



The Alphorn

Your 4-H Family Newsletter

July/August 2026



Extension Green County – Justice Center
2841 – 6th Street, Monroe, WI 53566

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green.extension.wisc.edu

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Next Alphorn Deadline:
August 15th



Ellen Andrews
4-H Youth
Development Educator

Two Major 4-H Learning Experiences

As the 4-H year grows to a close, we find our members busy preparing for two major educational experiences:

- **COUNTY FAIR**—Sort of the “Super Bowl” of the 4-H year. There is a whole 4-H season that leads up to this big event, but it is a highlight for many members. In support of you having a positive County Fair experience, please see page 4-6.
- **4-H RECORD BOOK**—A planning and summary tool that helps youth reflect on and highlight what they have done and learned through 4-H this year. We encourage all 4-H youth to complete a 4-H Record Book, but it is *REQUIRED* of youth in 3rd grade and older who wish to exhibit as a 4-H member at next year’s County Fair or receive a 4-H Travel or College Scholarship. 4-H Clubs **MUST** submit Record Books by Monday, August 31, 2026. (See page 3 for details.)

Now is an important time to remember why it is we “do” 4-H. Youth are often excited about showing their projects at the fair. We are excited for this also! But remember, the key purpose of 4-H isn’t really about teaching kids to show an animal, build a birdhouse, or take a picture. 4-H is really about helping youth learn LEADERSHIP and LIFE SKILLS, and growing youth into COMPASSIONATE and COMPETENT young people who are CONNECTED to their community.

The County Fair and 4-H Record Books can be perfect opportunities for youth to continue developing these 4-H skills and attributes. As adults, whether parents or leaders, our 4-H youth are watching us closely to see how we approach these 4-H opportunities. They take their cues from us as to whether the County Fair is first and foremost about competition and winning, or about learning and practicing Teamwork, Responsibility, Problem Solving, Empathy, and even Stress Management.

We look forward to seeing you all in just a couple weeks at the County Fair, and enjoying with you the wonderful learning opportunities that this event offers.

Sincerely, Ellen Andrews, 4-H Youth Development Educator

4-H Hotdog Stand

to supports 4-H Camp!
Sat. July 11, 10am-2pm
Green County Fairground
near Family Packet pick-up.
Cash ONLY!

Be sure to support the Jr. Leaders Dairy Bar!

In the Youth-In-Action building
Tues, July 14, 11am–5pm (limited menu)
Wed-Sat, July 15-18, 9am–7pm
Sun, July 19, 9am-5pm
Breakfast Wed-Sun at 7:30-9:00am or until gone.

New Family Corner

In each newsletter, this section will provide some helpful insights into the 4-H program for our new and newer families.

Making Memories at the County Fair

Going to and exhibiting at the County Fair is often a major highlight for 4-H youth. This month's "Explore 4-H for New Families" newsletter (<https://bit.ly/NFNFair>) provides some very helpful information on who organizes the fair and how you can help your youth prepare to show what they worked so hard on.

Parents: How to help your 4-H member find success

- Be **prepared**. Read the General Rule and Department forms, and get to know fair entry rules for your 4-H member's exhibits. Find these on the [Fair website](#).
- Make it **educational**. Ask your 4-H member questions about their exhibits). Helping youth reflect on their work can also help them prepare to talk with a judge.
- Keep everything in **perspective**, and be **supportive**. Even if the color of the ribbon wasn't what your exhibitor was looking for, you can help them focus on what they learned in the process.
- Have **fun** and **make memories!** The fair is full of opportunities that will stick with your family for a long time. Adults can help make sure that it is a positive experience for youth.

Members: Judges might ask you questions about your exhibit. Start thinking about your answers!

- Why did you select this project?
- Who helped you along the way?
- What did you do to prepare from start to finish?
- What challenges did you face?
- What was the hardest part?
- What did you learn while doing this project?
- How can you use what you learned to help you in everyday life?

Welcome, Summer Staff!

We are excited to announce our 2026 Summer Staff!



Photo (L to R): Lillian Sievers & Nusrat Sultana Mimi

Welcome, Nusrat Sultana Mimi!

Hello! My name is Nusrat Sultana Mimi, and I am excited to serve as a summer intern with University of Wisconsin–Madison Extension Green County 4-H.

I completed my MBBS at Chittagong Medical College in 2023 and am currently pursuing my Master of Public Health at Western Illinois University, where I expect to graduate in December 2026.

