

# 2026 Green County 4-H Shooting Sports Newsletter

**.22 Pistol**

**.22 Rifle**

**Air Rifle**

**Air Pistol**

**Shotgun**

**Muzzleloader**

**Archery**

**BB Gun**

This newsletter is designed to inform Green County 4-H Shooting Sports youth of upcoming events, workshops and activities going on this winter and spring. Please watch your email for updates/details or contact the committee members or the Extension Office at 608-328-9440 for additional details.



# Green County 4-H Shooting Sports

**Shooting Sports Open House - December 30th from 5:30pm-7:00pm at the Justice Center (2841 6th St, Monroe)**

- Ask questions, meet leaders, complete permission and waiver forms and pay project fees.
- If you cannot attend the Open House, extra forms can be printed from the 4-H Shooting Sports website: <https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/>

**Submit required forms and fees at the Open House or the Extension Office.** None will be taken at the ranges.

\* Preferred Deadline: **January 2, 2026**

\* Final Deadline with \$5 late fee per youth: January 9, 2026 (*Late fee will only be waived for 1st year families.*)

**Cost:** .22 pistol, .22 rifle, air pistol, air rifle, archery, BB gun, and Muzzleloader are \$15 per discipline per youth (no more than \$30 per family per discipline). Shotgun is \$65 per youth (no more than \$130 per family). ...**OR...**

Youth can participate in multiple disciplines for a slightly reduced rate as part of the Master Shooter program:

- \* Beginner (Gr 3-4) *Master Shooter*— \$35 per youth for: Archery, BB Gun & Air Pistol
- \* Novice (Gr 5-6) *Master Shooter*—\$35 per youth for: Archery, Air Pistol & BB Gun (or Air Rifle in Gr. 6)
- \* Intermediate (Gr 7-8) *M.S.*— \$100 per youth for: Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader
- \* Senior (Gr 9+) *M.S.*— \$100 per youth for: Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader

Master Shooters must complete fair shoots for all disciplines assigned to be eligible for awards. No “0” scores may be taken. Prizes will be awarded to the top two individuals in each division.

**\*Please Note:** All checks should be made out to “Green County 4-H Adult Leaders”.

## 2026 Workshop Dates

\*NOTE: Depending on the number of participants, range times may be shortened or lengthened accordingly.

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| <b>BB Gun*</b> (pg 2)    | <b>1st Year Orientation</b> —January 14 OR 15 at 6:00pm (Green County Justice Center, Monroe)   |
| <b>Air Rifle*</b> (pg 3) | <b>Clinics: January 22—24 and Fair Shoots: January 29—31</b> (90 min. range times per discipline)   |
|                          | Air Rifle/BB Gun Range times: Thursdays & Fridays—5:00-6:30 pm & 7:00-8:30 pm and Saturdays - 8:00-9:30 am, and 10:00-11:30 am; <u>Line time sign-up will occur after registration.</u> |
|                          | Location—W2771 Greenbush Rd. Juda, WI (Take Cty S north out of Juda, turn right on Greenbush Rd.)   |

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| <b>Air Pistol*</b> (pg 3) | <b>Clinics: January 24—25 and Fair Shoots: January 31—February 1</b> (90 min. range times)        |
|                           | Location—W2771 Greenbush Rd. Juda, WI (Take Cty S north out of Juda, turn right on Greenbush Rd.) |

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| <b>Archery</b> (pg 4) | <b>First Year Participant Orientation—Wednesday, March 4 at 6:00pm</b>   |
|                       | <b>Practices: Thursday, March 5, 12, 19.</b> Line times at 6:00pm & 7:00pm. <b>OR</b>                          |
|                       | <b>Sunday, March 8, 15, 22.</b> Line times at 3:00, 4:00, 5:00, or 6:00pm <u>Line times will be assigned.</u>  |
|                       | <b>Fair Shoot: Thursday, March 26, (6-7pm) or Sunday, March 29 (3-6pm);</b> <u>Line times will be assigned</u> |
|                       | Location—South Central Wisconsin Archers (SCWA), 1724 10th St, Monroe, WI                                      |
|                       | Basement of Monroe Professional Building, enter through 10th St. entrance, north side of building.             |

