



The Alphorn

Your 4-H Family Newsletter

March/April 2026



Extension Green County – Justice Center Phone: 608-328-9440
 2841 – 6th Street, Monroe, WI 53566 <http://green.extension.wisc.edu>

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Next Alphorn Deadline:
April 15th

Dear 4-H Families,

We are glad that you have chosen to make 4-H a part of your life, because you believe in the impact that 4-H can have on our youth, helping them grow into caring and courageous leaders in our community. In this same spirit, we hope that you will make time to be active in monthly club meetings and activities, while also carving out time to engage in some meaningful project learning opportunities.

Engagement is important in helping our 4-H members thrive in and beyond our 4-H program. To reinforce best practice, Green County 4-H has a “member in-good-standing” policy in order for a 4-H members in 3rd grade or older to be eligible to represent the Green County 4-H Program as a participant at the County Fair, at state or national 4-H contests that require county authorization, or to be eligible for recognition from the Green County 4-H program in the form of a county 4-H award or 4-H scholarship. A “member in-good-standing” must:

- Enroll by the 4-H enrollment deadline (Re-enrolling: Nov. 1; New Family’s: Jan. 15).
- Attend at least four (4) 4-H meetings, events or workshops, between September 1, 2025 and April 21, 2026, with at least two (2) being 4-H club meetings.**
 - *If you attend a county 4-H event counted toward this attendance requirement, it is the responsibility of the member to notify the 4-H Club Organizational Leader.
 - *Members enrolled in post-high school educational opportunities outside the area are waived from this requirement. However, when home should try to attend.
- Pay membership dues (unless waived) and have no outstanding 4-H bills.
- Complete a 4-H Record Book, submitting it to your 4-H Club Leader in August.

Sincerely, Ellen Andrews



Ellen Andrews
 4-H Youth
 Development Educator

Online Fair Entry

will be April 21 – May 21, 2026. Instructions will be posted on the Green County Fair website in April.

<https://greencountyfair.net/>



4-H Exploration Day!

Saturday, March 28 @ 9:00 AM

Blackhawk Technical College, Monroe

Learn about Science, Technology, Engineering, Arts, YQCA, and more!

Register by March 16. Watch your email for how to register.

New Family Corner

Each newsletter, this section will provide some helpful insights into the 4-H program for our new and newer families.

Learn By Doing

Since 4-H started in the early 1900s, the idea of “learning by doing” has defined the program. This hands-on process allows youth to understand not only how to do something but also why they’re doing it. This model is known as Experiential Learning.

Failure is OK!

One of the biggest challenges (and benefits) of experiential learning is not always being successful immediately. It might be hard to sit back and watch your youth struggle, but it’s a valuable lesson. 4-H is supposed to be a place where you can fail in a safe environment. Learning is a process—change from failure is ok!

Support your youth and encourage them! The first arrow in an archery lesson might miss the target, but you’ll be amazed how your youth progresses after ten, fifty, one hundred more attempts.

Car Ride Questions

It’s pretty common for 4-H members to share what they learned with their peers and the adults leading a project. The learning doesn’t end when youth leave the activity and head home! Take time with your 4-H member to reflect on their experience. Ask some questions to see what they learned and to help them think critically about the activity they just did. Reflection is an important part of learning by doing, and you as a caregiver can help support the process. Here are some questions you could ask:

- What was the easiest part of the activity? What surprised you?
- What were some problems that came up over and over? How did you handle them?
- What was the most challenging part of the activity? Why? How did you solve it?
- What advice would you give to someone who wants to do this activity?
- How can you use what you learned?

Source: *Reflection Questions for Experiential Learning Activities*, UW-Madison Division of Extension (2015) by Brianna Stapleton Welch

Try it Out

We encourage you as a family to try the origami activity at: <https://go.wisc.edu/rx3n55>. Then try out some of these reflection questions.

Thank You!

- To Binder Christmas House for a very generous donation from the visitors to their Christmas light display.
- To the 4-H Shooting Sports Committee for leading a great BB Gun / Air Rifle / Air Pistol season in January, putting in almost 200 hours of volunteer service in just the line times, not counting all the planning.

- To Ron & Lisa Allen for allowing our Shooting Sports Project Members to use their facility.
- To Nicole Davis & Mike Egan for hosting a 4-H Goat Workshop in January.
- To our Meghan Sievers preparing the supplies for our 4-H Cloverbud Cookie decorating workshop, and to all the youth leaders and parents who assisted with the event.
- To our 4-H Horse Committee for hosting an informative and fun 4-H Horse Kick-off meeting.
- To our 4-H Rabbit Committee, including youth leaders Elena Boss, Joclyn Watson, Micki Andrews, Peter Goers & Remi Zilliox, for putting on a 4-H Rabbit Workshop.
- To 4-H Foods Leaders, Tina Herbst, Deb Myers, Heidi Rufer, DarLyne Schneider, and Pat Sleiter, for putting on the One-Pot Meal 4-H Foods Workshop.
- To John King for judging our 4-H Communication Contest.
- To Tina Herbst for hosting a 4-H Dog Project Meeting.

4-H Member Opportunities

Summer Academy

Join with youth, grades 8-11, from across Wisconsin to explore pathways to your future, with a 4-day conference on the **UW-Madison Campus—June 14-18, 2026**. Experience life in a residence hall, learn about higher education options, speak with professionals about future careers, and engage in personal exploration. Youth will choose from various career tracks and fun opportunities to build friendships.

Exploratory Tracks (Gr. 8-10) - Best for first-time delegates

- Adventure Track (Leadership, Performing Arts & Entrepreneurship)
- Expedition Track (LEGO, Climate & Weather, & Art)
- Journey Track (Dance, Computer & Climates)
- Voyage Track (Agriculture, Gaming & Science)

Core Tracks (Gr. 9-11) - Best for returning delegates

- Agriculture & Animal Science
- Artificial Intelligence
- Automotive
- Baking & Decorating
- Civic Engagement & Local Leadership
- Culinary
- Health & Wellness
- Skilled Construction Trades

Advanced Track (Gr. 11)

- Arts Track

Registration via 4HOnline will be open March 6—April 26, 2026. Tracks fill first register, first serve. Cost is only \$150 (includes lodging and meals). For more info, go to:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/summer-academy/>.