My experiences have helped shape a strong interest in working with children and youth. Through my academic and community experiences, I have seen how important it is to create supportive, engaging, and educational environments for young people. I enjoy helping children learn new skills, build confidence, and discover their strengths. I am especially drawn to opportunities that encourage participation, teamwork, and personal growth. This summer, I am especially excited to learn more about the Green County 4-H program and to take part in the many opportunities it offers youth. I look forward to being involved in activities such as herdsmanship, showmanship, the kickball tournament, and overnight camp, as well as the county fair experiences that make 4-H such a meaningful part of the community. These activities are not only fun, but they also help young people develop responsibility, leadership, and a sense of belonging. I am grateful for the opportunity to work with Green County 4-H this summer, and I look forward to supporting youth as they explore all that 4-H has to offer. I am excited to contribute to a program that helps children grow, learn, and create lasting memories.

Welcome, Lillian Sievers!

Hello, my name is Lillian Sievers, and this is my second year as the Extension Green County Student Assistant. I am so excited to be working here again this summer, and I can't wait to help out around the office! You may recognize me from 4-H events or other events in Green County, as I am entering my 9th year in the program. If you don't know me, I can tell you a bit about myself. I am entering my senior year at Brodhead High School, and after high school, I plan to study music to become a studio musician. My main instrument is percussion, and my favorite instrument to play is the marimba with four mallets. In 4-H, I have been involved for many years and have held various officer positions in my club. I am currently the president and hope to encourage others to have a voice in my club. At the fair, I enjoy doing projects in the Exhibition Hall, such as crocheting, clothing, cultural arts, recycling, and food. Lately, I have been doing a lot of crocheting in preparation for the fair, reading a good book, or baking cookies. I can't wait to learn new things and help out where I can! I am so excited to see everyone again this summer!

Congratulations!

To our WI 4-H Education Travel Participants:

Space Camp—Isaac Bochman, Elijah Bochman & Owen Matson

American Spirit—Peter Goers & Jamison Smith

Summer Academy—Adelynn Monson, Micki Andrews, Milo Dickson, Spencer Rufer, & Jamison Smith

Bdager Dairy Camp—Teresa Gratz & Brooke Mueller

Thank You!

- To Carla Melvin, Karen Buck, Heather Watson & Samantha Kubly for hosting and providing leadership for the 4-H Horse Fun Show.
- To the Performing Arts Committee for organizing the annual 4-H Talent Show.
- To the Smith, Dickson, Kruse, Matson, Strohecker & Zillox families, and the Sugar River Watershed Association, for leading the 4-H in the Great Outdoors event at Cadiz springs in May.
- To the Watson, Kubly, and Melvin families for trimming around the 4-H Horse arena and trailer.
- To Lisa Holcomb for hosting 4-H Cat Workshops.
- To Tina Herbst for hosting 4-H Dog Workshops.
- To Mike Egan & Nicole Davis for coordinating and coaching the 4-H Livestock Judging team.
- To Tess Zettle, Ryan Smith, Mike Marean & Dave Pintens for coordinating and coaching the 4-H Dairy Judging team.
- To the 4-H Rabbit Committee for hosting a 4-H Rabbit Workshop.

4-H Record Book Deadline

4-H Record Books are a valuable educational resource that offer opportunities for our members to REFLECT on their learning, develop LIFE SKILLS of planning and record keeping, and RECOGNITION of their growth.

Check with your 4-H Club Leader to find out your 4-H Club's Record Book DEADLINE. Clubs must turn in all County Record Books, Cloverbud Record Books, and Record Book Compliance Reports by **Monday, August 31st** to the Extension Office.

Got Record Book Questions? Drop-in Hours

If you have any questions about 4-H Records Books, from where to find them and which to do, to how to fill out a specific page or question, please feel free to contact Ellen at the Extension Office at any time!

We are also offering Drop-in Zoom Office Hours on **Tuesday, July 28 from 6:30-7:30pm**. Go to this link for connection info: <https://go.wisc.edu/620wq9>.

NEW for the 2025-2026 4-H Year...

We have a unique 4-H Record Book specially designed for each of our 4-H age groups: 5K-2nd, 3rd-5th, 6th-8th & 9th-13th. The grade levels are based on the 2025-2026 school year. The new 4-H Record Book form are available our Extension website at: <https://green.extension.wisc.edu/4-h-youth-development/4-h-forms/record-books/>.

The new forms are viewable in Google Docs. Families have the options of...

Online Form—"Make a Copy" of the Google Doc, fill it out on the computer. To submit to your 4-H Club Leader, you can either print off a copy or email a copy to your club leader.

