



Extension Green County
Justice Center
2841 6th St.
Monroe, WI 53566
(608) 328-9440* FAX (608) 328-9519* WI Relay 711



Extension Green County Office

December 5, 2025

TO: Green County 4-H Shooting Sports Project Youth

FROM: Ellen Andrews

4-H Youth Development Educator
Extension Green County

RE: 2026 Shooting Sports Project Plans and Schedule – Please Read!

Greetings! Welcome to a new and exciting year planned for the Green County 4-H Shooting Sports Project! This mailing is to provide you more details about the opportunities we have to offer in each discipline, and the corresponding paperwork and fees.

If you wish to participate in any of the 4-H Shooting Sports disciplines, we encourage attending the 4-H Shooting Sports Kick-off Open House – **Tuesday, December 30 from 5:30-7:00pm** at the Green County Justice Center, 2841 6th St, Monroe. Come anytime between 5:30-6:45pm to complete your permission and waiver forms (requires parent signature), pay project fees and ask questions about the disciplines.

For grade, age, & other eligibility requirements, read the individual discipline sections in the 4-H Shooting Sports newsletter.

Youth who intend to participate in any of our 4-H Shooting Sports Clinics and Fair Shoots will need to submit at the Open House or to the Extension Office by the **Preferred Deadline of January 2, 2026**:

- 4-H Shooting Sports Permission Form
- 4-H Shooting Sports Project Fees – Checks made payable to “*Green County 4-H Adult Leaders*”
 - .22 pistol, .22 rifle, air pistol, air rifle, archery, bb gun and muzzleloader = \$15 per shooter per discipline (not to exceed \$30 per family per discipline)
 - Shotgun is \$65 per shooter (not to exceed \$130 per family)
 - Master Shooters pay one fee of Gr. 3-4 - \$35, Gr. 5-6 - \$35, Gr. 7-8 - \$100, and Gr. 9-13 - \$100 (see Shooting Sports newsletter, page 2 for details)
- Location Waiver and Release of Liability form:
 - Archery Discipline—Archery Club Waiver and Release of Liability
 - All Gun & Pistol Disciplines—Shooting Sports Locations Waiver and Release of Liability

This mailing includes a 4-H Shooting Sports Permission Form for each youth and 2026 4-H Shooting Sports newsletter, which contains rules and schedules for Green County 4-H Shooting Sports. Additional copies of the Permission Form and the Archery Waiver will be available at the Open House and are also available on the Green County 4-H Shooting Sports website: <https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/>

If you have any additional questions, please feel free to contact any of the 4-H Shooting Sports committee members included on the back page of the enclosed newsletter or Ellen Andrews at the Extension Green County Office at 328-9440 or ellen.andrews@wisc.edu.

The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.

Please turn over for Quick Reference Dates for 2026 Shooting Sports

2026 Quick Reference Dates - All line times are TENTATIVE and will be finalized after final registration numbers known.

| Date | Time | Discipline | Location |
|------------------|--|---|--|
| December 30 | 5:30-7:00pm | Shooting Sports Open House | Green County Justice Center, Monroe |
| January 2 | | Preferred Paperwork & Fees Deadline | Green County Extension Office, Monroe |
| January 9 | | Final Paperwork & Fees Deadline with \$5 late fee per member | Green County Extension Office, Monroe |
| January 14 or 15 | 6:00-7:00pm | 1 st Year 4-H BB Gun & Air Rifle Mandatory Safety Orientation | Green County Justice Center, Monroe |
| January 22 - 24 | 5:00-6:30pm 7:00-8:30pm | Air Rifle Clinic (Thursday – Saturday) BB Gun Clinic (Thursday – Saturday) | W2771 Greenbush Rd. Juda, WI |
| January 24 | 7:30-9:00am 9:30-11:00am 11:30am-1:00pm | | Sign up using a SignUpGenius that will be emailed out |
| January 25 | 1:30-3:00pm 12:00-1:30pm | Air Pistol Clinic (Saturday & Sunday only) | |
| January 29 - 31 | 5:00-6:30pm 7:00-8:30pm | Air Rifle Clinic (Thursday – Saturday) BB Gun Clinic (Thursday – Saturday) | W2771 Greenbush Rd. Juda, WI |
| Jan 31 | 7:30-9:00am 9:30-11:00am 11:30am-1:00pm | | Sign up using a SignUpGenius that will be emailed out |
| Feb 1 | 1:30-3:00pm 12:00-1:30pm | Air Pistol Clinic (Saturday & Sunday only) | |
| March 4 | 6:00pm | Archery First Year Participant Orientation | South Central Wisconsin Archers |
| March 5 | 6:00 or 7:00pm | Archery Practice (Week 1) | South Central Wisconsin Archers |
| March 8 | 3, 4, 5 or 6pm | | Line times assigned |
| March 12 | 6:00 or 7:00pm | Archery Practice (Week 2) | South Central Wisconsin Archers |
| March 15 | 3, 4, 5 or 6pm | | |
| March 19 | 6:00 or 7:00pm | Archery Practice (Week 3) | South Central Wisconsin Archers |
| March 22 | 3, 4, 5 or 6pm | | |
| March 20 | 6:00pm | 1 st Year Orientation & Shotgun Practice | Blackhawk Sportsman's Range |
| March 26 | 6:00 or 7:00pm | Archery Fair Shoot | South Central Wisconsin Archers |
| March 29 | 3, 4, 5 or 6pm | | |
| March 27 | 6:30pm | Shotgun Practice | Blackhawk Sportsman's Range |
| April 3 | 6:00pm | Shotgun Practice | Blackhawk Sportsman's Range |
| April 10 | 6:00pm | Shotgun Practice | Blackhawk Sportsman's Range |
| April 11 | 9:00am-12:00pm 12:30-3:30pm | Muzzleloader Practice & Fair Shoot | Green County Rifle Range (quarry) SignUpGenius that will be emailed out |
| April 17 | 6:00pm | Shotgun Fair Shoot & Practice | Blackhawk Sportsman's Range |
| April 18 | 9:00-10:30am 11:00am-12:30pm 1:00-2:30pm | .22 Rifle Clinic & Fair Shoot | Darlington Gun Club SignUpGenius that will be emailed out |
| April 24 | 6:00pm | Shotgun Fair Shoot | Blackhawk Sportsman's Range |
| April 25 | 9:00-10:30am 11:00am-12:30pm | .22 Pistol Practice & Fair Shoot | Green County Rifle Range (quarry) SignUpGenius that will be emailed out |