



# The Alphorn

Your 4-H Family Newsletter

**May/June 2026**



Extension Green County – Justice Center Phone: 608-328-9440  
 2841 – 6<sup>th</sup> Street, Monroe, WI 53566 <http://green.extension.wisc.edu>

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**Next Alphorn Deadline:  
June 15<sup>th</sup>**



**Ellen Andrews**  
4-H Youth  
Development Educator

Dear 4-H Families,

I hope this newsletter finds you enjoying the final busy weeks of school. I also hope that you are finding opportunities to pursue your 4-H project interests, whether through countywide workshops, club activities, or your own independent project learning.

Project learning is an important part of the 4-H experience. It is a great way to develop a new hobby, explore a possible career path, and is essential in preparing an exhibit for the county fair. But beyond that, we hope that 4-H project learning helps our young people discover and pursue their "spark," that interest or skill that becomes a source of energy, joy, purpose, and direction in a young person's life. Thank you to all our 4-H volunteers who are helping to facilitate youth sparks, whether that is leadership, community service, horses, foods, rabbits, shooting sports, dairy judging, photography, cats, clothing, art, gardening, computers, or many more.

A valuable part of 4-H project learning is having the opportunity to demonstrate what you learned and get constructive feedback. For this reason, 4-H members are encouraged to enter exhibits at the county fair. There you can showcase the best of what you have learned during the year and continue your growth through friendly competition with other youth. While ribbons, trophies and premium money are fun incentives, it is the learning from the county fair experience that is most valuable.

The County Fair is meant to be a culminating learning experience of the 4-H year, rather than the only part of a youth's 4-H experience. In this newsletter, you will find details about how to **register by May 21st** to exhibit at this summer's county fair. As always, please ask if you have any questions. We are here to help support your 4-H experience!

Finally, it is not too early to start thinking about completing your *4-H Record Book*, which is due in August to your 4-H Club leader. See our [Green County 4-H Record Book website](#) for 4-H Record Book requirements, options and support. 4-H Record Books are an educational tool that help youth to REFLECT on their learning, develop LIFE SKILLS of planning and record keeping, and receive RECOGNITION of their growth.

Sincerely, Ellen Andrews

**Online Fair Entry**  
 will be April 21 – May 21, 2026.  
 Instructions can be found on the  
 Green County Fair website.  
<https://greencountyfair.net/>



**4-H in the Great  
Outdoors**  
 Sat., May 9th at 1:00pm  
 FREE @ Cadiz Springs  
 See page 3 for info

## New Family Corner

*In each newsletter, this section will provide some helpful insights into the 4-H program for our new and newer families.*

### Making Memories at 4-H Camp

4-H camp provides a unique opportunity for all youth to develop life skills. It helps youth build confidence and meet new people in a safe, supportive environment! Camp is meant for everyone, and campers come from all walks of life. Camps can be offered overnight, as day camps, or have a project focus. 4-H staff are committed to making accommodations to ensure that all youth have a chance to learn, grow, and have fun at summer camp!

### Why is camp important?

Campers and youth counselors both have a lot to gain from camp! For some youth, this is their first time away from home. For others, it is an opportunity to get back together with friends. 4-H camp gives youth the opportunity to develop independence, build self-confidence, and master new skills. Youth make new friends and get to spark new interests through camp programs. Camp counselors serve as role models and develop valuable leadership skills that will be useful for a lifetime!

### Each camp provides a unique experience.

Campers are divided into small groups to create a positive learning environment during the program. They participate in a wide variety of activities. Typical activities at camp include: learning sessions taught by counselors or adult volunteers, swimming, canoeing, hiking, campfires, arts and crafts, and more!

### We've done this for awhile. Trust us!

4-H camps rely on years of youth development experience using research and best practices from across the nation. 4-H educators use these best practices to develop camp programming alongside their youth counselors and adult volunteers. Making camp a safe place, both physically and socially, for youth, is a priority. All youth and adult leaders receive training and educational resources to help youth work through their new experiences away from home—whether it be the campers' first time or their tenth time!

If you're still not sure how camp may be a fit for your youth member or if you need to know about special accommodations, please reach out to Ellen Andrews at the Extension Green County Office.

To learn more about 4-H Camp and what you might need to pack, please check out our "Explore 4-H for New Families" newsletter at: <https://bit.ly/NFNCamp>.