Youth can still apply for a 25% travel scholarship for this experience by submitting an **scholarship application by Monday, March 16th**. For details on how to apply, go to our 4-H Scholarships website (<https://green.extension.wisc.edu/4-h-youth-development/scholarships-2/>) and click on “Older Youth Opportunities Application Packet”.



4-H Exploration Day

Saturday, March 28, 2026

9:00-11:50am

Blackhawk Technical College, Monroe

4-H Exploration Day will actively engage

youth, 3rd grade and older, in hands-on learning and exploring a variety of Science, Technology, Engineering, and Art interests. This FREE event is made possible thanks to a partnership with Blackhawk Technical College and Green County 4-H. See the flyer on pages 10-11 for more info and session descriptions. **Register for this event by Monday, March 16th** at the following link:

<https://forms.gle/vpkEUVEq7pV3iK1D7>



Youth & Adult Leader Opportunities

4-H Mini Grants—Clubs & Projects

Thanks to a donation from Colony Brands, the 4-H Adult Leaders Association is happy to offer two mini-grants:

- **4-H Club Mini Grants** - Each 4-H club in 2026 can request a one-time funding equaling \$5 per enrolled member. The club must provide a description of how they will use the funds to engage and connect members.
- **4-H Project Mini Grants** - 4-H project leaders can request funding (\$50-\$200) to cover expenses for a countywide 4-H project learning experience.

More information and the application form is available at:

<https://go.wisc.edu/3jf42x>.

Becoming a 4-H Adult Volunteer

Volunteers are critical to the success of the 4-H program! Are you interested in working with youth to plan project learning opportunities, create community service activities, or chaperone an overnight 4-H experience?

To ensure volunteers are prepared for their positions, Extension requires several things of all applicants:

1. Register (<https://v2.4honline.com/>) and agree to behavior expectations.
2. Pass a criminal background check every 2 years.
3. Complete the required annual training in 4HOnline.
4. Have an initial 30-40 min. meeting with 4-H Educator via Zoom or In-person

Interested in learning more? Please contact Ellen Andrews (ellen.andrews@wisc.edu) for more information.

4-H Adult Leader Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H adult leaders.

Upcoming Adult Leaders meeting dates:

- Monday, March 2, 2026, 6:15-7:15 PM - Executive Board—Zoom only
- Monday, April 6, 2026, 6:15-7:15 PM - Executive Board
- Monday, April 6, 2026, 7:30-9:00 PM - In-person (Justice Center) or Zoom option. For Zoom info, please go to: <https://go.wisc.edu/wk8qtu>
- Monday, May 4, 2026, 6:15-7:15 PM - Executive Board

4-H Junior Leaders Meetings

Upcoming Junior Leaders meeting dates:

- Wednesday, April 29, 2026, 7:00-8:30 PM
- Wednesday, May 27, 2026, 7:00-8:30 PM

At Grace Lutheran Church, 1025 15th Ave, Monroe

All 4-H members in 6th grade or above are invited to attend.

For more information about the Green County 4-H Junior Leaders, please contact Deb Myers at april18@tds.net.

4-H Junior Leaders Officers

Congratulations to the newly elected officers:

President Elleanna Andrews, Vice President Brenna Hiatt, Secretary Gracie Gough, Treasurer Alayna Fiez, and Members at Large Mirielle Smith, Milo Dickson, Lillian Sievers, Peter Goers, Ellie Modaff, and Emily Goers.

4-H Summer Camp Opportunities for All

We are working on planning a fun 4-H Summer Camp experiences for youth of all ages. While plans are still being finalized, here is a preview of the fun we instore, so you can save the dates...

Cloverbud Camp: 5K-2nd Grades* - We are planning a day camp for our youngest members, where youth can get a taste for camp, including everything from nature to campfire songs, to much more. Date: To Be Determined.

Base Camp: 3rd-6th Grade* - Join us for a 4-day, 3-night camp at Upham Woods, **August 5-8, 2026**. We'll sleep in cabins, eat family style meals in the dining hall, and have lots of fun enjoying archery, swimming, art, nature, campfires, and more.

Adventure Camp: 7th-8th Grade* - Join us for a 4-day, 3-night camp at Upham Woods, **August 5-8, 2026**. But we'll turn up the adventure with tent camping, cooking some of the meals over the campfire, and more time hiking, canoeing, and exploring nature.

Outpost Camp: 9th-12th Grade—Get outside and enjoy this 4-day, 3 night trip to Perrot State Park, **June 25-28, 2026**. Meals over the campfire, sleeping in tent, hiking in a beautiful park overlooking the Trempealeau & Mississippi Rivers.

Adult Chaperones—We are eagerly looking for adult interested in being part of our staff team for any of these youth camp. Come enjoy the outdoor, while supporting youth as they build new skills and expand their horizons. **Interested in being an Adult Volunteer at any one of these camps?** Reach out to Ellen (ellen.andrews@wisc.edu) to find out how you can get involved.



Friend of 4-H & Volunteer Awards

Who is that adult who had a positive impact on your life through 4-H? What business or organization has generously supported the 4-H program and deserve recognition? Please consider nominating them for the Friend of 4-H, Volunteer of the Year, and Lifetime Volunteer awards.

- **Friend of 4-H Award** - an individual, organization, or business for outstanding service to and support of 4-H.
- **4-H Lifetime Volunteer Award**- To an outstanding 4-H leader with 10 or more years of volunteer service.
- **4-H Volunteer of the Year Award**—To an outstanding 4-H leader with less than 10 years of volunteer service.

These awards will be presented at 4-H Graduation on July 19th at the Green County Fair. Nominations are due by June 15th: <https://forms.gle/SrHX17235xUKidYH9>.

