

2026 Green County 4-H Shooting Sports "Permission to Participate"



UW-MADISON EXTENSION

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Limit of 1 Youth per Permission Form

The signature below states the participant agrees to follow the rules and regulations set forth by the Green County Shooting Sports Program and will not deviate from them. The participant agrees to follow all directions from the instructors to keep this program safe and enjoyable.

Member Name: _____ **Date of Birth:** _____

Member Signature: _____ **Date:** _____

The signature below states the participant's parent is allowing the child to be a part of the Green County 4-H Shooting Sports Program. The parent agrees to support the child and the program to their utmost ability.

Parent/Guardian Signature: _____ **Date:** _____

_____ *I am interested in helping out with the shooting sports project. Please contact me at* _____.

Please complete the following. This information will be kept confidential and used only for program communication and the welfare of the participant. Thank you!

Parent/Guardian 1: _____

Email : _____

Home Phone : _____ Cell Phone : _____

Parent/Guardian 2: _____

Email : _____

Home Phone : _____ Cell Phone : _____

In case of emergency, if parent/guardian not available, contact: _____

Relationship to child: _____

Home Phone : _____ Cell Phone : _____

The 4-H Shooting Sports program will heavily use email to communicate with registered families concerning mandatory orientations, signing up for and being assigned line times, appropriate clothing and safety gear, and more.

We need 1-2 email addresses for each family that will be checked and responded to regularly in the January-May timeframe.

Email 1: _____

Email 2: _____

Member Name: _____ Member Grade: _____

Please select all of the disciplines your child will be participating in.

- | | |
|---|--|
| <input type="checkbox"/> Archery - Fill out Section (A & H) | <input type="checkbox"/> Beginner Master Shooter (Grades 3-4) - Fill out Sections (A, B, C, D & H)
(Archery, BB Gun, Air Pistol) |
| <input type="checkbox"/> BB Gun - Fill out Section (B & H) | <input type="checkbox"/> Novice Master Shooter (Grades 5-6) - Fill out Sections (A, B, C, D & H)
(Archery, Air Pistol & BB Gun (or Air Rifle in Gr. 6)) |
| <input type="checkbox"/> Air Rifle - Fill out Section (B & H) | <input type="checkbox"/> Junior Master Shooter (Grades 7-8) - Fill out Sections (A, B, D, E, F, G, & H)
(Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader) |
| <input type="checkbox"/> Air Pistol - Fill out Section (C, D & H) | <input type="checkbox"/> Senior Master Shooter (Grades 9+) - Fill out Sections (A, B, D, E, F, G, & H)
(Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader) |
| <input type="checkbox"/> .22 Rifle - Fill out Section (D & H) | |
| <input type="checkbox"/> .22 Pistol - Fill out Section (D, E & H) | |
| <input type="checkbox"/> Shotgun - Fill out Section (D, F & H) | |
| <input type="checkbox"/> Muzzleloader - Fill out Section (D, G & H) | |

(A) Has the participant had 4-H clinic experience with Archery prior to the 2025-2026 year?

No _____ Yes, 1 or more years of 4-H experience _____

(B) Has the participant had 4-H clinic experience with BB Gun or Air Rifle prior to the 2025-2026 year?

No _____ Yes, 1 or more years of 4-H BB Gun or Air Rifle clinic experience _____

(C) Has or will the participant have 4-H clinic experience with BB Gun/Air Rifle prior to the Air Pistol Clinic?

No _____ Yes, month/year completed _____

(D) Has the participant completed Hunter Safety Education? No _____ Yes, month/year completed _____

(E) Has the participant had 4-H experience with Air Pistol or any other powder-burning discipline prior to .22 Pistol Clinic?

No _____ Yes, discipline AND month/year completed _____

(F) Has the participant had 4-H clinic experience with Shotgun prior to the 2025-2026 year?

No _____ Yes, 1 or more years of 4-H experience _____

(G) Are you planning on using a 4-H muzzleloader or bring your own muzzleloader?

4-H provided _____ Will provide my own (what caliber and ignition type is it?) _____

(H) Are you interested in traveling to other out of county 4-H shooting competitions? (Note: Family will be responsible for entry fees and transportation)

No _____ Yes _____

Pricing Information:

- | | |
|--|---|
| <input type="checkbox"/> Archery - \$15 | <input type="checkbox"/> Beginner Master Shooter (Grades 3-4) - \$35—(Archery, BB Gun, Air Pistol) |
| <input type="checkbox"/> BB Gun - \$15 | <input type="checkbox"/> Novice Master Shooter (Grades 5-6) - \$35—(Archery, Air Pistol & BB Gun (or Air Rifle in Gr. 6)) |
| <input type="checkbox"/> Air Rifle - \$15 | OR <input type="checkbox"/> Junior Master Shooter (Grades 7-8) - \$100 |
| <input type="checkbox"/> Air Pistol - \$15 | (Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader) |
| <input type="checkbox"/> .22 Rifle - \$15 | <input type="checkbox"/> Senior Master Shooter (Grades 9+) - \$100 |
| <input type="checkbox"/> .22 Pistol - \$15 | (Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader) |
| <input type="checkbox"/> Shotgun - \$65 | |
| <input type="checkbox"/> Muzzleloader - \$15 | |

If a family is NOT participating in Master Shooter, and 3 or more siblings are participating in the same discipline, only the first 2 youth are charged.

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