<https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

## Thank You!

- To our Extension Dairy Educator, Jackie McCarville, for leading YQCA trainings in December & March.
- To the Camp Volunteers for helping to conduct 4-H Camp Youth Staff Interviews in March.
- To all of the presenters who held fun and informative sessions for 4-H Exploration Day on Saturday, March 28.
- To Mike Marean, Ryan Smith, Tess Zettle & David Pintens for leading our 4-H Dairy Judging Practice and to the 10 area farmers that are graciously hosting practices.
- To all the 4-H Shooting Sports Leaders who led workshops in the disciplines of Archery, Muzzleloader, Shotgun, .22 Pistol and .22 Rifle in March & April.
- To South Central Wisconsin Archers, Blackhawk Sportsman's Range, Darlington Gun Club and to Green County Rifle Range for the use of their facilities.
- To 4-H Leaders, Nicole Davis & Mike Egan, for planning and leader our 4-H Livestock practices.

## 4-H Member Opportunities

### 4-H Summer Camp Opportunities for All

We have planned fun 4-H Summer Camp experiences for youth of all ages. Find all the details on our 4-H Camp website: <https://green.extension.wisc.edu/4-h-camp/>.

**Cloverbud Camp: 5K-2nd Grades\*** - We are planning a day camp for our youngest members, where youth can get a taste for camp, including everything from nature to campfire songs, to much more. Date: August—To Be Determined.

**Base Camp: 3rd-6th Grade\*** - Join us for a 4-day, 3-night camp at Upham Woods, **August 5-8, 2026**. We'll sleep in cabins, eat family style meals in the dining hall, and have lots of fun enjoying archery, swimming, art, nature, campfires, and more. Tiered fee scale. **Register by June 23.**

**Adventure Camp: 7th-8th Grade\*** - Join us for a 4-day, 3-night camp at Upham Woods, **August 5-8, 2026**. We will turn up the level of adventure with tent camping, cooking meals over the campfire, and more time hiking, canoeing, and exploring nature. Tiered fee scale. **Register by June 23.**

**Outpost Camp: 9th-12th Grade\***—Get outside and enjoy this 4-day, 3 night trip to Perrot State Park, **June 25-28, 2026**. Meals over the campfire, sleeping in tent, hiking in a beautiful park overlooking the Trempealeau & Mississippi Rivers. Tiered fee scale. **Register by May 15th.**



\*Grades as of the 2025-2026 school year.

**Adult Chaperones**—We are eagerly seeking additional adult volunteers for our staff team at Base and Adventure Camps. **Interested in being an Adult Volunteer at camp?** Reach out to Ellen (ellen.andrews@wisc.edu or 608-328-9440) to find out how you can get involved.

## 4-H in the Great Outdoors

Saturday, May 9 from 1:00pm—3:00pm  
Cadiz Springs State Park—No entry fee  
Free to all 4-H members.



Join us at Cadiz Springs State Park to explore the outdoors through a variety of fun activities, including paracord bracelet making, pudgy pie cooking, fishing, orienteering, outdoor games, learning about aquatic invasive species, etc.

## 4-H Talent Show

Friday, May 29, 2026 at 6:30 PM  
Twining Park Band Shell, Monroe

We are searching for 4-H members in 5K-13th grade to perform in an enjoyable, entertaining talent show. The talent show is free to attend and to perform in. Any type of performance is welcome: magic, comedy, singing, piano, instrumental, dance, spoken word, etc. Both individuals and team acts are welcomed. Dress rehearsal will be on Wednesday, May 27 at the bandshell. **Register by Sunday, May 10** at:

<https://forms.gle/Tc8oUecbyf6DQEhN6>



## 4-H Record Book

4-H Record Books are a REQUIREMENT of the [Green County 4-H Member in Good Standing Policy \(pg. 15\)](#) for youth in 3rd grade and older. Youth wishing to be eligible to represent the Green County 4-H Program as a participant of the 2027 Green County Fair, at state or national 4-H contests that require county authorization, or to be eligible for recognition in the form of a Green County 4-H scholarship MUST\* complete a 4-H Record Book on the 2025-2026 4-H year.

\*4-H Records Books are a requirement for Member-in-Good-Standing status regardless of whether or not a youth participated at the County Fair.

NEW for the 2025-2026 4-H year, we have new 4-H Record Books specially designed for each of our 4-H age groups: Grades K-2, 3-5, 6-8, and 9-13. The grade levels are based on the 2025-2026 school year.

The new 4-H Records Books are on our [4-H Record Book website](#). Families have the options of...

**Online Form** – “Make a Copy” of the Google Doc, fill it out on the computer, and then print off or email to your 4-H Club Organizational Leader.

**Printed Form** – Print off your own form or pick up a printed form at the Extension Office. Then fill out the form by hand and deliver to your 4-H Club Organizational Leader.