Family, Home & Health

Cake Decorating Workshop

Saturday, March 21

Green County Justice Center (2841-6th Street, Monroe)

- 10:00-11:30am (Beginners)
- 1:00-3:00pm (Intermediate & Advanced)

This is a workshop to learn decorating techniques, not a competition, and there will be expert decorators to assist with each level. Youth will be able to take home their creations. Cake decorating supplies, including cake, frosting and tools, will be supplied by the 4-H Foods Committee. You must be enrolled in the 4-H Foods Project or the 4-H Explore Project to participate in these workshops.

Register Online by Monday, March 9 at: <https://forms.gle/Vj3Q2c8nBoe3bZav7>

Green County Fair Cake Revue

Saturday, April 11, 2026 at 1:00 PM

Rooms 1-3 , Green County Justice Center, Monroe.

Youth prepare and present cake decorating projects for judging. Cake Revue is a Pre-Fair, premium earning event.

Registration will be open March 16-27, 2026 through the Fair Entry program. To read the Foods Department rules and entry options, and to register: please go to: <https://greencountyfair.net/junior-class/>.

Arts & Communication

4-H Talent Show

Calling all performers! We will again have a Green County 4-H Talent Show, tentatively planned for the last week of May 2026. Both group and individual acts are allowed and all Green County 4-H youth are eligible to perform. The required rehearsal and performance will be on two evenings in the last week of May. Please start thinking about acts! They can be any type of performance: magic, music (instrumental or vocal), comedy, spoken word, dance, etc. Registration and more details will be in the May/June Alphorn. Questions can be directed to: performing.arts.committee.gco@gmail.com.

WI 4-H State Photography Contest

Wisconsin 4-H is excited for the 2026 photography contest. Any 4-H member in grades 3-13 can enter the contest from **March 1—April 1, 2026 at 11:59pm** through 4HOnline. Contest guidelines and how to upload your photo will be available in your 4HOnline account and select “event” on the left hand menu.

Photos must be taken in the last 12 months and be the work of the member. Members are able to enter 1 photo in each of the following categories...

- What 4-H Means to Me
- People
- Animals/Wildlife
- Action/Movement
- Nature/Landscape
- Travel



Each photo entry will cost the member \$3.00. The cost of the entry fee helps to pay for the printing, mounting and displaying of the photos. Any excess funds will support other 4-H arts activities.

Each photo will be judged by a group of skilled photographers. The top photo in each category will be printed, mounted and displayed at the State 4-H office, be a part of the 4-H State Art show at Summer Academy, shared on the Wisconsin 4-H social media sites, and available for display at other statewide events. Each category winner will be eligible for recognition for the overall best photo. Top photos will be used to promote the 2027 contest. **New:** The top overall photos from the entire contest will receive \$100 for first place, \$75 for second place, and \$50 for third place. For more information about categories, guidelines and examples, please go to: <https://go.wisc.edu/qib530>

Natural Sciences

TRACKS Newsletter

Get the latest info and newsletter from Wildlife WHEP Wisconsin & Wisconsin 4-H Forestry on our Shooting Sports webpage: <https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/>

Wildlife & Forestry 4-H Art Contest

March 27 & 28, 2026 @ West Bend, WI.

There are 18 categories & five age groups: K5-2nd grade, 3-4th grade, 5th-6th grade 7-9th grade, & 10th-13th grade. You can enter 5 items. Ribbon prizes go to the top 10 items in each class and age division. Have fun & show your skills with others around the state. Registrations are due March 7th, and requires the signature of the 4-H Educator or 4-H Project Leader, plus a fee depending on the number of item entering and depending on whether you are also entering the Tri County Tournament. For more information, registration form on our Wildlife & Habitat webpage: <https://green.extension.wisc.edu/wildlife-habitat/>



Wildlife WHEP & Forestry Contests

March 27 & 28, 2026 @ West Bend, WI.

This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and/or the forestry program competition. Registrations are due March 7th, and requires the signature of the 4-H Educator or 4-H Leader, plus a \$12 fee. For more information, see the WHEP study guide, Forestry study guide, and registration form on our Wildlife & Habitat webpage: <https://green.extension.wisc.edu/wildlife-habitat/>

4-H Fossil Dig

Saturday, April 25th at 1:30 PM
Monticello, WI

Green County 4-H Geology leader, Chris Smith, will be leading 4-H youth in looking for fossils in a road cut near the intersection of County C and County CC, Monticello, WI. For more information and to register for the 4-H Fossil Dig, visit the google form and register by **Tuesday, April 21st**: <https://forms.gle/BcniGB39weGfMbsi9>



Shooting Sports Adult Certification Workshops

The Shooting Sports program is always looking for more adult volunteers! If you are interested in becoming a shooting sports leader, there are two certification workshops coming up this spring! Must be an enrolled 4-H volunteer before you can register for one of these workshops.

- April 25, 2026—New Franken, WI (Archery, Air Rifle/Rifle, & Shotgun)
- May 2, 2026—Eau Claire, WI (Archery, Air Rifle/Rifle, Muzzleloader & Shotgun)

For more information on certification workshops, or how to register, click the link: <https://go.wisc.edu/4x0h9u>.

Tri-County 4-H Tournament

March 27 & 28, 2026 @ West Bend, WI

To be eligible to shoot in this archery & air rifle tournament, youth must have participated in 4-H Air Rifle/BB Gun clinics or 4-H Archery Clinics in 2026. Families are responsible for their own transportation and fees. Find the rules and registrations forms at: <https://go.wisc.edu/09o687>.

Registrations are due March 7th. Please note...

- **Air Rifle or Plinker Classes** - Please note there is NO BB Gun classes available. You will need to notify and get the signature of either Dave Rolli (815-593-0088), Pat McCullough (608-558-6350), or Rich Haffner (651-246-9493). PLEASE specify if you are planning to borrow an air rifle from Green County 4-H for this contest.
- **Archery Classes** - Your registration form will require the signature of either Derrick Fiez (608-558-6012) or Chris Fiez (608-214-1503). If you wish to use a Green County 4-H bow and arrows to complete with at the tournament, you must request to use this equipment when requesting Derrick or Chris' signature.

Additional 2026 Competitive Shoots

There are several competitive shoots coming up that 4-H Shooting Sports members can participate in. Families will be responsible for providing their own equipment, transportation and fees for these events. Youth must have approval of their 4-H Shooting Sports certified instructor.