Printed Form—Print off your own form or pick up a printed form at the Extension Office. Then fill out the form by hand and deliver to your 4-H Club Leader.

For our youth in 3rd-13th grade, please note that:

Checkmark = A required element of the 4-H Record Book.

Star = An optional element of the 4-H Record Book. You can pick and choose which of the optional elements you want to do, but optional elements will be necessary if wishing to apply for county level recognition of your 4-H Record Book.

Overall Record Book Award—Requires that you put your 4-H Record Book in a *3-ring binder*. Use one that's *1 inch thick or smaller*. Make sure your name is written on the side (the spine) of the binder so people know it's yours!

Project Records: Minimum of 1 and Maximum of 3—Regardless of whether or not you exhibited at the County Fair, every 4-H member in 3rd grade and older is expected to do 1 project record. You can choose to do an additional 1-2 more project records, if you wish.

Please reach out to Ellen (ellen.andrews@wisc.edu or 608-328-9440) if you have any Record Book questions.

4-H Member Opportunities

4-H Cloverbud Day Camp

Celebrate the end of summer with some 4-H camp fun specifically designed for our youngest 4-H members, as we enjoy a variety of camp experiences, including art, nature, games, campfire songs, and more.

Saturday, August 15, 2026 from 9:00-11:30am

Kiwanis Youth Cabin, Monroe

For members in 5K-2nd grade (2025-2026 school year)

Check in will be 8:45-9:00am, with pickup at 11:30am.

Adult and older youth helpers are needed to assist with this program. If you or a member of your family would be interested in assisting, please indicate so on the registration form. Space is limited to 24 registrations.

Register by August 10th at: <https://go.wisc.edu/2mitug>

4-H Kickball Tournament

Monday, Aug. 3rd

6:00-8:15pm

Monroe Twining Park Softball Fields

Minimum of 10 players per team (no max).

The annual 4-H Kickball Tournament returns for another evening of fun. A club that cannot form a full team will be paired with another club(s). We need a minimum of 4 teams. Kickball rules will be modified to be more inclusive of all ages. We'll celebrate afterwards with frozen treats for all participants. Indicate your club's interest by July 30th at: <https://go.wisc.edu/36bg15>

4-H Arts Camp

When: October 3-4, 2026

Where: Upham Woods, near Wisconsin Dells

Who: Youth 6th-8th and adult chaperones

At Arts Camp, you will try your hand at various Expressive Arts, including Drawing, Painting, Theater, Dance, Culinary, and Music. This is your opportunity to explore new artistic territories. Registration will be open in 4HOnline starting July 15—August 15! For more information on arts camp, see: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/arts-camp/>

Organizational Leader Reminders

4-H Club Annual Authorization Form – Due to Extension Office by August 31, 2026 – Club must conduct own club audit, reviewing ALL receipts, treasurer reports and bank statements, before submitting.

4-H Adult Leaders Opportunities

4-H Adult Leader Meetings

Green County 4-H Adult Leaders meetings are open to all enrolled 4-H adult leaders. Each 4-H club is encouraged to have an adult leader in attendance.

Upcoming Adult Leaders meeting dates:

- Monday, August 31, 2026, 6:15-7:15 PM - Executive Board
- Monday, August 31, 2026, 7:30-9:00 PM** - In-person attendance is encouraged. Phone or Zoom connection info is available at: <https://go.wisc.edu/3g5811>.

There will be numerous items that need to be dropped off or picked up in-person (i.e. Record Books, 4-H Annual Authorization Form, 4-H Herdsmanship Checks).

Animal Science

4-H Horse Games Day Show

Sunday, July 12, 2026

7:00AM - Check In; 8:00AM - Show Start

Green County Fairgrounds Infield Arena

Register by July 7 at: <https://go.wisc.edu/528rgv>

Show bill is available at: <https://go.wisc.edu/07je0r>

WI 4-H Gymkhana

September 12, 2026

State Fair Park, West Allis, WI

Competition for youth in grades 6th-13th featuring speed pattern racing events. NEW this year, register for this event through 4HOnline; log into your family account and select "events" on the left side of your screen. The entry deadline is August 1st. Exhibitors are responsible for all individual fees. The 4-H Horse Committee will pay for the required trophy sponsorships, IF the youth have paid their 2026 4-H Horse Project fee. For details, go to: <https://go.wisc.edu/927712>.

