



Green County 4-H Executive Board

Presidents

Tyler Sievers

Clarence Bridge Pioneers

Vice

Presidents

Ann Goers

Washington Center

Secretaries

Dawn Smith

Washington Center

Mara Dickson

Browtown Busy Beavers

Treasurers

Correna Storkson

Washington Center

Alayna Fiez

Next Generation

Members At

Large

Katy Dickson

Browtown Busy Beavers

Kaila Nuckles

Clarno

Milo Dickson

Browtown Busy Beavers

Emily Goers

Washington Center

Lillian Sievers

Clarence Bridge Pioneers

Mirielle Smith

Washington Center

Jr. Leaders

Advisor

Debbie Myers

Next Generation

Extension

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Executive Board Meeting Agenda

February 2, 2026 – 6:15-7:15 PM [Zoom only](#)

2025-2026 Charter Goals

1. **Program Quality** - We will offer a project exploration event that will cover at least 3 project areas before July 1, 2026.
2. **Expanding Access** - Introduce 4-H to new youth at an event that 4-H has not been traditionally at before July of 2026.

AGENDA

1. **Call Meeting to Order:** Tyler Sievers
2. **Additions to the Agenda**
3. **[Secretary's Minutes:](#)** Dawn Smith
4. **Treasurers' Reports:**
 - a. Junior Leaders: Alayna Fiez
 - b. Adult Leaders – January Report: Correna Storkson

Business:

5. **Raising & Managing 4-H Funds**
 - a. Update on 2025-2026 donations; additional donation of \$1,027 from Binder Christmas House. Does proposed use of donations need to be updated?
 - i. Approved Proposal in January = Allocate \$1023 to pay the liability insurance expense, and move the remaining fund of \$246.76 to the club mini grants account, and make to make the Club mini-grants be \$4 per youth for 2026.
6. **Organizational Planning**
 - a. Discuss progress on action steps towards 2025-2026 Charter Goals
 - i. Program Quality = 4-H in the Great Outdoors @ Cadiz Springs
 - ii. Expanding Access = Day of the Child
 - b. 4-H Executive Board Elections in April, seeking self-nominations for: President Elect (2 year term), Secretary (2 year term), & Member-at-Large (2 year term)
 - c. 4-H Financial Committees Elections in April, seeking self-nominations for: 4-H Budget Committee & 4-H Audit Committee
7. **County Level Programs & Committees**
 - a. 4-H Project Exploration Day @ BTC – March 28 –
 - i. Need more presenters! Extending [proposal form](#) deadline to Feb. 5th.
 - b. 4-H Camp – Gr. 3-8 – August 5-8, 2026 – Start promoting!!!
 - i. We need [Youth Staff](#) AND we need [Adult Volunteers](#)! (Apply by March 1st)
8. **County Level Recognition**
 - a. 4-H Travel Scholarships/College Scholarships/Awards – [Application packet HERE](#)
 - i. Interviews – Wed. March 25 - [Need interviewers](#) not related to applicants (2 community members & 2 enrolled 4-H volunteers)
9. **Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings**
 - a. Welcome & Orientation for New Junior Leaders
 - b. Recruitment for 4-H Executive Board Positions
10. **Next Meeting Date** – Monday, March 2, 2026 @ 6:15pm – Zoom only
11. **Adjourn**



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