- March 20-21—Winter Invitational Marshfield—Air Pistol, Air Rifle, Archery—Marshfield, WI
- March 27-28—4-H/NRA Sectionals, Chippewa County—BB Gun & Air Rifle—Bloomer, WI
- April 25—Karl Petersen Competitive Shoot—Air Rifle, Archery & Wildlife—Augusta, WI
- May 8-9—Shawano County All Star Shootout—Archery, Air Pistol, Air Rifle & Wildlife
- May 16—Western Gateway Statewide Shoot—River Falls, WI—Muzzleloader
- May 29-30—Brown County Statewide Shoot—Archery, Air Pistol, Air Rifle, .22 Pistol, .22 Rifle, & Shotgun (plus adult & youth team events) - DePere, WI
- July 11-12—Shawano County 4-H All Star—Archery & Powder Burning—Shawano, WI
- July 17-18-19—Triple Crown—Marshfield, WI—Air Rifle, Air Pistol, Archery & Shotgun
- July 24-25—Dodge County Invitational—Archery, Air Rifle & Air Pistol—Horicon, WI

Interested in participating in some competitive shoots this spring and summer? Check out the list of events at:

<https://go.wisc.edu/09o687>

Animal Science

YQCA—Youth for the Quality Care of Animals

Wisconsin will use the YQCA program, a youth education certification program on the issues of animal welfare, food safety, and character education.

In 2026, this certification will be required of:

- **Green County Fair or Wisconsin State Fair Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry, & Rabbits**

YQCA gives families more flexibility in gaining this required certification by offering them three methods:

- **Web-Based Training**
- **Test-out option**
- **Instructor Led Training**

Extension Green County's Agriculture Educator, Jackie McCarville, will be leading an in-person training on **Saturday, March 28, 2026** from 8:45 AM—9:50 AM. This training will be held at the Blackhawk Technical College (210 4th Ave., Monroe). This will be the **LAST TRAINING** in Green County before the Green County Fair.

BEFORE attending in this training, members MUST register, pay the \$3 fee, and complete the pre-test, all on the YQCA website (<https://yqcaprogram.org/>). To learn more about training options, see the flyer on page 12 of this Alphon for more info. For more information please see:

<https://go.wisc.edu/aba76d>

4-H Livestock Judging

We are forming a Livestock Judging team(s) to compete at Area Animal Science Day on June 19 in Grant County. Our goal is to offer practices where youth can learn to evaluate beef, sheep, swine and meat goats. This is a valuable opportunity for youth in 3rd grade and older to increase their knowledge of livestock, while also increasing their decision-making and communication skills. Contact the Green County Extension Office, if you are interest in participating or learning more. The group will have an initial meeting in early March to begin planning practices.

Dairy

4-H Dairy Judging

Any youth wanting to learn more about evaluating dairy cattle, while also developing valuable communication and decision-making skills, are invited to participate in any of the Green County 4-H Dairy judging practices. Youth who participate in these practices have the opportunity to go on and compete in a regional 4-H Dairy Judging Contest at Area Animal Science Day, June 19 in Grant County.

Practices will take place each Wednesday evening at 7:45pm. The first practice will take place Wed., April 15, going through June 17. A schedule with locations will be mailed to all dairy project members. If you are unable to attend the first practice, you may still join any future practice. If you have any questions, please contact Mike Marean, one of our Dairy Judging coaches: 862-2699 or marean@tds.net.

Badger Dairy Camp

Attention 4-H Dairy Project members, ages 12-17 (as of 1/1/26)! We are excited to announce the return of Badger Dairy Camp, July 9-12, 2026 at UW-Madison. Engage in hands-on, dairy-focused workshops. Prepare for college and a career of interest. Meet new friends with similar interests! Applications open beginning of April. For more information, go to: <https://go.wisc.edu/45rh5l> or page 9 of this Alphon. The cost is \$175 per camper. Green County 4-H Dairy Education Scholarships may be available; contact Ellen Andrews to inquire.

James W. Crowley Dairy Scholarships

The 4-H Dairy Leadership Award provides recognition to youth who have excelled in their dairy project. Fifteen (15) state-level awards are to be presented annually to outstanding 4-H Dairy Project members, and the top three youth will each receive \$1000 cash awards. Additionally, the top 4-H member that is a Junior in high school as of January 1, 2024, will be offered a \$5000 scholarship to attend the University of Wisconsin-Madison and enroll in the Department of Dairy and Animal Sciences.

Green County can select up to 3 dairy youth, grades 10-13, who have been involved with the dairy project for a minimum of two years. Green County youth interested in applying for this recognition must complete the online application by April 1, 2026 at: <https://forms.gle/5mnc3CFt2dnbrfAfA>.

Sheep & Goats

4-H Goat Workshop

Tuesday, March 3, 2026, 7:00pm

Green County Justice Center, Rooms 2-3

Presenters: Nicole Davis & Mike Egan

Topic: Selection of market animals, and how to get the most out of our market project, plus county fair requirements.



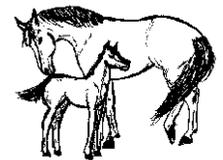
Wisconsin Junior Targhee Sheep Association

The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2026 to a lucky Wisconsin youth ages 10-15 as of Jan 1. Applications are available online at the US Targhee Sheep Association website: <https://go.wisc.edu/rf389p> and are due May 1, 2026.

Horse & Pony

Horse Project Coggins and Fees Deadline

Youth who intend to bring a horse to any 4-H clinics, 4-H Fun Show, 4-H Pre-Fair Show, or 4-H Speed Show, or wish to be eligible for the 4-H High Point Contest, will need to submit to the Extension office by April 1:



- **By April 1st: 4-H Horse Project Fees** - \$30 per youth or no more than \$50 per family, made payable to "Green County 4-H Adult Leaders". Fees help to cover costs of clinicians, judges, awards and more.
- **By April 20th: Coggins for each horse, with the Premise ID** for where the horse is stabled, written at the top of the Coggins form. Electronic Coggins forms must be in color and the photo clear. Carbon copies are allowed with correct markings and colors noted. If Coggins are updated during the season, just provide updated copy when available.