WI 4-H Horse Expo

September 18-20, 2026

Wisconsin State Fair Park; West Allis, WI

Horse and Pony Show classes include Draft, Driving, Walk Trot, Saddle Seat, Hunt, Western, Showmanship, and Trail. NEW this year, register for this event through 4HOnline; log into your family account and select "events" on the left side of your screen. The entry deadline is August 1st. Exhibitors are responsible for all individual fees. The 4-H Horse Committee will pay for a group tack stall and required trophy sponsorships, IF the youth have paid their 2026 4-H Horse Project fee.

For complete details, go to: <https://go.wisc.edu/o018dx>.

County Fair Volunteer Opportunities

2026 Green Co. Fair Volunteer Opportunities

It takes many, many youth and adult volunteers to make the County Fair a success! The Green County Fair Board is asking that the family of EVERY exhibitor volunteer in some way. Here are some ways you can get involved:

- County Fair Volunteers**—Help out the County Fair with Gate Sales, Guest Services, and more. To volunteer, call 608-325-9159 or <https://greencountyfair.net/get-involved/#volunteer>.
- Older Youth Cloverbud Judges** - Saturday, July 11, 9am-2pm – Need older youth to talk with 4-H Cloverbuds about their exhibits. Must be comfortable talking with younger youth: <https://go.wisc.edu/5ls016>
- Premier Exhibitor Contest Help** - Friday, July 17 - Adults to help with check-in, supervise activity and score tests. To help, go to: <https://go.wisc.edu/46v8x1>
- 4-H Promotion Activities** - Saturday, July 19, morning shifts at Exhibition Hall - Youth and adults to help with hands-on promotion 4-H activities. To sign-up, go to: <https://go.wisc.edu/z9wgg3>

County Fair Exhibitor Packet Pick-up

Family packets will contain the following...

- Project Entry Tags (for exhibition hall projects ONLY)
- Backtags (for youth with animal projects)
- Youth Wristbands
- Adult Leader Passes (See Fair Office)
- Herdsmanship packets (1 per club per species)

Family Packets with Exhibitor Wristbands and entry tags must be picked up in person at the Fair Office:

- Wed.-Fri., July 8-10: 8 am to 4 pm
- Thu., July 9: 8 am to 5:30 pm
- Sat. July 11: 9 am to 2 pm
- Mon.-Tue., July 13-14: 8 am to 4 pm

NO PACKETS MAY BE PICKED UP AFTER TUESDAY at 4 PM. Lost wristbands will result in paying gate price or a season pass to get into the fair! Families unavailable to pick up their packet during this time can seek another individual to pick up their packet for them.

Non-Animal Check-in & Judging

Please READ each Department form you are exhibiting in; the check-in and judging times are noted in the top right corner: <https://greencountyfair.net/junior-class/>. These documents will also contain information on exhibit size requirements, whether your entries require a 3"x5" description card, and possible changes to hanger and displaying requirements.

If you have questions about exhibiting in specific departments, please contact the Department Superintendents or County Fair Office. Exhibiting can be a great learning experience, but great things take time!

Use your Fair Entries confirmation email, which was sent to you after you submitted your fair entries, to help you remember what items you planned to bring.

No fair exhibits can be removed before 6:00 PM Sunday. Exhibits in the Exhibition Hall must be removed between 6:00 PM-7:00 PM Sunday evening. No one assumes responsibility for exhibits. Vehicles will only be allowed at the back door of Exhibition Hall for 5 minutes.

Face-to-Face Judging—Saturday, July 11

Exhibitors can arrive ANYTIME between 9am-1pm. Once your entry tags are attached, you can take a number at each department that you need to be judged at. When your number comes up at a department, you will bring your exhibits to the department to talk with the judge and have your items evaluated and placed. Please note, **Exhibitors must arrive early enough to have ALL of their exhibits judged by 2:00pm.**

Conference Judging - July 8, 9, & 13

In Conference Judging, the judge has the opportunity to speak with the individual exhibitors, while also comparing the entry to others in the same exhibitor lot. The exhibitor is expected to answer some questions from the judge, and also has the opportunity to ask questions to learn ways to improve. Please be aware that the judging times for Non-Animal Departments are approximations, and that the actual judging may run ahead of or behind schedule.

General Questions Asked During Judging

Why did you choose this idea/item as your exhibit?

Where did you get the idea to make this exhibit?

What steps did you use to make this exhibit?

How much time did it take you to make the exhibit?

What do you like about your exhibit? What did you learn?