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| <b>Shotgun</b> (pg 6) | <b>Practices: Friday nights, March 20, 27, April 3, 10, 17</b> Range times: 6:00-7:00pm            |
|                       | <b>Fair Shoot: April 17</b> April 24 - <b>Weather make-up or fun night at leader's discretion.</b> |
|                       | Location—Blackhawk Sportsman's Range - 2773 Cty B, South Wayne, WI                                 |
|                       | Take Hwy 69 south out of Monroe, turn right onto Cty B.  |

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| <b>Muzzleloader*</b> (pg 6) | <b>April 11, 9:00 am - Noon ~ Clinic Day &amp; Fair Shoot</b>                                  |
|                             | Location—Green County Rifle Range (quarry), on Hwy 69 north of Monroe, right side of the road. |

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| <b>.22 Rifle*</b> (pg 5) | <b>April 18 ~ Clinic Day &amp; Fair Shoot</b> Range times: 11:00am-12:30pm or 1:00-2:30pm. <u>Line time sign-up will occur after registration.</u> Location - Darlington Gun Club, 148 Gun Club Rd., Darlington, WI |
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| <b>.22 Pistol*</b> (pg 5) | <b>April 25 ~ Clinic Day &amp; Fair Shoot</b> Range times: 9:00am-10:30am or 11:00am-12:30pm   |
|                           | Location—Green County Rifle Range (quarry), on Hwy 69 north of Monroe, right side of the road. |

# IMPORTANT Guidelines for ALL DISCIPLINES

The following guidelines have been established in order to be eligible for the 2026 4-H Shoots for County Fair. We do our best to maintain safe, fair and consistent rules. Discrepancies will be decided by a vote of the 4-H Shooting Sports committee. Corrections to this newsletter or additional announcements may be made if necessary by email. Questions can be directed to the Shooting Sports Coordinator: Pat McCullough.

**Participation:** Participants that are new to a discipline must attend the clinic portion(s) to be able to shoot their 4-H target for County Fair.

**Waivers:** A parent/guardian of each youth participant (or participant 18 or older) MUST sign the required waiver(s) for the discipline(s) participating in. Multiple youth from a family can be included on 1 form.

- Archery Discipline—Archery Club Waiver and Release of Liability
- All Gun & Pistol Disciplines—Shooting Sports Locations Waiver and Release of Liability

**Schedule:** See the individual disciplines for range times. Some disciplines will assign times, while others will offer sign-up options. Please note that depending on the number of participants per discipline, range times may be shortened or altered. **SNOW OR RAIN DATES:** Clinics will be conducted unless severe weather is expected. Please check for an email from Green County 4-H Shooting Sports for day-of weather updates/cancellations. If a clinic is canceled due to weather it will be moved to the rain date, which may be the next day or as advised.

**Supplies:** Bows, arrows, guns, ammunition, basic hearing protection and safety glasses are available for use.

**Participants and parents are encouraged to bring their own safety glasses and hearing protection to ensure a better fit. All Safety Glasses MUST BE ANSI: Z87 Compliant.** Shooters are responsible for their own water.

**Clothing:** Your clothing must not pose a risk to yourself or others. Avoid any loose or dangling items that could get caught in equipment. Pants should be durable, full-length pants such as jeans, work pants, or cargo pants (NO skirts, shorts, or flowy pants). T-shirts, long sleeve shirts, and sweatshirts are fine, provided they do not have any offensive or inappropriate language, graphics, or imagery. Footwear should be a firm lace-up shoe or boot (NO hey dudes, crocs, or sandals).