*If you have any issues accessing, copying, or printing the Record Book documents, please reach out to the Extension Office at 608-328-9440 for assistance.*



## Youth & Adult Leader Opportunities

### 4-H Mini Grants—Clubs & Projects

Thanks to a donation from Colony Brands, the 4-H Adult Leaders Association is happy to offer two mini-grants:

- **4-H Club Mini Grants** - Each 4-H club in 2026 can request a one-time funding equaling \$5 per enrolled member. The club must provide a description of how they will use the funds to engage and connect members.
- **4-H Project Mini Grants** - 4-H project leaders can request funding (\$50-\$200) to cover expenses for a countywide 4-H project learning experience.

More information and the application form is available at:

<https://go.wisc.edu/3jf42x>.

### 4-H Junior Leaders Meetings

Upcoming Junior Leaders meeting dates:

- Wednesday, May 27, 2026, 7:00-8:30 PM at the Grace Lutheran Church—1025 15th Ave, Monroe
  - Friday, July 10, 2026, 6:00PM or as soon as youth can get to at the Green County Fairgrounds—Set-up & Cleaning
- All 4-H members in 6th grade or above are invited to attend. For more information about the Green County 4-H Junior Leaders, please contact Deb Myers at [april18@tds.net](mailto:april18@tds.net).

### 4-H Adult Leader Meetings

Green County 4-H Adult Leaders Association meetings are open to all actively enrolled 4-H Adult Leaders.

- Monday, May 4, 2026, 6:15-7:15 PM - Executive Board
- Monday, June 22, 2026, 6:15-7:15 PM - Executive Board
- Monday, June 22, 2026, 7:30-9:00 PM - Adult Leaders Association—In-person & Zoom. For Zoom info, go to: <https://go.wisc.edu/fdj6l7>
- Monday, Aug 31, 2026, 6:15-7:15 PM - Executive Board
- Monday, Aug 31, 2026, 7:30-9:00 PM—Adult Leaders

In-person 4-H Adult Leaders Association meeting will convene at 7:30 PM in Rooms 2 & 3 of the Justice Center.

### Spring 2026 Election Results

Many thanks to everyone who volunteered to run for one of our open 4-H Adult Leaders Executive Board or Financial Committees. Congratulations to those who were elected:

- 4-H President-Elect—Dawn Smith, Washington Center
- Secretary—Heather Watson, Cheese Country Clovers
- Member-at-Large—Peter Bernstein, Countywide
- 4-H Budget Committee—Janet Kruse, Next Generation & Meghan Sievers, Clarence Bridge Pioneers
- 4-H Audit Committee—Val Deal, Hiawatha & Mark Dickson, Browntown Busy Beavers



## Friend of 4-H & Volunteer Awards

Who is that adult who had a positive impact on your life through 4-H? What business or organization has generously supported the 4-H program and deserves recognition? Please consider nominating them for the Friend of 4-H, Volunteer of the Year, and Lifetime Volunteer awards.

- **Friend of 4-H Award** - To an individual, organization, or business for outstanding service to and support of 4-H.
- **4-H Lifetime Volunteer Award**- To an outstanding 4-H leader with 10 or more years of volunteer service.
- **4-H Volunteer of the Year Award**—To an outstanding 4-H leader with less than 10 years of volunteer service.

These awards will be presented at 4-H Graduation on Sunday, July 19th at the Green County Fair. Nominations are due by June 15th: <https://forms.gle/F2NTMsagsEXAwZnD6>.

## Natural Sciences

### Additional 2026 Competitive Shoots

There are several competitive shoots coming up that 4-H Shooting Sports members can participate in. Families will be responsible for providing their own equipment, transportation and fees for these events. Youth must have approval of their 4-H Shooting Sports certified instructor.

- May 16—Western Gateway Statewide Shoot—River Falls, WI—Muzzleloader
- May 29-30—Brown County Statewide Shoot—Archery, Air Pistol, Air Rifle, .22 Pistol, .22 Rifle, & Shotgun (plus adult & youth team events) - DePere, WI
- July 11-12—Shawano County 4-H All Star—Archery & Powder Burning—Shawano, WI
- July 17-18-19—Triple Crown—Marshfield, WI—Air Rifle, Air Pistol, Archery & Shotgun
- July 24-25—Dodge County Invitational—Archery, Air Rifle & Air Pistol—Horicon, WI

Interested in participating in some competitive shoots this spring and summer? Check out the list of events at:

<https://go.wisc.edu/09o687>



**4-H Shooting Sports**  
*Learn By Doing*

## Animal Science

### Area Animal Science Day

**Friday, June 19**—at Grant County Fairgrounds, Lancaster, WI  
This is a day-long event where youth in the beef, dairy, horse, sheep, and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. The Extension Office will work with our 4-H Dairy Judging and 4-H Livestock Judging Coaches to register youth.