Questions about the 4-H Horse Project can be directed to the Extension Office or the 4-H Horse Committee chair, Carla Melvin at colorfulapps@hotmail.com.

Trail & Gymkhana Clinic

April 25 from 9:00 AM—2:00 PM

Green County Fairgrounds, 2600 10th St, Monroe

Register by April 21 at: <https://go.wisc.edu/miurp>

Showmanship & Western Pleasure Clinic

May 16 from 9:00 AM—2:00 PM

Green County Fairground, 2600 10th St. Monroe

Register by May 12 at: <https://go.wisc.edu/pa94f3>

English Pleasure & Equitation Clinic

May 17 from 8:30 AM—1:00 PM

Country View Equestrian Center, N2192 Clarno Rd, Monroe

Register by May 13 at: <https://go.wisc.edu/qj837j>

Horsemanship Clinic

May 23 from 10:00 AM—12:00 PM
Green County Fairground, 2600 10th St. Monroe
Register by May 19 at: <https://go.wisc.edu/im53gm>

4-H Fun Show

June 13 from 9:00 AM—3:00 PM
Green County Fairgrounds, 2600 10th St, Monroe
Register by June 9 at: <https://go.wisc.edu/9s83m9>

4-H Pre-Fair Show/Clinic

June 27 from 9:00 AM start time
Green County Fairgrounds, 2600 10th St, Monroe
Register by June 23 at: <https://go.wisc.edu/Obdwa6>

2026 Games Day

July 12 from 7:00 AM check in
Green County Fairgrounds, 2600 10th St, Monroe
Register by July 7 at: <https://go.wisc.edu/528rgy>

Horseless Horse Opportunities

Youth interested in learning about horses, but who do not have access to a horse, are welcome to participate in all 4-H Horse workshops and activities, as well as come observe 4-H Horse Clinics. No project fees are required for these youth. For more information about the horse events, visit: <https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/horses/>

State Horse Opportunities

State 4-H Horse Education Days

May 2—3, 2026 at the UW Green Bay Campus
Exciting changes coming from the WI 4-H Horse Association for 4-H Horse Education Days! Several contests will now be held at Education Days instead of at Expo. Contests moving to the Education Days event include: Art, Creative Communications, Photography, Model Horse and Team Problems. Those events join the previous Education Days contests of Horse Quiz Bowl, Hippology, and Speaking and Demonstration. More descriptions about the events, the two day schedule, contest information, and more about Education Days can be found in the [Wisconsin 4-H Horse Association Handbook](#) (look under Chapter 5, Statewide Events, Education Days) for more information. Entries due April 1st.

State 4-H Hunter & Dressage Show & Clinics

This state event offers 3 great days of clinics and contests, June 26-28 at Sheboygan County Fairgrounds. There will be opportunities for over fences, dressage and hunter on the flat. Entries must be postmarked by May 15th, with signature of the 4-H Educator. Participants must be a Green County 4-H member in good standing. More details about each contest can be found in Chapter 4 in the Wisconsin 4-H Horse Association Handbook: <https://go.wisc.edu/s5115>

IMPORTANT

2026 Green County Fair Updates & Reminders

Preparing for 2026 Green County Fair

County Fair may seem far off, but the time to submit Fair Entries is coming fast! **Junior Fair Entries** will be accepted from **April 21 through May 21, 2026**.



No late entries will be accepted!!

Start NOW to prepare!

Go to the Green County Fair Website:

<http://www.greencountyfair.net>, and look under “Exhibitors” and “Junior Class”. There you need to:

1. **READ the [Fair General Rules & Instructions](#)** (Yes! You need to do this EVERY year!!)
2. **READ the Department Forms for EVERY department that you are interested in showing in.** This is how you will know what you can enter, what are the rules, and when judging begins.
3. Keep an eye out for updated Fair Entry Tutorial guidelines and instruction, and review when available.

READ! READ! READ! Rules change. Dates and times change. Entry options change. The ONLY way you are going to know what you need to know for the 2026 County Fair is if you take the time to read ALL the general instructions and department documents each year.

Showing Dairy, Beef, Swine, Sheep, Goats, Horses or Poultry? Premise ID Needed

If so, during the Fair Registration process, you will be required to provide the premise ID for the property on which your animal(s) are housed. This may mean that you need to remind the owner of the land on which you keep your animals to renew their Premise ID registration. Property owners can register new premises or renew previous registrations by visiting:

<https://wiid.org/premises-registration-renewal/>

Wisconsin State Fair

WSF Volunteer Adult Contact

Will you be leading, coordinating and supervising Junior Show exhibitors at Wisconsin State Fair this year? If so, you need to submit an application for either a Volunteer Adult Group Contact



(**VAGC - due March 18**) or a Volunteer Adult Independent Contact (**VAIC - May 20**)! For details and application, go to the "Volunteer Adult Contact" section at: <https://wistatefair.com/competitions/junior-livestock/>

Meat Animal Auction - Deadlines

All exhibitors who plan to sell animals in the 2026 Meat Animal Auction at the Green County Fair MUST follow all Auction rules and deadlines. If you have any questions about the required forms and deadlines, please contact the Extension Green County Office at GCyouthanimalauctions@gmail.com or (608)-328-9440.



2026 Meat Animal Auction Deadlines:

April 17—Swine, Sheep & Goat ID Forms—Extension Office
May 21—Auction Entry Forms—Extension Office
May 21—Fair Entry Deadline—Green County Fair Office
May 21—YQCA Completion Deadline (Certification number must be entered into your fair entries)
June 26—Auction photos deadline—Extension Office
June 26—Two buyer cards due—Extension Office
July 13 (at check in)—Swine—Tyson Form—Swine Barn
October 1—Auction Financial Records—Extension Office

Reminder that all forms should NOT be mailed, but turned in at the Extension Green County Office, dropped off in our drop box in the entryway, or emailed to GCyouthanimalauctions@gmail.com.