**Please treat all shooting sports leaders with courtesy. They are volunteers. IF WE DO NOT HAVE THE REQUIRED NUMBER OF CERTIFIED 4-H SHOOTING SPORTS LEADERS TO SAFELY RUN THE RANGE, CLINICS MAY BE DELAYED OR CANCELED.**

## BB Gun

### 4-H BB Gun:

- This discipline provides a lighter weight firearm, for **youth in Gr. 3-6.**
- **1st year 4-H BB Gun participants MUST**, regardless of whether he/she has previous BB Gun experience, attend a **Mandatory BB Gun & Air Rifle Safety Orientation** at the Green County Justice Center (Monroe) on:
  - Wednesday, January 14th, at 6:00-7:00pm - OR -
  - Thursday, January 15th, at 6:00-7:00pm
- Clinics in this discipline will teach youth about firearm safety, range rules, gun parts and multiple shooting positions (bench, prone, kneeling and/or standing). We will also teach the participants how to sight in a BB gun.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line.
- BB Guns, ammunition and targets are supplied by the 4-H program.
- For details on types of BB guns allowed, trigger pull weights allowed, aids allowed, distances shot, positions and more, please see Dept. 16 Natural Science Class G at: <https://greencountyfair.net/junior-class/>.

### 4-H BB Gun for the Green County Fair:

- The BB Gun Fair Shoot will be January 29-31 (line times see pg. 1). If a scheduling conflict exists, an alternate shoot at an earlier practice must be declared with the discipline coordinator before the shoot begins.
- To compete and be displayed at the Green County Fair, paper targets shot MUST be handed in at the Fair Shoot to the 4-H Shooting Sports Leader labeled with name, grade and shooting position.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed, and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/junior-class/>.

## Air Rifle

### 4-H Air Rifle:

- Participants must be in **6th grade and older**.
- **1st year 4-H BB Gun or Air Rifle participants MUST**, regardless of whether he/she has previous Air Rifle experience, attend a **Mandatory BB Gun & Air Rifle Safety Orientation** at the Green County Justice Center on:
  - Wednesday, January 14th, at 6:00-7:00pm - OR -
  - Thursday, January 15th, at 6:00-7:00pm
- Clinics in this discipline will teach youth about firearm safety, range rules, gun parts and the three shooting positions (prone, kneeling and standing). We will also teach the participants how to sight in your air rifle.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line.
- Air Rifles are supplied by the 4-H program. Youth are allowed to bring their own air rifle, but it must be inspected and approved by a range master before using. Rifles must be loaded and shot in a single-shot capacity only.
- Ammunition and targets will be supplied by the 4-H program. Participants are allowed to bring their own pellets, but instructors will have possession and distribute all pellets while at the session and return unused pellets back to those shooters who brought them at the end of the session.
- For details on types of air rifles allowed, trigger pull weights allowed, aids allowed, distances shot and more, please see Dept. 16 Natural Science Class G at: <https://greencountyfair.net/junior-class/>.

### 4-H Air Rifle for the Green County Fair:

- The Air Rifle Fair Shoot will be January 29-31 (line times see pg. 1). If a scheduling conflict exists, an alternate shoot at an earlier practice must be declared with the discipline coordinator before the shoot begins.
- To compete and be displayed at the Green County Fair, paper targets shot **MUST** be handed in at the Fair Shoot to the 4-H Shooting Sports Leader labeled with name, grade and shooting position.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed, and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/junior-class/>.

## Air Pistol

### 4-H Air Pistol:

- This discipline is open to **youth in 3rd grade and older**.
- **First year 4-H Air Pistol participants MUST** have previous 4-H clinic experience with BB Gun or Air Rifle (could be same day/weekend) or have a hunter education safety certification.
- Clinics in this discipline will teach youth about firearm safety, range rules, gun parts, and shooting techniques. Positions taught are as follows: Gr. 3-5: Full Bench Rested and Elbows, Gr. 6-8: Elbows and Two Handed, and Gr. 9-13: Two Handed and One Handed only.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line.
- Air Pistols are supplied by the 4-H program. Participants are allowed to bring their own pistols, but it must be inspected and approved by a range master before using. No High Velocity Pistols will be allowed (must be <700 ft. /second). Pistols must be loaded & fired in a single shot fashion only.
- Ammunition and targets will be supplied by the 4-H program. Participants are allowed to bring their own pellets, but instructors will have possession and will distribute all pellets while at the session and will return unused pellets back to those shooters who brought them at the end of the session.