## Dairy

### 4-H Dairy Judging Practices

Come learn about evaluating dairy cattle, while also developing valuable communication and decision-making skills! Practices are at various dairy farms each Wednesday, at 7:45pm through June 17th. Members may still join practices. Register at: <https://go.wisc.edu/n9a52k>. If you have any questions, please contact Mike Marean, one of our Dairy Judging coaches: 608-862-2699 or [marean@tds.net](mailto:marean@tds.net).

### 2026 Green County Dairy Days Cattle Show

Ag Chest will be hosting the Green County Dairy Days Cattle Show on Saturday, June 13th, in Monroe, at the Green County Fairgrounds. [Online registration](#) is now open and will close at midnight on Friday, May 22, 2026.

Participation is open to youth from 3rd grade through 1 year beyond high school (updated for 2026) as of January 1, 2026 from Green County and surrounding counties. Registration info is available at the [Green County Dairy Days Cattle Show Facebook Page](#).



## Livestock

### 4-H Livestock Judging Practices

Come learn about evaluating beef, swine, sheep and meat goats, while also developing valuable communication and decision-making skills! To learn more about these practices, please contact Ellen at [ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu).

## Horse & Pony

### 4-H Horse Project Events

Youth who have paid 4-H Horse Project Fees and turned in Coggins are eligible to participate in any of the Green County 4-H Horse clinics, 4-H Pre-Fair Show, or 4-H Games Days.

### Showmanship & Western Pleasure Clinic

May 16 from 9:00 AM—2:00 PM  
Green County Fairground, 2600 10th St. Monroe  
Register by May 12 at: <https://go.wisc.edu/pa94f3>

### English Pleasure & Equitation Clinic

May 17 from 8:30 AM—1:00 PM  
Country View Equestrian Center, N2192 Clarno Rd, Monroe  
Register by May 13 at: <https://go.wisc.edu/qj837j>

### Horsemanship Clinic

May 23 from 10:00 AM—12:00 PM  
Green County Fairground, 2600 10th St. Monroe  
Register by May 19 at: <https://go.wisc.edu/im53gm>

### Trail & Gymkhana Clinic

May 31 from 9:00 AM—2:00 PM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by May 26 at: <https://go.wisc.edu/miurpf>

## Make-Up 2025 Games Day

June 14—Check-in at 7:00 AM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by June 9 at: <https://go.wisc.edu/748c33>

## 4-H Pre-Fair Show/Clinic

June 27 from 9:00 AM start time  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by June 23 at: <https://go.wisc.edu/Obdwa6>

## 2026 Games Day

July 12—Check-in at 7:00 AM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by July 7 at: <https://go.wisc.edu/528rgy>

## Green County 4-H Horse Fun Show

June 13 from 9:00 AM—3:00 PM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by June 9 at: <https://go.wisc.edu/9s83m9>  
This show is an important fundraiser for the Green County 4-H Horse Project. This event is open to 4-H members and non-4-H members, in 3rd grade thru one year past high school, not to exceed age 19 as of 1/1/2026. Invite your friends to come!!

## State 4-H Horse Shows

These state 4-H horse shows are open to any youth enrolled in the Wisconsin 4-H Horse Program in grades 6-13. Entry forms **require the signature of the County 4-H Educator**, and therefore participants must be a Green County 4-H member in good standing. Entry forms and more information will be available in Chapter 5 of the Wisconsin 4-H Horse Association Handbook: <https://go.wisc.edu/s5l1l5>.

## Hunter & Dressage Show & Clinics

June 26-28, 2026 at Sheboygan County Fairgrounds  
This event offers opportunities for over fences, dressage and hunter on the flat. Entries must be **postmarked by May 15th**.

## State 4-H Gymkhana

September 12, 2026 at State Fair Park, West Allis, WI  
Features speed pattern racing events including: Cloverleaf Barrels, Flag Race, Plug Race, Pole Bending, LT Special, and Key Races. Entries must be **postmarked by August 1st**.

## State 4-H Horse Expo

September 18-20, 2025 at State Fair Park, West Allis, WI  
Horse and Pony Show classes include: Draft, Driving, Walk Trot, Saddle Seat, Hunt, Western, Showmanship, and Trail Riding.  
Entries must be **postmarked by August 1st**.

