



Green County 4-H Adult Leaders, Inc.

President

Tyler Sievers
Clarence Bridge
Pioneers

President-Elect

Ann Goers
Washington Center

Secretary

Dawn Smith
Washington Center

Treasurer

Correna Storkson
Washington Center

Members At Large

Katy Dickson
Browntown Busy
Beavers

Kaila Nuckles
Clarno

Extension Green County

2841 6th St.
Monroe, WI 53566
328-9440
Fax: 328-9519

On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

4-H Youth Development Educator

Ellen Andrews
ellen.andrews@wisc.edu



Extension
UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

April 6, 2026 ~ 7:30-9:00 PM - [via Zoom](#)

1. **Call Meeting to Order:** Tyler Sievers (7:30)
2. **Additions to the Agenda**
3. **Secretary's [Minutes](#):** Dawn Smith
4. **Treasurer's Report:** Correna Storkson
5. **Communications:**

Business: (8:10pm)

6. **Raising & Managing 4-H Funds**

- a. [2026 4-H Mini Grants \(Clubs & Projects\)](#) are available.

7. **Organizational Planning**

- a. 4-H Executive Board Elections in April, seeking [self-nominations](#) for:
 - President Elect (2 year term) – 1 position
 - Secretary (2 year term) – 1 position
 - Member-at-Large (2 year term) – 1 position
- b. 4-H Financial Committees Elections in April, seeking [self-nominations](#) for:
 - 4-H Budget Committee (2 year term) – 2 positions
 - 4-H Audit Committee (2 year term) – 2 positions

8. **Countywide Programs –**

- a. 4-H in the Great Outdoors – Sat. May 9th, 1-3pm @ Cadiz Springs State Park
- b. 4-H Talent Show – Fri. May 29th, 6:30pm @ Twining Park Band Shell, Monroe – [Performers must register](#) by Friday, May 1, 2026.
- c. 4-H Outpost Camp w/ Rock County – June 25-28 @ Perrot State Park – Registration deadline is May 15th.
- d. 4-H Base & Adventure Camp – August 5-8 @ Upham Woods – Registration deadline is *tentatively* June 24th. *Is the 4-H Camp Road Show coming to your club?!*

9. **County Level Recognition – Need help promoting...**

- a. 2025-2026 Green County 4-H Record Books – [Now available online](#)
- b. Friend of 4-H & Volunteer Awards - [Nominations](#) are due by June 15th.
 - **Friend of 4-H Award** - an individual, organization, or business for outstanding service to and support of 4-H.
 - **4-H Lifetime Volunteer Award**- To an outstanding 4-H leader with 10 or more years of volunteer service.
 - **4-H Volunteer of the Year Award**—To an outstanding 4- H leader with less than 10 years of volunteer service.

10. **Market & Promote 4-H**

- a. Breakfast on the Farm: Sat. May 30th – Wear a 4-H shirt and...
 - [Volunteer to help](#) serve coffee, clear tables, carry supplies, etc.
 - Promote 4-H at the 4-H Activity Station – contact Dawn Smith at d_navis@yahoo.com or 608-712-2073
- b. Cheese Days Parade – Do you want to coordinate & host a float in 2026?

4-H Educator Report (8:30pm):

14. 4-H Newsletter –

- a. Mar/Apr Newsletter is out. May/June Newsletter deadline is April 15th.
- b. Newsletter transitioning to bi-week email starting in September

15. Reminder of **Green County 4-H Member Attendance Policy** in [2025-2026 4-H Enrollment, Project & Policy Guide](#).

On April 1, one Organizational Leader in each club will be sent a link to a Qualtrics Survey to report their club's 2026 Attendance Requirements. **Leaders MUST respond by Tuesday, April 21.**

16. Green County Fair - [Junior Class](#)

- a. **Swine, Lamb & Goat ID Procedure** – All 3 species will have an ID window of March 23-April 17, 2026. No photo ID's will be accepted after April 17, 2026 at 4:30pm.
- b. **Preparing for Fair Entries** - Remind exhibitors and their families to familiarize themselves with the Junior Class pages on the Green County Fair website. NEED to READ EVERY YEAR documents such as...
 - i. Animal Health Regulations (if showing animals)
 - ii. Jr. Fair Judging Schedule
 - iii. [Exhibitor Check List](#)
 - iv. [Fair General Rules & Instructions](#)
 - v. Department documents
- c. **Fair Entries:** April 21 – May 21, 2026 - YQCA training certificate number and Premise ID number must be entered for livestock exhibitors before their entries will be approved.
 - i. [YQCA – Youth for the Quality Care of Animals](#) – Register, pre-pay, do pre-test & post-test online
 - ii. Need a Premise ID number? Register your Premise at: <https://wiid.org/>
- d. **Club Billing** - The last week in May, Amanda will be billing clubs for youth exhibitor entries, as well as Adult Leader Passes. Invoices will be due June 19, 2026.
 - i. For adults to be eligible for an Adult Leader Pass, they must be approved 4-H volunteers by 4/21/26.
 - ii. If clubs are paying for passes for their Adult Leaders, club must email Amanda by 5/21/26 with a list of Adult Leader passes they will be purchasing, so she can include this on their invoice.
 - iii. If Adult Leaders will be individually purchasing reduced price passes, they must purchase them from the Fair Office by 6/19/26.
- e. **Additional Details to Note:**
 - i. Fair Office welcomes questions! Amanda is potentially willing to come present at club meetings or host.
 - ii. Accommodations for disabilities – may request by contacting Fair Office by June 1st.
 - iii. Animal Count will need to be submitted by families via a Google form, June 1-18, 2026.
 - iv. GCF again requires that all youth exhibitors (or their family) volunteer for the Fair or Flea Market.
 - v. Poultry
 1. Poultry exhibitions and movements suspended until May 10, 2026.
 2. Poultry Exhibitors expected to get an email after registration closes about Poultry Testing registration, open May 25-June 5, for testing on June 13.
- f. **[Meat Animal Auction](#)**
 - i. Thur. May 21 @ 4:30pm – Auction Entry Form due to Extension Office
 - ii. Fri. June 26 @ 4:30pm – Two buyer card due to Extension Office
 - iii. TBD – Auction photos
 - iv. Tue. September 1 @ 4:30pm – Auction Financial Records due to Extension Office

17. [Free construction paper, tag board & bulletin board paper](#), thanks to a donation from the Albany schools – Please contact Extension if interested.

Adjourn (9:00)

Next Meeting: Monday, June 22, 2026 – 7:30-9:00pm (In-Person & [Zoom link](#))