Other Opportunities

Tractor Safety Training

Blackhawk Technical College-Monroe Campus will be offering a youth tractor safety training program from April 13th- May 28th, 2026. The purpose of the course is to instruct youth between the ages of 12-16 on safe use of farm equipment, general farm safety, and to provide youth with a 24-hour course to comply with Wisconsin Act 455 and to comply with the Federal Child Labor Standards. Part of this course will be delivered virtually via zoom technology with required daily online assignments. In addition, the class will also have face-to-face sessions for driver preparation, training, and testing. 100% Attendance is required for WI Certification and students must pass both a written and driving exam to successfully complete this program.

Those interested can register in person at the BTC Monroe campus 210 4th Avenue, Monroe, WI 53566 and complete the necessary registration paperwork and safety waiver. To register for the class, contact Tracey Wren at: Monroe Campus 608-329-8206. For more information about the class, contact the instructor Dustin Williams at: dwilliams61@blackhawk.edu or 608-329-8210.



BLACKHAWK
TECHNICAL COLLEGE

4-H Club Happenings

Club Secretaries & Reporters: Please submit a brief report to the Extension office so we can let everyone know what your club is up to! Your report should be no more than 100 words. You can email your reports to swileman@wisc.edu.

Clarence Bridge Pioneers

On January 11, 2026, the Clarence Bridge Pioneers 4-H club held their annual Veggie Car Races. Isa Valentin won People's Choice for the "best looking" veggie car, and James Maricque won Grand Champion for having the fastest.



On February 1, 2026, the Clarence Bridge Pioneers club learned about how to take care of animals, and what some of their behaviors mean, from Dr. Dahlgren from the Brodhead Veterinary Clinic. We also made dog and cat toys and brought in blankets to donate to the Green County Humane society.



Young Americans

In December the Young Americans 4-H Club sang carols at Pleasant View nursing home. In January the Young Americans 4-H Club made valentines for homebound members of St. John's UCC.



BADGER DAIRY CAMP

University of Wisconsin-Madison Campus



Engage in hands-on, dairy-focused workshops
Prepare for college and a career of interest
Meet new friends with similar interests

12 to 17 years old by Jan. 1st

July 9th - 12th 2026

OUR PROGRAM

Thursday July 9th

3 to 5 pm Registration
5 to 6 pm Orientation and Pizza Party
6 to 8 pm Campus tour and Scavenger Hunt
8 to 10 pm Games and Movie Night
11 pm Lights Out

Friday July 10th

8 to 9 am Breakfast
9 to 11 am Linear Evaluations and Dairy Judging Workshop
11 to 12 pm College Preparation Workshop
12 to 1 pm Lunch
1 to 3 pm Animal Health and Welfare Workshop
3 to 4 pm Ice Cream Social/CALS Org Fair
4 to 6 pm Farm Business and Community Workshop
6 to 7 pm Dinner
7 to 10 pm Bowling or Volleyball
11 pm Lights Out

Saturday July 11th

8 to 9 am Breakfast
9 to 11 am Tours of Meat Science Animal Biologics Discovery Building and School of Veterinary Medicine
11 to 12 pm College Preparation Workshop
12 to 1 pm Lunch
1 to 3 pm Land and Water Workshop
3 to 4 pm Ice Cream Social/Alumni Mentor Panel
4 to 6 pm Human Health and Nutrition Workshop
6 to 7 pm Dinner
7 to 10 pm Bonfire at Picnic Point
11 pm Lights Out

Sunday July 12th

8 to 9 am Breakfast
9 to 12 pm Skillathon/Contests for Workshops
12 to 1 pm Lunch, Awards, and Closing Remarks
1 pm Check Out of Dorms



JOIN OUR MAILING LIST FOR APPLICATIONS



Applications open beginning of April
\$175 per camper

badgerdairycamp@ansci.wisc.edu



4-H Exploration Day

For Youth in Grades 3-12

Saturday, March 28, 2026

Blackhawk Technical College (BTC), Monroe Campus (210 4th Ave, Monroe)



BLACKHAWK
TECHNICAL COLLEGE

UW-MADISON EXTENSION
GREEN COUNTY

4-H Project Exploration Day will actively engage youth, 3rd grade and older, in hands-on learning and exploring a variety of Science, Technology, Engineering, and Art interests. This FREE event, open to the public, is a partnership between Blackhawk Technical College and the Extension Green County 4-H Program. Come explore what 4-H and BTC have to offer in 1, 2 or all 3 sessions!

Schedule

8:40 – 8:55am	Check-in
9:00 – 9:50am	Session 1
10:00 – 10:50am	Session 2
11:00 – 11:50am	Session 3



Registration & Deadline

Register by **Monday, March 16, 2026** at: <https://forms.gle/qUyxa5fnZxVbDbmz9>

Please note that session spots are limited; please identify 1st, 2nd, & 3rd choice.

Sessions are 50 minutes long. Most sessions will be offered only one time, but some will be offered multiple times. If you want to come for just 1 or 2 sessions, and not all 3, please indicate this on your registration form.

Day of event: Adults may attend sessions with youth, but not required.

Session 1	Session 2	Session 3
Pollinator Helpers: Create Seed Paper Model Building	Plant Propagation	Aquatic Invasive Species Monitoring
Electricity: Wire We Here?	Crafting a Catapult	Baking Soda Bottle Rockets
Scrapbooking Starters: Let's Create	Electricity: Wire We Here?	Fly Your Colors: Design Your Flag
Leathercraft	Hand Building with Clay	Hand Building with Clay
Photography Foundations	Leathercraft	Leathercraft
Agriculture Sprayer Simulator	Bags of Fun with Theater Games	Get Crafty with String Art
YQCA: Youth for the Quality Care of Animals (8:45am start; requires fee)	Precision Farm Equipment	Drone Use in Agriculture
	Show Animal Management: Sheep, Pigs & Calves	Rabbit Care & Showing

Session Descriptions (alphabetical):

Agriculture Sprayer Simulator (Session 1)

What are the tools of an agronomist? Do you like operating farm equipment? Come run a sprayer simulator and learn how to identify weeds. *Limit of 8 participants. Presented by: Dustin Williams, BTC Instructor*

Aquatic Invasive Species Monitoring: Community Science Project (Session 3)

Learn how invasive species impact wetlands and how you can help collect invasive species presence data. *Limit of 25 participants. Presented by: Jasmine Wyant & Grace Martin, Upper Sugar River Watershed Association*

Bags of Fun with Theater Games & Improv (Session 2)

Have fun learning theater games and improve skills. *Limit of 25 participants. Presented by: 4-H Performing Arts Committee*

Baking Soda Bottle Rockets (Session 3)

Learn how to build a baking soda bottle rocket. Great fun for those hot summer days ahead. *Limit of 10 participants. Presented by: Chris Smith*

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Crafting a Catapult (Session 2)

Create a catapult with popsicle sticks, then try to make it better. Marshmallow will be used for projectiles.