## Rabbits

### 4-H Rabbit Workshop

June 27, 2026 at 10:00 AM  
Green County Fairgrounds, 2600 10th St, Monroe  
The focus on this workshop will be showmanship. Members are invited to bring their own rabbit to practice with.

## Cats

### 4-H Cat Project Meeting

May 20, 2026 at 6:00pm  
Green County Justice Center (2841 6th St, Monroe)  
Join us for an informational meeting for cat project members. Please do not bring your cat to this workshop.

### 4-H Cat Project Workshop

June 16, 2026 at 6:00pm  
Green County Fairgrounds  
(2600 10th St, Monroe)  
Cats are welcome and encouraged at this workshop! Cats must be vaccinated for rabies and have a harness and leash.



## Dogs

### County 4-H Dog Workshops

Green County 4-H is hosting 4-H Dog obedience practices. To participate in practices, families must provide Extension vaccination records from a veterinarian, follow all 4-H Dog Policies and pre-sign up at: <https://go.wisc.edu/8968y2>

### County Fair Dog Show

Friday, June 26 @ 6:00 pm  
Green County Fairgrounds  
Please note that the Dog Health Form from the [Fair website](#) is due to the Fair Office by May 27, 2026.

### State 4-H Dog Shows – Save the Date!

#### 4-H Dog Obedience, Rally, Showmanship Show

September 26-27, 2026  
Langlade County Fairgrounds, Antigo

### 4-H Dog Agility Show

October 10, 2026  
Overdale Canine Sports, Spring Valley

## Other Opportunities

### Green County Breakfast on the Farm

The Green County Ag Chest is busy planning the 46th Annual Green County Breakfast on the Farm hosted by Pinnacle Dairy, Saturday, May 30, 2026, 6-10am. This is not an Extension or 4-H event, but an event with which 4-H Clubs often volunteer and attend.

We encourage to you consider wearing a 4-H shirt and...

- [Volunteer to help](#) serve, clear tables, carry supplies, etc.
- Promote 4-H at the 4-H Activity Station – contact Dawn Smith at [d\\_navis@yahoo.com](mailto:d_navis@yahoo.com) or 608-712-2073

There will be NO PARKING at the farm, but you can catch a bus ride from these locations: Green County Fairgrounds, Albany Lions Club, Juda School District, or Monticello School District. Buses will leave every 30 minutes from 5:30 am - 9:30 am.

For details on this event, go to the [Green County Breakfast on the Farm Facebook page](#).

## IMPORTANT 2026 Green County Fair Updates & Reminders

### Preparing for 2026 Green County Fair

It is time to submit your fair entries!!! **Junior Fair Entries** will be accepted from **April 21 through May 21, 2026**. No late entries will be accepted!!

Go to the County Fair Junior Exhibitor Website: <https://greencountyfair.net/junior-class/>. There you need to:

1. **READ the Fair General Rules & Instructions** (Yes! You need to do this EVERY year!!)
2. **READ the Department Forms for EVERY department that you are interested in showing in.** This is how you will know what you enter, what are the rules, and when will judging be.
3. See the Green County Fair website for Fair Entry Tutorials, Animal Health Regulations, Judging Schedule, Exhibitor Check List, and more.

READ! READ! READ! Rules change. Dates and times change. Entry options change. The **ONLY** way you are going to know what you need to know for the 2026 County Fair is if you take the time to read ALL the documents each year.

### “Mardi Gras!” - County Fair Theme

The Fair Board has announced that the theme for the 2026 Green County Fair will be "Mardi Gras!". Clubs and organizations are encouraged to decorate their areas based on this theme.

### Showing Dairy, Beef, Swine, Sheep, Goats, Horses or Poultry? Premise ID Needed

During the Fair Registration process, you will be required to provide the premise ID for the property on which your animal (s) are housed. Property owners can register new premises or renew previous registrations by visiting:

<https://wiid.org/premises-registration-renewal/>

### YQCA—Youth for the Quality Care of Animals 2026 YQCA Certification

Again this year, Wisconsin will use the YQCA program, a youth education certification program on the issues of animal welfare, food safety, and character education.

For 2026, Green County Fair will be required this certification for **Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry, & Rabbits**. For more information on how to complete this web-based training, please see: <https://go.wisc.edu/g6ga02>.

### Poultry Testing

For poultry to be shown at the County Fair, DATCP requires that birds must originate from a certified flock or be individually tested. For information on becoming associate flock, go to [WI DATCP Poultry Flock Programs website](#). An individual testing option is planned for June 13. Poultry families will be emailed details after Fair entries close.