### 4-H Air Pistol for the Green County Fair:

- The Air Pistol Fair Shoot will be January 31-February 1 (line times see pg. 1). If a scheduling conflict exists, an alternate shoot at an earlier practice must be declared with the discipline coordinator before the shoot begins.
- To compete and be displayed at the Green County Fair, paper targets shot **MUST** be handed in at the Fair Shoot to the 4-H Shooting Sports Leader labeled with name, grade and shooting position.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/junior-class/>.

## Archery

### 4-H Archery:

- Archery practices will be Thursday evenings, March 5, 12, 19 or Sunday evenings, March 8, 15, 22 (see page 1 for times). Line times will be assigned. All practices and County Fair shoots will be held at: South Central Wisconsin Archers (SCWA), 1724 10th St, Monroe.
- **First year 4-H Archery participants MUST**, regardless of whether he/she has previous Archery experience:
  - \* Attend a First Year Participant Orientation on Wednesday, March 4th, at 6:00pm at South Central Wisconsin Archers (SCWA), 1724 10th St, Monroe, AND
  - \* Attend at least one of the subsequent Archery practices - Thursday, March 5, 12, & 19 **OR** Sunday, March 8, 15, & 22.
  - \* If the Participant has a conflict with the required First Year Participant Orientation or another practice or event, he/she must contact the Archery Coordinator, prior to the event. The archery leaders will work with the participant to make-up the requirement. If these requirements are not met, the 4-H member will not be allowed to enter their Fair Shoot target or score to the Green County Fair.
- **All Archery participants and their parent/guardian** (regardless of whether you already shoot at SCWA) will need to sign and submit a "Archery Club Waiver and Release of Liability" form to the Extension office along with the permission form and fees. These forms will be available at the Open House on Tuesday, December 30. If you cannot attend the Open House, please print the form from the Shooting Sports website and submit: <https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/>.
- Bows are supplied by the 4-H program. Participants are allowed to bring their own bows, but it must be inspected and approved by a range master before using. All types of bows (except foot bows and crossbows) are permitted, e.g., recurves and compounds.
  - \* **Barebow**—any long bow, recurve or compound without sights, stabilizers or mechanical releases. Just a plain bow. Can use glove, finger tab and arm guard.
  - \* **Bow with One Aid**—can use one aid (sight, stabilizer, release, etc.) No laser sights are permitted.
  - \* **Bow with two or more aids**—(**Freestyle**) can use two or more aids (sight, stabilizer, release, etc.) No laser sights are permitted.
- Arrows will be supplied by the 4-H program. Participants are allowed to bring their own arrows, but they must be inspected and approved by a range master before using. Only target or field points are to be used. **NO HUNTING POINTS ALLOWED!**
- Targets will be supplied by the 4-H program. N.F.A.A. single shot or 5 spot target will be used.
- For details on number of arrows, distances, time limits, whistle commands and more, please see Dept. 16 Natural Science Class G at: <https://greencountyfair.net/junior-class/>.

### 4-H Archery for the Green County Fair

- The Archery Fair shoot will be Thursday, March 26 (6-8pm) OR Sunday, March 29 (3-7pm). Line times will be assigned. If a scheduling conflict exists, an alternate or make-up shoots must be arranged with the discipline coordinator in advance.
- To compete and be displayed at the Green County Fair, paper targets shot MUST be handed in at the Fair Shoot to the 4-H Shooting Sports Leader labeled with name, grade and bow type (Barebow, 1 Aid, Freestyle) .
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium.  
For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

## .22 Rifle

### 4-H .22 Rifle:

- Participants must be at least 12 years old AND have a hunter education safety certification.
- .22 rifle will be at an indoor range (see pg. 1), eliminating impact of weather conditions. Youth will shoot 50 feet at an A-17 target. The new indoor location will be at the Darlington Gun Club. (148 Gun Club Rd., Darlington, WI)
- The clinic in this discipline will teach youth about firearm safety, range rules, gun parts, sighting in the rifle and shooting techniques. All age groups will shoot prone, kneeling, and standing.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line. Hearing Protection must be worn and some will be available at the range.
- Some .22 Rifles are supplied by the 4-H program. Shooters are allowed to bring their own rifles, but it must be inspected and approved by a range master before using.
- Ammunition and targets will be supplied by the 4-H program. No hyper-velocity ammunition will be allowed.

