

## Green County 4-H Adult Leaders Minutes -- Unapproved

February 2, 2026

The meeting was called to order by Tyler Sievers at 7:32pm.

Michelle Monson moved to approve the secretary's minutes, seconded by Liz Niemeier. Motion passed unanimously.

Adult Leader's Treasurer's report was given by Ellen Andrews. Ending Balance as of January 31, 2026: \$51,799.05.

Michelle Monson moved to approve the treasurer's report, seconded by Katy Dickson. Motion passed unanimously.

Logan Schultz sent a thank you card to the Adult Leaders for the scholarship he received.

### **Business:**

#### **1. Raising & Managing 4-H Funds**

- a. Update on purchase liability insurance for the Green County 4-H Adult Leaders Association (including county committees). Insurance was purchased from West Bend for \$1,023.
- b. Request for approval of how 2025-2026 donations from Colony Brands (\$1,269.76) and Binder Christmas House (\$1,027) will be allocated.
  - Michelle Monson moved to approve allocating the donations to pay the liability insurance expense (\$1023), (\$800.00) to the club mini-grants account to make the Club mini-grants be \$5 per youth for 2026, and the remaining funds (\$473.76) to be kept in the General Fund with an earmark for liability insurance for next year. It was seconded by Liz Niemeier. Motion passed unanimously.

#### **2. Organizational Planning**

- a. 4-H Executive Board Elections in April, seeking self-nominations for:
  - President Elect (2 year term)
  - Secretary (2 year term)
  - Member-at-Large (2 year term)
- b. 4-H Financial Committees Elections in April, seeking self-nominations for:
  - 4-H Budget Committee
  - 4-H Audit Committee

#### **3. Countywide Program Support – Need help promoting....**

- a. 4-H Project Exploration Day @ BTC – March 28 –
  - Need more presenters! Extending proposal form deadline to Feb. 5th.
  - Will need enrolled leaders as room monitors.
  - Event open to 4-H & non-4-H youth. Please help promote!
- b. 4-H Communication Contest – February 22 (register by Feb. 17)
- c. 4-H Project Workshops & Meetings...
  - 4-H Horse Open House – Sat. Feb. 7 @ 11:30am (Justice Center)
  - 4-H Rabbit Workshop – Sat. Feb. 21 @ 10:00am (Browntown)
  - 4-H Performing Arts Committee – Tue. Feb. 24 @ 6:00pm (Justice Center)
  - 4-H Dog Project Info Meeting – Tue. Feb. 24 @ 6:00pm (Justice Center)
  - 4-H Goat Workshop – Tue. March 3 @ 7:00pm (Justice Center)
  - 4-H Cake Decorating Workshop – Sat. March 21 (Justice Center)
- d. 4-H Livestock Judging Team – Interest form due by Feb. 15th
- e. 4-H Camp – Gr. 3-8 – August 5-8, 2026 – Start promoting!!!
  - We need Youth Staff AND we need Adult Volunteers! (Apply by March 1<sup>st</sup>)

#### **4. County Level Recognition – Need help promoting...**

- a. 2025-2026 Green County 4-H Record Books – Now available online

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- b. 4-H Travel Scholarships/College Scholarships/Awards
  - Applications due – Wed. March 18
  - Interviews – Wed. March 25 - Need interviewers not related to applicants (2 community members & 2 enrolled 4-H volunteers)