### Animal Counts—Due by Each Family

*New process this year...* EACH FAMILY exhibiting animals at the Green County Fair will be sent by the Fair Office (after the Fair Entry deadline) a Google Form that needs to be completed by June 18, 2026. This information is critical so that each department knows how much space or how many pens are needed, and whether additional cages, gates or tents are needed.

### Final Market Animal Selection

The market animals in Beef, Swine, Sheep & Goat all go through an identification and ear tagging process. Through this process, youth/families can identify more animals than they can show, so they have back-ups.

The question has been raised “**Do I need to make my FINAL market animal selection when I do my Fair Entry by May 21, 2026?**” NO! You need to enter a valid ear tag #, and the ear tag # needs to be different for each animal you enter in Fair Entry. But you do not have to decide which of your identified animals you are actually bringing until you come to the County Fair.

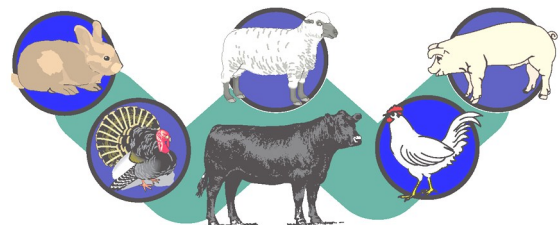
### Meat Animal Auction - Deadlines

All exhibitors who plan to **sell animals** in the 2026 Meat Animal Auction at the Green County Fair **MUST** follow all Auction rules and deadlines. If you have any questions about the required forms and deadlines, please contact the Extension Green County Office at [swileman@wisc.edu](mailto:swileman@wisc.edu) or (608)-328-9440.

#### 2026 Meat Animal Auction Deadlines:

- May 21—Auction Entry Forms—Extension Green County
- May 21—Fair Entry Deadline—Green County Fair Office
- May 21—YQCA Completion Deadline (Certification number must be entered into your fair entries)
- June 26—Two buyer cards due—Extension Green County
- July 13—Swine Tyson Form—Green County Fair Check-In
- September 1—Auction Financial Records

**Reminder** that all forms should NOT be mailed, but turned in at the Extension Green County Office or dropped off in our drop box in the entryway.





# 2026 Green County Fair Entry Information

**Fair Entries are open: April 21 - May 21**

The Green County Fair Board and Fair Office have been busy working all winter long to offer a great County Fair experience for Junior and Open Class exhibitors and the general community. Green County 4-H is proud to participate in this event as the largest group of exhibitors. For our youth eligible to exhibit as a 4-H member at the 2026 Green County Fair, the **Fair Entry process is April 21 - May 21, 2026**. This is a firm timeline!

**Where to begin?** Go to the *Green County Fair Junior Class website*: <https://greencountyfair.net/junior-class/>.

Read and review all the important information, including:

- Fair Entry Tutorials (some of these documents are from past years with past dates and deadlines)
- Exhibitor Checklist
- Fair General Rules & Instructions
- Department documents (includes: List Judging times, Superintendent info, Rules and entry options)

**Are you exhibiting animals?** It is important that have reviewed the [2026 Animal Health Regulations](#) for Fairs and Shows in Wisconsin. Depending on what species you are exhibiting, you may need to...

- [YQCA training certificate](#) number - Register, pay, do pre-test & post-test online (<https://go.wisc.edu/g6ga02>)
- Premise ID number - Register your Premise at: <https://wiid.org/>
- Meat Animal Auction Entry Form - Due to the Extension Office no later than 4:30p.m. on May 21, 2026. See auction required forms and deadline on the [Livestock Auction website](#) (<https://go.wisc.edu/78641b>)

**Ready to Submit Entries?** Click on “REGISTER ONLINE” on the Junior Class website, just below “Entry & Registration Information,” near the top of the page. Once at the Fair Entry website, select “As an Exhibitor.” As a 4-H member, you will use your 4HOnline family email address and password. If you don’t remember your password, you can go to 4HOnline to reset it.

## Key Information to Know about Fair Entry:

1. Do NOT proceed to the Payment section and select "submit" until you have registered all entries for all youth exhibitors in your family. Once you click "submit", you will be locked out of your family account until the Fair Office approves your entries.
2. Be sure to complete your entries (including the final “Submit” step) by Thursday, May 21, 2026. Entries are not final until they have been submitted.
3. Look for and keep BOTH confirmation emails from "Fair Entry": (1) A list of your submitted entries and (2) when your entries have been approved by the Green County Fair.