### 4-H .22 Rifle for the Green County Fair:

- The .22 Rifle Workshop and Fair shoot will be Saturday, April 18th (see pg. 1).
- To compete and be displayed at the Green County Fair, paper targets shot MUST be handed in at the Fair Shoot to the 4-H Shooting Sports Leader labeled with name, grade and shooting position.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/junior-class/>.

## .22 Pistol

### 4-H .22 Pistol:

- Participants must be at least 12 years old AND have a hunter education safety certification.
- **First year 4-H .22 Pistol participants MUST have gone through Air Pistol or any other powder-burning discipline before shooting .22 Pistol.**
- The clinic in this discipline will teach youth about firearm safety, range rules, gun parts, and shooting techniques. All age groups will shoot wrists rested and 2 handed standing.
- Safety glasses are required by all shooters and spectators within 10 meters of the firing line. Hearing protection must be worn & some will be available at the range.
- Some .22 Pistols are supplied by the 4-H program. Participants are allowed to bring their own pistols, but it must be inspected and approved by a range master before using. Barrel Length cannot exceed 12 in., overall length of handgun cannot exceed 14 in. Semi-automatics and revolvers will be allowed.
- To comply with State Law, .22 Pistols must be transported to and from the range by an adult.
- Ammunition and targets will be supplied by the 4-H program.

### 4-H .22 Pistol for the Green County Fair:

- The .22 Pistol Workshop and Fair shoot will be Saturday, April 25th (see pg. 1).
- To compete and be displayed at the Green County Fair, paper targets shot MUST be handed in at the Fair Shoot to the 4-H Shooting Sports Leader labeled with name, grade and shooting position.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/junior-class/>.

## Muzzleloader

### 4-H Muzzleloader:

- Participants must be at least 12 years old AND have a hunter education safety certification.
- The clinic in this discipline will teach youth about firearm safety, range rules, gun parts, proper cleaning and shooting techniques.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line. Hearing protection must be worn and some is available at the range.
- Muzzleloaders are supplied by the 4-H program. Participants are allowed to bring their own, but it must be inspected and approved by a range master before using.
- Ammunition and targets will be supplied. You may bring your own ammunition, but it MUST meet 4-H standards.

### 4-H Muzzleloader for the Green County Fair:

- The Muzzleloader Workshop and Fair Shoot will be Saturday, April 11th (see pg. 1).
- To compete and be displayed at the Green County Fair, paper targets shot MUST be handed in at the Fair Shoot to the 4-H Shooting Sports Leader labeled with name and grade.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/junior-class/>.

## Shotgun

### 4-H Shotgun:

- Participants must be at least 12 years old AND have a hunter education safety certification.
- Shotgun practices will be Friday evenings, March 20, 27; April 3, 10, & 17 (see page 1 for times).
- April 24 - Weather Make Up or fun night at leader's discretion.
- **First year 4-H Shotgun participants MUST** attend a MANDATORY First Year Participant Orientation on March 20 at 6:00pm, AND participate in at least 3 of the 5 sessions. A reschedule date or alternate date MUST be pre-approved by the discipline leader.
- Returning 4-H Shotgun participants must attend at least 1 of the 5 sessions.
- Safety glasses and hearing protection are required for shooters and spectators.
- Shotguns (12ga. and 20ga.) are supplied by the 4-H program. Participants are allowed to bring their own, but it must be inspected and approved by a range master before using.
- Ammunition and targets will be supplied by the 4-H program.
- For details on scoring, distance, types of shells, types of loads, and governing rules, please see Dept. 16 Natural Science Class G at: <https://greencountyfair.net/junior-class/>.
- Each shooter is allowed 2 rounds of trap including shells for each of the 5 nights, which includes the fair shoot. If a shooter misses a practice night, they can use those rounds and shells on another practice night at the leaders' discretion. Shooters can shoot ahead, at the leader's discretion, if they know they are going to miss an upcoming date. Shooters are not entitled to take any shells or birds home with them; they must shoot the rounds of trap on practice nights. If a shooter wishes to shoot rounds in addition to those for which they have already paid with their project fees, the cost will be \$12.00 per round. This will be allowed within reason and at the leader's discretion.