Limit of 10 participants. Presented by: Noah Kruse

Drone Use in Agriculture (Session 3)

What are the tools of an agronomist? Learn about flying a drone and how it can be used to scout and spray crops.

Limit of 8 participants. Presented by: Dustin Williams, BTC Instructor

Electricity: Wire We Here? (Session 1 or 2)

Learn about electrical house wire functions, wire color codes, and grounding safety. Use wiring tools to make and take home a grounded duplex outlet on a short extension cord. *Limit of 6 participants. Presented by: Steve Gellings*

Fly Your Colors: Design Your Flag (Session 3)

Discover what makes a great flag design and the key principles of flag design used by countries around the world!

Designing and creating your very own unique flag to take home. *Limit of 12 participants. Presented by: Eileen Horn*

Get Crafty with String Art (Session 3)

Pin It, String It, Make It Sing! Start with foam and pins to build your design, then weave and wrap colorful yarn to bring shapes, pictures, and patterns to life! *Limit of 10 participants. Presented by: Janet Kruse*

Hand Building with Clay (Session 2 or 3)

Learn how to prepare real clay for sculpting, create slabs and shapes and how to attach to build more elaborate forms. Learn why clay behaves as it does and how to work with it. *Limit of 8 participants. Presented by: Sam Frei*

Leathercraft (Session 1, 2 or 3)

Learn to plan and draw out your creative idea. Then using leather craft tools like metal stamps and mallets, imprint your creative ideas on leather wristband or bookmark. *Limit of 7 participants. Presented by: Ann Goers*

Model Building (Session 1)

The participant gets to build a plastic model of their choice (from kits provided). Glue, tools and guidance will be provided. *Limit of 10 participants. Presented by: Chris Smith*

Photography Foundations (Session 1)

Build your confidence and skill behind the camera by learning essential photography basics to help strengthen your technique and elevate your photography projects! *Limit of 15 participants. Presented by: Lisa Beach*

Plant Propagation (Session 2)

Learn about the science of plants, how to care for them, and practice your propagation skills. Leave with your very own plant project! *Limit of 16 participants. Presented by: Jordyn Sattler, Extension Regional Crops Educator*

Pollinator Helpers: Create Seed Paper (Session 1)

Create seed paper while learning how plants support pollinators and local ecosystems. Perfect for all ages! A blend of creativity, science, and real-world environmental impact. *Limit of 12 participants. Presented by: Angela Ghiloni*

Precision Farm Equipment (Session 2)

What are the tools of an agronomist? Learn about GPS guided precision farm equipment and autosteer tractors.

Limit of 8 participants. Presented by: Dustin Williams, BTC Instructor

Rabbit Care & Showing (Session 3)

Learn through hands-on rabbit stations focus on breeds, handling and caring for rabbits and showmanship!

Limit of 18 participants. Presented by: Elena Boss, Joclyn Watson & Remi Zilliox

Scrapbooking Starters: Let's Create (Session 1)

Design a couple of scrapbook pages with easy guidelines and creative hints. We will use your photos, stickers, glue, decorative edge scissors, and fun decorations. *Limit of 12 participants. Presented by: Emily Kruse*

Show Animal Management: Sheep, Pigs & Calves (Session 2)

Learn about daily care of your show sheep, pigs, and calves. How can you get them ready to go to the fair!

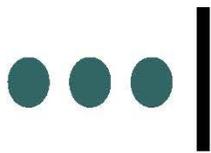
Limit of 25 participants. Presented by: Casey Lobdell, Extension Regional Livestock Educator

YQCA: Youth for the Quality Care of Animals (Session 1)

An annual training required of all youth exhibiting dairy, beef, swine, sheep, goats, poultry & rabbits. Session will start early, running 8:45-9:50am. Must pay \$3, pre-register and complete pre-test all at: <https://yqcaprogram.org/>.

Limit of 50 participants. Presented by: Jackie McCarville, Extension Regional Dairy Educator

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2026



YQCA certification will be required of all...

- **Green County Fair Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits**
- **Wisconsin State Fair Junior Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits**

Each individual Green County Dairy, Beef, Swine, Sheep, Goat, Poultry or Rabbit Exhibitor **MUST** submit their YQCA Certificate of Completion number during the online fair entry process in order to be eligible to exhibit and/or sell their animal at the 2026 Green County Fair.

2026 YQCA Training Options

All 2026 YQCA Training options MUST be registered and paid for online at: <https://yqcaprogram.org/>

Three types of training are being offered in 2026:

- **Option A- Web-Based Training** — Cost is \$12 per person, per year, and MUST be paid online.
- **Option B- Test-out option** — Youth ages 12 (\$36), 15 (\$48), and 19 (\$36) may choose the test out option.
- **Option C—Instructor Led Training** — Cost is \$3 per person, per year, and MUST be paid online at the time of registration.

For more information about the YQCA training options, visit the Extension Green County website:

<https://green.extension.wisc.edu/youth-quality-care-of-animals-certification/>

There is one Instructor-Led Training in Green County left for 2026.

- **Saturday, March 28th**, starting at 8:45am (arrive by 8:30am) at Blackhawk Technical College (210 4th Ave, Monroe)
You must register and pay online to attend.