The County Fair is like the "Super Bowl" for many 4-H youth! It is a big deal! So...even though 4-H and Extension do not run the County Fair, we are happy to answer questions and help support your County Fair experience. Please reach out with questions! If we don't know the answer, we can help direct you to someone who does.

## Reduced Price Adult Leader Passes

To be eligible for a reduced-price Leader Fair Pass, an individual must have been an approved 4-H volunteer by April 21, 2026. If you club does not purchase leader passes for their volunteers, you can purchase your own reduced-price pass by going to the Fair Office May 26-June 19, Monday through Friday, 8am-4pm.

**Green County Fair  
website:**



## Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>  
Times and dates are subject to change.

MAY 2026	EVENT	START TIME	END TIME	LOCATION
2	4-H Dog Practice	9:00 AM	11:00 AM	Green County Fairgrounds
3	4-H Dog Practice	2:00 PM	4:00 PM	Green County Fairgrounds
4	Executive Board Meeting	6:15 PM	7:15 PM	Rooms 2-3, Justice Center
6	4-H Dairy Judging Practice	7:45 PM		Voegeli Farm, Monticello
9	4-H in the Great Outdoors	1:00 PM	3:00 PM	Cadiz Springs State Park
10	DEADLINE 4-H Talent Show		11:59 PM	<a href="https://forms.gle/Tc8oUecbyf6DQEHn6">https://forms.gle/Tc8oUecbyf6DQEHn6</a>
12	DEADLINE Horse Western & Showmanship Clinic		11:59 PM	<a href="https://go.wisc.edu/pa94f3">https://go.wisc.edu/pa94f3</a>
13	DEADLINE Horse English Clinics Registration		11:59 PM	<a href="https://go.wisc.edu/qj837j">https://go.wisc.edu/qj837j</a>
13	4-H Dairy Judging Practice	7:45 PM		Trent-Way Genetics, Blanchardville
15	DEADLINE State 4-H Hunt & Dressage Show			Postmarked
15	DEADLINE Outpost Camp Registration			4-HOnline
16	4-H Dog Practice	9:00 AM	11:00 AM	Green County Fairgrounds
16	4-H Horse Showmanship Clinic	9:00 AM	11:00 PM	Green County Fairgrounds
16	4-H Horse Western Pleasure Clinic	12:00 PM	2:00 PM	Green County Fairgrounds
17	4-H Dog Practice	2:00 PM	4:00 PM	Green County Fairgrounds
17	4-H Horse English Pleasure Clinic	8:30 AM	10:30 AM	Country View Equest. Center
17	4-H Horse English Equitation Clinic	11:00 AM	1:00 PM	Country View Equest. Center
19	DEADLINE 4-H Horse Horsemanship Clinic Reg.		11:59 PM	<a href="https://go.wisc.edu/im53gm">https://go.wisc.edu/im53gm</a>
20	4-H Cat Project Meeting	6:00 PM	7:00 PM	Room 1, Justice Center
20	4-H Dairy Judging Practice	7:45 PM		Ryan Sonnenberg, Belleville
21	DEADLINE Auction Entry Form		4:30 PM	Extension Office
21	DEADLINE Fair Entries & YQCA Close!!!		11:59 PM	Online Fair Entry
22	DEADLINE for Dairy Days Cattle Show Reg.			<a href="#">Google Form</a>
23	4-H Horse Horsemanship Clinic	10:00 AM	12:00 PM	Green County Fairgrounds
26	DEADLINE Horse Trail & Gymkhana Clinic Reg.		11:59 PM	<a href="https://go.wisc.edu/miurpf">https://go.wisc.edu/miurpf</a>
27	DEADLINE County Fair Dog Health Form			Green County Fair Office
27	4-H Dairy Judging Practice	7:45 PM		Dennis & Mary Kaye Dorn, New Glarus
27	4-H Junior Leaders Meeting	7:00 PM		Grace Lutheran Church, Monroe
27	4-H Talent Show Rehearsal			Twining Park Bandshell, Monroe
29	4-H Talent Show	6:30 PM		Twining Park Bandshell, Monroe
30	Green County Breakfast on the Farm	6:00 AM	10:00 AM	Pinnacle Dairy, Brodhead
31	4-H Horse Trail Clinic	9:00 AM	11:00 AM	Green County Fairgrounds
31	4-H Horse Gymkhana Clinic	12:00 PM	2:00 PM	Green County Fairgrounds
31	4-H Camp Staff Training	5:00 PM	7:30 PM	Rooms 1-3, Justice Center

## Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>  
Times and dates are subject to change.

