



Green County 4-H Executive Board

Presidents

Tyler Sievers

Clarence Bridge Pioneers

Vice

Presidents

Ann Goers

Washington Center

Secretaries

Dawn Smith

Washington Center

Treasurers

Correna Storkson

Washington Center

Members At

Large

Katy Dickson

Browntown Busy Beavers

Kaila Nuckles

Clarno

Milo Dickson

Browntown Busy Beavers

Emily Goers

Washington Center

Peter Goers

Washington Center

Ellie Modaff

Next Generation

Lillian Sievers

Clarence Bridge Pioneers

Mirielle Smith

Washington Center

Jr. Leaders

Advisor

Debbie Myers

Next Generation

Extension

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Executive Board Meeting Agenda

March 2, 2026 – 6:15-7:15 PM [Zoom only](#)

2025-2026 Charter Goals

1. **Program Quality** - We will offer a project exploration event that will cover at least 3 project areas before July 1, 2026.
2. **Expanding Access** - Introduce 4-H to new youth at an event that 4-H has not been traditionally at before July of 2026.

AGENDA

1. **Call Meeting to Order:** Tyler Sievers
2. **Additions to the Agenda**
3. **Welcome & Orientation to 4-H Executive Board**
4. **[Secretary's Minutes](#):** Dawn Smith
5. **Treasurers' Reports:**
 - a. Junior Leaders
 - b. Adult Leaders: Correna Storkson

Business:

6. **Raising & Managing 4-H Funds**
 - a. Request for scholarships from the Dairy Education Fund for UW-Madison's Badger Dairy Camp – July 9-12, 2026 (\$175/camper)
 - b. Request for special funding for a WI 4-H Ambassador Fee Scholarship of \$125
 - c. Request for Project Mini Grant - \$200 – Performing Arts Committee – Bandshell rental
 - d. Request for Club Mini Grant - \$315 – Jolly Mixers – Family night w/ supper at meeting
 - e. Request for fundraiser from the 4-H Camp Committee for Hod Dog Stand, July 11
 - f. Request for clarification on 4-H Travel Scholarships in situations where the State 4-H Program is shifting meal expenses to out-of packet purchases.
 - g. Request to transfer fiscal management of Hersmanship account to Fair Board
7. **Organizational Planning**
 - a. Discuss progress on action steps towards 2025-2026 Charter Goals
 - i. Program Quality = 4-H in the Great Outdoors @ Cadiz Springs
 - ii. Expanding Access = Day of the Child
 - b. 4-H Executive Board Elections in April, seeking self-nominations for: President Elect (2 year term), Secretary (2 year term), & Member-at-Large (2 year term)
 - c. 4-H Financial Committees Elections in April, seeking self-nominations for: 4-H Budget Committee & 4-H Audit Committee
 - d. Preparing to PDF break-up (i.e. Newsletter transition)
8. **County Level Programs & Committees**
 - a. 4-H Project Exploration Day @ BTC – March 28 – Register by March 16
 - b. 4-H Camp –
 - i. Gr. 9-12 – June 25-28, 2026 – Outpost at Perrot State Park, Trempealeau, WI
 - ii. Gr. 3-8 – August 5-8, 2026 – Start promoting! We need [Adult Volunteers!](#)
9. **County Level Recognition**
 - a. 4-H Travel Scholarships/College Scholarships/Awards – [Application packet HERE](#)
 - i. Interviews – Wed. March 25 - [Need interviewers not related to applicants](#) (2 community members & 2 enrolled 4-H volunteers)
 - b. Friend of 4-H & Volunteer Awards - [Nominations](#) are due by June 15th.
10. **Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings**
11. **Next Meeting Date** – Monday, April 6, 2026 @ 6:15pm – Zoom only
12. **Adjourn**



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