



# Green County 4-H Executive Board

## Presidents

**Tyler Sievers**

Clarence Bridge Pioneers

## Vice

## Presidents

**Ann Goers**

Washington Center

## Secretaries

**Dawn Smith**

Washington Center

**Mara Dickson**

Brownstown Busy Beavers

## Treasurers

**Correna Storkson**

Washington Center

**Alayna Fiez**

Next Generation

## Members At

### Large

**Katy Dickson**

Brownstown Busy Beavers

**Kaila Nuckles**

Clarno

**Milo Dickson**

Brownstown Busy Beavers

**Emily Goers**

Washington Center

**Lillian Sievers**

Clarence Bridge Pioneers

**Mirielle Smith**

Washington Center

## Jr. Leaders

### Advisor

**Debbie Myers**

Next Generation

## Extension

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### On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

## Executive Board Meeting Agenda

February 2, 2026 – 6:15-7:15 PM [Zoom only](#)

### 2025-2026 Charter Goals

1. **Program Quality** - We will offer a project exploration event that will cover at least 3 project areas before July 1, 2026.
2. **Expanding Access** - Introduce 4-H to new youth at an event that 4-H has not been traditionally at before July of 2026.

### AGENDA

1. **Call Meeting to Order:** Tyler Sievers
2. **Additions to the Agenda**
3. **Secretary's Minutes:** Dawn Smith
4. **Treasurers' Reports:**
  - a. Junior Leaders: Alayna Fiez
  - b. Adult Leaders – January Report: Correna Storkson

### Business:

5. **Raising & Managing 4-H Funds**
  - a. Update on 2025-2026 donations; additional donation of \$1,027 from Binder Christmas House. Does proposed use of donations need to be updated?
    - i. Approved Proposal in January = Allocate \$1023 to pay the liability insurance expense, and move the remaining fund of \$246.76 to the club mini grants account, and make to make the Club mini-grants be \$4 per youth for 2026.
6. **Organizational Planning**
  - a. Discuss progress on action steps towards 2025-2026 Charter Goals
    - i. Program Quality = 4-H in the Great Outdoors @ Cadiz Springs
    - ii. Expanding Access = Day of the Child
  - b. 4-H Executive Board Elections in April, seeking self-nominations for: President Elect (2 year term), Secretary (2 year term), & Member-at-Large (2 year term)
  - c. 4-H Financial Committees Elections in April, seeking self-nominations for: 4-H Budget Committee & 4-H Audit Committee
7. **County Level Programs & Committees**
  - a. 4-H Project Exploration Day @ BTC – March 28 –
    - i. Need more presenters! Extending [proposal form](#) deadline to Feb. 5<sup>th</sup>.
  - b. 4-H Camp – Gr. 3-8 – August 5-8, 2026 – Start promoting!!!
    - i. We need [Youth Staff](#) AND we need [Adult Volunteers!](#) (Apply by March 1<sup>st</sup>)
8. **County Level Recognition**
  - a. 4-H Travel Scholarships/College Scholarships/Awards – [Application packet HERE](#)
    - i. Interviews – Wed. March 25 - [Need interviewers not related to applicants](#) (2 community members & 2 enrolled 4-H volunteers)
9. **Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings**
  - a. Welcome & Orientation for New Junior Leaders
  - b. Recruitment for 4-H Executive Board Positions
10. **Next Meeting Date** – Monday, March 2, 2026 @ 6:15pm – Zoom only
11. **Adjourn**

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