



# Green County 4-H Executive Board

## Presidents

**Tyler Sievers**

Clarence Bridge Pioneers

## Vice

## Presidents

**Ann Goers**

Washington Center

## Secretaries

**Dawn Smith**

Washington Center

**Mara Dickson**

Browntown Busy Beavers

## Treasurers

**Correna Storkson**

Washington Center

**Alayna Fiez**

Next Generation

## Members At

### Large

**Katy Dickson**

Browntown Busy Beavers

**Kaila Nuckles**

Clarno

**Milo Dickson**

Browntown Busy Beavers

**Emily Goers**

Washington Center

**Lillian Sievers**

Clarence Bridge Pioneers

**Mirielle Smith**

Washington Center

## Jr. Leaders

### Advisor

**Debbie Myers**

Next Generation

## Extension

### Green County

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UW-MADISON EXTENSION

## Executive Board Meeting Agenda

October 6, 2025 – 6:15-7:15 PM via Zoom

### AGENDA

1. **Call Meeting to Order:** Tyler Sievers
2. **Additions to the Agenda**
3. **Secretary's Minutes:** Dawn Smith
4. **Treasurers' Reports:**
  - a. Junior Leaders: INCOME EXPENSE BALANCE – Alayna Fiez
  - b. Adult Leaders: INCOME EXPENSE BALANCE – Correna Storkson

### Business:

5. **Raising & Managing 4-H Funds**
6. **Market & Promote 4-H**
  - a. Review of Explore 4-H Day
  - b. Update on National 4-H Week promotion efforts
7. **County Level Programs & Committees**
  - a. 4-H Record Book Re-Design Committee update
  - b. 4-H Cloverbud Event – Oct. 24<sup>th</sup> – Register by Oct. 21<sup>st</sup>
  - c. 4-H Meals on Wheels – Donations by Nov. 7<sup>th</sup>
  - d. 4-H Club Leadership Team Training – Nov. 11<sup>th</sup> – Need volunteers
  - e. 4-H New Family Orientation – Nov. 20<sup>th</sup> – Need volunteers
8. **Organizational Planning**
  - a. Updates and discussion of possible next steps regarding obtaining Liability Insurance Coverage for Clubs & Groups
  - b. 4-H Standing Committees Seeking Self-Nominations (*link will be in Sept/Oct newsletter*)
    - i. 4-H Awards & Recognition Committee
    - ii. 4-H Camp Financial Committee
    - iii. 4-H Promotion Committee
  - c. 2025-2026 4-H Adult Leaders Charter Application & Program Goals
    - i. Review of 2024-2025 Goals
      1. We will offer a new project exploration event that will cover at least 3 project areas before July 1, 2025.
      2. Introduce 4-H to new youth by partnering with at least 1 organization on a joint event before July of 2025.
    - ii. Discuss & Draft of 2025-2026 Goals
      1. Program Quality
      2. Expanding Access
9. **County Level Recognition**
10. **Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings**
11. **Next Meeting Date –**
  - a. Monday, November 3, 2025 @ 6:15pm – Zoom Only
12. **Adjourn**

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