### 5. Market & Promote 4-H

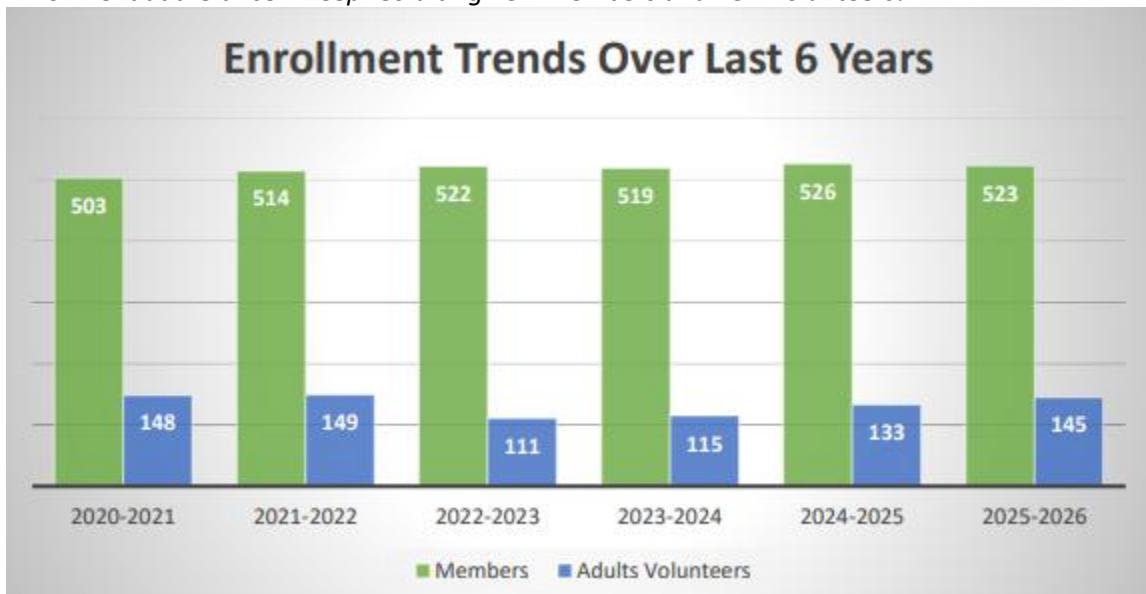
- a. Cheese Days Parade – Do you want to coordinate & host a float in 2026?

### 4-H Educator Report

#### 1. 4-H Newsletter – Jan/Feb Newsletter is out. March/April Newsletter deadline is Feb. 15th.

#### 2. 2025-2026 4-H Enrollment Update

1. Enrollment at a Glance – *Keep recruiting new members and new volunteers!*



#### 3. Reminder of Green County 4-H Member Attendance Policy in 2025-2026 4-H Enrollment, Project & Policy Guide:

1. Attend at least four (4) 4-H meetings, events or workshops, between September 1, 2025 and April 21, 2026, with at least two (2) being 4-H club meetings.
  1. If you attend a county 4-H meeting, event, or workshop that you would like to count toward this attendance requirement, it is the responsibility of the member and family to notify the 4-H Club Organizational Leader.
  2. Members who have graduated from high school and are enrolled in post-high school educational opportunities outside the area are waived from this requirement, but encouraged to attend when possible.
2. In early April, one Organizational Leader in each club will be sent a link to a Qualtrics Survey to report their club's 2026 Attendance Requirements. Leaders MUST respond by Wednesday, April 22.)

#### 4. Green County Fair

1. Pre-Fair Events
  1. Foods Revue (March 14th) – Register Feb 16-27, 2026 using the FairEntry link on County Fair Website
  2. Cake Revue (April 11th) – Register March 16-27, 2026 using the FairEntry link on County Fair Website
2. Junior Class

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1. Read the General Rules AND each Department document that exhibiting in
2. Fair Entries: April 21 – May 21, 2026
3. Adult Leaders wishing to be eligible for discounted season pass MUST be approved by 4/21/26
4. GCF again requires that all youth exhibitors (or their family) volunteer for the Fair.
3. YQCA – Youth for the Quality Care of Animals – MUST register, pre-pay, do pre-test & post-test online
  1. In-Person Option – Saturday, March 28th, 8:45-9:45am at BTC (cost \$3)
  2. Web-Based – Anytime (Cost \$12)
4. Swine, Lamb & Goat ID Procedure – NEW in 2026, all 3 species will have an ID window of March 23-April 17, 2026. No photo ID's will be accepted after April 17, 2026 at 4:30pm. New this year, identification forms can be turned in via paper form or using the google form. The Extension Office will be CLOSED on Friday, April 3rd. You will be able to drop off forms in the drop box, but you cannot pick up forms or tags on that date. We strongly encourage families to purchase their own taggers for availability and biosecurity reasons.

Michelle Monson moved to adjourn, seconded by Lindsey Nevil. Motion passed unanimously. Meeting adjourned at 8:XXXpm.

**Next Meeting:** Monday, April 6, 2026 7:30-9:00pm (Zoom ONLY)

Submitted by: Dawn Smith

Attendees:

- Tyler Sievers
- Dawn Smith
- Ellen Andrews
- Michelle Monson
- Meghan Leitner
- Taylor Hughes
- Stefanie Ula
- Tonya Gratz
- Liz Niemeier
- Amy Krajeck
- Sarah Sughrue
- Val Deal
- Katy Dickson
- Eileen Horn
- Lindsey Nevil