JUNE	EVENT	START TIME	END TIME	LOCATION
3	4-H Dairy Judging Practice	7:45 PM		Kathie & Chris McCullough, Juda
9	DEADLINE 4-H Horse Fun Show Registration		11:59 PM	<a href="https://go.wisc.edu/9s83m9">https://go.wisc.edu/9s83m9</a>
9	DEADLINE 4-H Horse Make-Up Games Day Reg.		11:59 PM	<a href="https://go.wisc.edu/748c33">https://go.wisc.edu/748c33</a>
10	4-H Dairy Judging Practice	7:45 PM		Bob Cramer Sr., Juda
13	4-H Horse Fun Show	9:00 AM	3:00 PM	Green County Fairgrounds
13	Green County Dairy Day Cattle Show	11:00 AM		Green County Fairgrounds
14	4-H Horse Make-Up 2025 Games Day	7:00 AM		Green County Fairgrounds
14	4-H Dog Practice	2:00 PM	4:00 PM	Green County Fairgrounds
15	DEADLINE Nominations for Friend of 4-H & Volunteer Awards		11:59 PM	<a href="https://go.wisc.edu/9n38np">https://go.wisc.edu/9n38np</a>
16	4-H Cat Project Workshop	6:00 PM		Green County Fairgrounds
17	4-H Dairy Judging Practice	7:45 PM		Sunset Ridge Farm, Monticello
18	DEADLINE Animal Number Reporting by Family		11:59 PM	
19	Area Animal Science Day			Grant Co. Fairgrounds, Lancaster
22	4-H Executive Board Meeting	6:15 PM	7:15 PM	Rooms 2-3, Justice Center
22	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	In-Person or Zoom
23	DEADLINE 4-H Base & Adventure Camp Reg.		11:59 PM	4-HOnline
23	DEADLINE 4-H Horse Pre-Fair Show Registration		11:59 PM	<a href="https://go.wisc.edu/Obdwa6">https://go.wisc.edu/Obdwa6</a>
25-28	Outpost Camp			Perrot State Park, Trempealeau
26-28	WI 4-H Hunter & Dressage Show & Clinic			Sheboygan County Fairgrounds
26	Green County Fair Dog Show	6:00 PM		Green County Fairgrounds
26	DEADLINE Two Auction Buyer Cards		4:30 PM	Extension Office
27	4-H Horse Pre-Fair Show/Clinic	9:00 AM		Green County Fairgrounds
27	4-H Rabbit Workshop	10:00 AM		Green County Fairgrounds
29	Camp Staff Training	6:30 PM	8:30 PM	Rooms 1-3, Justice Center
JULY 2026	EVENT	START TIME	END TIME	LOCATION
3	<i>Extension Office Closed—Substitute for July 4th</i>			
7	DEADLINE 4-H Horse Games Day Registration		11:59 PM	<a href="https://go.wisc.edu/528rgv">https://go.wisc.edu/528rgv</a>
8	Green County Fair Cat & Pet Show	5:30 PM		Green County Fairgrounds
10	4-H Junior Leaders Meeting	6:00 PM		Green County Fairgrounds
11	Green County Fair Horse Show	8:00 AM		Green County Fairgrounds
11	Green County Fair Advance Judging	9:00 AM	2:30 PM	Green County Fairgrounds
12	4-H Horse Games Day	7:00 AM		Green County Fairgrounds
19	4-H Graduation & Recognition Ceremony	11:00 AM		Green County Fairgrounds

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: <http://green.extension.wisc.edu/4-h-youth-development/>  
Be sure to check the 4-H Calendar Page for up-to-date information as events approach:  
<http://green.extension.wisc.edu/4h-youth-development/calendar-news>

## **Meet the Extension Staff Here to Serve You!**

**Lynn Perkins**, Area Extension Director

**Jackie McCarville**, Dairy Educator

**Jordyn Sattler**, Crops & Soils Educator

**Casey Lobdell**, Livestock Educator

**Ellen Andrews**, 4-H Youth Development Educator

**Victoria Solomon**, Community & Resource Development Educator

**Bob Wiegel**, Human Development & Relationships Educator

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**Office Hours: 8:00 AM to 4:30 PM, Monday through Friday**

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**The following individuals serve on the Green County Agriculture and Extension Education Committee. Feel free to contact these individuals if you have any questions in regards to Extension Programs.**

### **Green County Agriculture and Extension Education Committee:**

**Susan Knox**, (608) 219-2244

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**PENDING**



**The University in Your Community**

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**Green County 4-H Is On the Web!**  
<http://green.extension.wisc.edu/> &  
<https://www.facebook.com/greencounty4huwex>

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