  - c. Request to Solicit Funding – 4-H Shooting Sports Committee – From Monroe Optimists and various hunting and conservations groups in the area
  - d. Request for increased flexibility in timing of 4-H Travel Scholarship Applications (i.e. Could apply during Fall or Spring applications)
6. Organizational Planning
  - a. Changes to permissions for Contracts and Certificates of Insurances for 4-H Clubs and Groups (see [Liability Insurance Guidance memo](#))
  - b. 4-H Standing Committees Seeking Self-Nominations (*link will be in Sept/Oct newsletter*)
    - i. 4-H Awards & Recognition Committee
    - ii. 4-H Camp Financial Committee
    - iii. 4-H Promotion Committee
7. Market & Promote 4-H
  - a. Explore 4-H Day – Sunday, October 5<sup>th</sup>, Noon-2:30pm at the Fairgrounds. Many volunteers are needed. Contact Ellen to volunteer!
8. County Level Programs & Committees
  - a. 4-H Record Book Re-Design Committee update
9. County Level Recognition
10. Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings
11. Next Meeting Date –
  - a. Monday, October 6, 2025 @ 6:15pm – In-person (or Zoom, upon request)
12. Adjourn

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