### 4-H Shotgun for the Green County Fair:

- The 4-H Shotgun Fair Shoot will be April 17th at 6:00pm at Blackhawk Sportsman's Club. Shotgun participants that cannot attend the fair shoot must inform an instructor and shoot their fair scores at one of the earlier sessions. Participants shooting their fair shoot early must declare "fair shoot" before the first round of the night is fired and must fire two consecutive rounds.
- To compete and be displayed at the Green County Fair, individual score sheets from the Fair Shoot MUST be left with the 4-H Shooting Sports Leader, labeled with name.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the scorecard to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/junior-class/>.

## Additional Information

The Green County 4-H Shooting Sports Project website is:

<https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/>

The Green County Wisconsin 4-H Shooting Sports Facebook page is:

<https://www.facebook.com/profile.php?id=100069400462182>

Check out the State 4-H Shooting Sports website (<https://fyi.extension.wisc.edu/wi4hshootingports/>) for statewide 4-H competitive shoot dates and registration information, including:

- Winter Invitational—Marshfield: March 20-21, 2026 (Archery, Air Rifle, Air Pistol, .22 Rifle, .22 Pistol, etc.)
- Tri-County Tournament—West Bend: March 27-28, 2026 (Archery, Air Rifle, Wildlife Contest, etc.)

## 4-H Shooting Sports Contacts

|                 |              |  |   |
|-----------------|--------------|--|---|
| Pat McCullough  | 608-558-6350 | patmcculloughconstruction@gmail.com  | Shooting Sports Coordinator & .22 Rifle |
| Briget Nusbaum  | 608-426-0260 | <a href="mailto:greencounty4Harchery@gmail.com">greencounty4Harchery@gmail.com</a>             | Archery                                 |
| Dave Rolli      | 815-593-0088 | <a href="mailto:rolli.dave@gmail.com">rolli.dave@gmail.com</a>                                 | Air Rifle & BB Gun                      |
| Jim Crubaugh    | 608-558-0512 | james.crubaugh@klondikecheese.com  | Air Pistol & Shotgun                    |
| Jason Schultz   | 608-636-3266 | <a href="mailto:greencounty4Hshootingports@gmail.com">greencounty4Hshootingports@gmail.com</a> | .22 Pistol                              |
| Peter Bernstein | 608-445-4614 | <a href="mailto:trapperpetebernstein@gmail.com">trapperpetebernstein@gmail.com</a>             | Muzzleloader                            |

### **Volunteer with the Shooting Sports Project!**

We are in need of 2 kinds of leaders: Discipline certified leaders and **regular adult volunteers**. Contact the Shooting Sports Coordinator if interested. Reimbursed Registration Fee.

**Discipline Certified Leaders:** 1 Day Discipline Certification Workshop for 2026 is:

- February 7, 2026, West Bend WI—Archery, Rifle/Air Rifle, Pistol/Air Pistol

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

### **Regular Adult Leader Volunteers:**

Can help with scoring, supervision of youth, non-range activities, and communications work.

Contact: Pat McCullough, Shooting Sports Coordinator, or the Extension office for more information.



**Ellen Andrews**

4-H Youth Development Educator

2841—6th Street, Monroe, WI 53566

608-328-9440

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Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.