



Green County 4-H Executive Board

Presidents

Tyler Sievers

Clarence Bridge Pioneers

Vice

Presidents

Ann Goers

Washington Center

Secretaries

Dawn Smith

Washington Center

Treasurers

Correna Storkson

Washington Center

Members At

Large

Katy Dickson

Browntown Busy Beavers

Kaila Nuckles

Clarno

Milo Dickson

Browntown Busy Beavers

Emily Goers

Washington Center

Peter Goers

Washington Center

Ellie Modaff

Next Generation

Lillian Sievers

Clarence Bridge Pioneers

Mirielle Smith

Washington Center

Jr. Leaders

Advisor

Debbie Myers

Next Generation

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Executive Board Meeting Agenda

April 6, 2026 – 6:15-7:15 PM [Zoom link](#)

2025-2026 Charter Goals

1. **Program Quality** - We will offer a project exploration event that will cover at least 3 project areas before July 1, 2026.
2. **Expanding Access** - Introduce 4-H to new youth at an event that 4-H has not been traditionally at before July of 2026.

AGENDA

1. **Call Meeting to Order:** Tyler Sievers
2. **Additions to the Agenda**
3. **[Secretary's Minutes](#):** Dawn Smith
4. **Treasurers' Reports:**

- a. Junior Leaders
- b. Adult Leaders: Correna Storkson

Business:

5. **Raising & Managing 4-H Funds**
 - a. Update on Badger Dairy Scholarships from Dairy Education Fund - \$50 per youth
 - b. Discussion of possible 4-H Adult Leaders fundraiser w/ 4-H Graduation
 - c. [Request to Solicit Donations by Foods Committee](#) for frosting bags & tips
6. **Organizational Planning**
 - a. Discuss progress on action steps towards 2025-2026 Charter Goals
 - i. Program Quality = 4-H in the Great Outdoors, Saturday, May 9th, 1-3pm @ Cadiz Springs
 - ii. Expanding Access = Day of the Child, Saturday, April 18th, 11am-2pm @ Brodhead High School
 - b. 4-H Executive Board Elections in April, seeking [self-nominations](#) for:
 - i. President Elect (2 year term) – 1 position
 - ii. Secretary (2 year term) – 1 position
 - iii. Member-at-Large (2 year term) – 1 position
 - c. 4-H Financial Committees Elections in April, seeking [self-nominations](#) for:
 - i. 4-H Budget Committee (2 year term) – 2 positions
 - ii. 4-H Audit Committee (2 year term) – 2 positions
7. **County Level Programs & Committees**
 - a. 4-H Camp –
 - i. Gr. 9-12 – June 25-28, 2026 – Outpost at Perrot State Park, Trempealeau, WI
 - ii. Gr. 3-8 – August 5-8, 2026 – Start promoting! We want lots of campers!
8. **County Level Recognition**
 - a. Friend of 4-H & Volunteer Awards - [Nominations](#) are due by June 15th.
9. **Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings**
10. **Next Meeting Date** – Monday, May 4, 2026 @ 6:15pm – Zoom only
11. **Adjourn**



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