You must register & pay online at <https://yqcaprogram.org/>

Steps for Getting Your YQCA Certification:

For Step-by-Step Directions, with pictures, please go to:

<https://green.extension.wisc.edu/youth-quality-care-of-animals-certification/>

Create An Account—Go to: <https://yqcaprogram.org/>

- Click on "Register/Sign In". If you already have an account for YQCA, enter your username and password and "submit"
- If you do not have an account, click on "Register" to register a new account.

Select a Course—it is **IMPORTANT** to select the correct course for the youth's age, as of **Dec. 31, 2025**.

Purchase a Course—Select the state, and then select a Web-Based Training. You **MUST** pay online for the course. Keep a copy of your receipt/confirmation.

Pre-Test—After selecting a course, you will be asked to do a "pre-test" which is merely a series of simple questions to answer. Students will access the pre-test by signing into their YQCA account and then clicking on the blue username. In the dropdown menu, students will select "Enrolled ILT Trainings" and click the Pre-Test button. Once completed, you will be ready to proceed.

Post-Test—Once the student has completed the pre-test on their YQCA account, and the instructor has marked them as complete, they need to complete the post-test under Course Certificates. The Course Certificates option is found by clicking the blue username button. The download certificate button will be available once all steps are completed.

Submitting Certificate of Completion—Once the training is complete, return to the course menu screen to download a PDF of the Certificate of Completion with the youth's unique certificate number. Certificate numbers **MUST** be submitted during the Green County Fair online entry process in May 2026.

Questions regarding YQCA can be directed to Jackie McCarville at (608)328-9440 or Jackie.mccarville@wisc.edu

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This document can be provided in an alternative format by calling the UWEX office at (608) 328-9440 (voice) (711 for Wisconsin Relay)



Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>
Times and dates are subject to change.

MARCH 2026	EVENT	START TIME	END TIME	LOCATION
1	DEADLINE Camp Staff Team Applications		11:59 PM	Extension Office
2	4-H Executive Board Meeting	6:15 PM	7:15 PM	Zoom Only
3	4-H Goat Workshop	7:00 PM		Rooms 2 & 3, Justice Center
4	First Year Archery Participant Orientation	6:00 PM	7:30 PM	SCWA (1724 10th St, Monroe)
9	DEADLINE Cake Workshop Registration		11:59 PM	
12	4-H Performing Art Committee Meeting	6:00 PM	7:00 PM	Room 1, Justice Center
14	Green County Fair Foods Revue	1:00 PM	4:00 PM	Rooms 1, 2 & 3, Justice Center
15	4-H Rabbit Committee Meeting	7:15 PM	8:15 PM	Zoom Only
16	DEADLINE Scholarship & Award Applications		11:59 PM	Extension Office
16	DEADLINE 4-H Exploration Day Registration		11:59 PM	
16	County Fair Cake Revue Registration Opens			Fair Entry
18	4-H Camp Youth Staff Interviews	6:30 PM	8:00 PM	Rooms 1, 2 & 3, Justice Center
21	DEADLINE 4-H Fossil Dog Registration		11:59 PM	
21	4-H Cake Decorating Workshop (Beginners)	10:00 AM	11:30 AM	Rooms 1, 2 & 3, Justice Center
21	4-H Cake Decorating Workshop (Intermediate & Advanced)	1:00 PM	3:00 PM	Rooms 1, 2 & 3, Justice Center
23	Market Swine, Sheep & Goat ID Opens	8:00 AM		Extension Office
25	Spring Scholarship & Award Interviews	6:00 PM	8:00 PM	Extension Conference Room
25	4-H Fossil Dig	1:30 PM		
27	DEADLINE County Fair Cake Revue Registration		11:59 PM	Fair Entry
28	4-H Exploration Day & YQCA	8:45 AM	12:00 PM	Blackhawk Technical College
APRIL 2026	EVENT	START TIME	END TIME	LOCATION
1	DEADLINE James Crowley Award Application		11:59 PM	
1	DEADLINE Horse Project Fees		4:30 PM	Extension Office
3	Good Friday—Extension Office Closed			Extension Office
6	4-H Executive Board Meeting	6:15 PM	7:15 PM	Rooms 2 & 3, Justice Center
6	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	In-Person or Zoom
11	Green County Fair Cake Revue	1:00 PM	4:00 PM	Rooms 1, 2 & 3, Justice Center
17	Market Swine, Sheep & Goat ID Closes		4:30 PM	Extension Office
17	DEADLINE Meat Animal Auction—Animal ID		4:30 PM	
21	Fair Entries Open			
21	DEADLINE 4-H Fossil Dig Registration		11:59 PM	
29	Junior Leaders Meeting	7:00 PM	8:00 PM	Grace Lutheran Church

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: <http://green.extension.wisc.edu/4-h-youth-development/>
Be sure to check the 4-H Calendar Page for up-to-date information as events approach:
<http://green.extension.wisc.edu/4h-youth-development/calendar-news>

Meet the Extension Staff Here to Serve You!

Lynn Perkins, Area Extension Director

Jackie McCarville, Dairy Educator

Jordyn Sattler, Crops & Soils Educator

Casey Lobdell, Livestock Educator

Ellen Andrews, 4-H Youth Development Educator

Victoria Solomon, Community & Resource Development Educator

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Office Hours: 8:00 AM to 4:30 PM, Monday through Friday

Address: Extension Green County, Justice Center, 2841 6th Street, Monroe, WI 53566 Phone: (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee. Feel free to contact these individuals if you have any questions in regards to Extension Programs.

Green County Agriculture and Extension Education Committee:

Susan Knox, (608)219-2244

206 Warren Street, Albany, WI 53502

Erica Roth, (414)305-0734

W898 Bump Road, Albany, WI 53502

Dawn Sass, (608)424-3095

356 Sugar Ave, Belleville, WI 53508

Peg Sheaffer, (608)247-9684

902 21st Street, Monroe, WI 53566

Yvette Smith, (517)230-9685

N214 Hartman Road, Brodhead, WI 53520



The University in Your Community

Extension Green County
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Green County 4-H Is On the Web!
<http://green.extension.wisc.edu/> &
<https://www.facebook.com/greencounty4huwex>

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