Other Judging Tips for Exhibitors

When talking with the judge, stand/sit up straight and speak with confidence. You are talking about yourself and your exhibit, so you should know your stuff! Look the judge in the eye when talking with them. If you don't know the answer to a judge's question, be honest and admit it. County Fair Judging is meant to be an educational experience, so do not be afraid to ask the judge some questions about the exhibit or project. Be courteous and polite at all times and at the end of your discussion with the judge, be sure to thank him/her for their comments.

Animal Department Check-in Times

It is important to know when each of your departments' need to be checked in and what is required to be checked in for each department. Visit the [Green County Fair website](https://greencountyfair.net/) to read the fairbook pages of ALL of the departments you plan to exhibit in.

If you have questions about exhibiting in specific departments, please contact the Department Superintendents or County Fair Office.

Dairy—Tuesday, July 14th from 9:00am—3:00pm

Beef— Tuesday, July 14th from 12:00pm—3:00pm

Swine— Monday, July 13th from 12:00pm—8:00pm

Sheep—Tuesday, July 14th from 9:00am—11:00am

Goats— Tuesday, July 14th from 9:00am—11:00am

Horse— Saturday, July 11th from 7:00am—8:00am

Poultry— Tuesday, July 14th from 9:00am—12:00pm

Rabbits— Tuesday, July 14th from 12:30pm—4:00pm

Cats & Pets— Wed., July 8th from 5:00pm—5:30pm

Auction Information

Exhibitors may sell up to two animals shown at the Green County Fair, but only one entry per species. Youth will be paid their bid amount less applicable fees.

All Animals (with the exception of auction animals) will be released from Fair on Sunday evening after 6:00 PM.

Fur & Feather Auction

Saturday, July 18th, 2026 at 9:30 AM
Mayer Transport Show Barn #7

Meat Animal Auction

Saturday, July 18th, 2026—Auction will start 30 minutes following the Fur & Feather Sale

2026 Livestock Auction Changes

The auction will consist of the youth (who must be present) and each youth is encouraged to have a poster to display their project animal. There will be no slideshow this year! We are encouraging buyers to visit the animals and youth in the barns before the auction. **Appropriate clothing MUST BE worn as on page 3 of the [Green County Fair General Rules](#).**

Retention of “Show Rights” For Animals Sold in the Auction

An exhibitor can retain show rights for WI State Fair by declaring their intent to the auction committee prior to the auction. Exhibitors must also provide a written contract form, signed by the exhibitor’s parents and the buyer, to the auction clerks before the conclusion of the auction. The contract must state the exhibitor and parents agree to the following: to accept responsibility for any liability or claims caused by the animal, to provide proper care of the animal, to guarantee a minimum resale price to the buyer, to only exhibit the animal at the WI State Fair, and to have their auction check held until they confirm delivery of the animal to the buyer.

Dairy Youth Recognition Auction

Sunday, July 19th at 1:00 PM—Entertainment Tent
Held in conjunction with the Cheese Exhibitor’s Auction, Dairy Youth qualify to earn a spot to auction. From the highest bid received, each youth receives 60% of their bid amount, and the other remaining portion is placed in a fund to support scholarships to dairy youth furthering their education.

Additional County Fair Info

If you win a special award at the Fair...

Don’t forget to **THANK** the sponsors of the awards you receive! **PARENTS** - please be sure to assist your youth with questions when writing thank you’s! Let’s show our sponsors our appreciation by following through.

4-H Graduation & Recognition Ceremony

Sunday, July 19th, 11:00 AM—Entertainment Tent
Come join us in recognizing our 2026 4-H Key Award winners, Volunteers & Friend of 4-H Honorees, 4-H

Scholarship winners, and 4-H Graduates at our 11th annual 4-H Graduation & Recognition Ceremony!

Green County Master Showman Contest

The 20th Annual Master Showman Contest will be held on Saturday, July 18th at 5:00 p.m. in the Show Barn #7. The Grand and Reserve Champion Senior Showmanship exhibitors in beef, dairy, swine, sheep, goat, poultry, and rabbit departments will square off and see who will be the overall Master Showman in Green County!

Green County Premier Exhibitor Contest

Green County 4-H will hold its 17th Annual Premier Exhibitor contest on Friday, July 17th, 5:00–7:00 PM in the Stock Pavilion. This contest is open to youth exhibiting goats, sheep, swine, dairy, beef, rabbits, poultry and (*NEW pilot*) horses. 4-H Clubs and FFA Chapters who have 75% or more of their production animal exhibitors (Dept 1-8) compete in the Premier Exhibitor contest will earn 5 bonus points towards their Herdsmanship score in each species area. Results will be announced prior to the announcement of the Master Showman Contest winners on Saturday in the Show Barn. Prizes will be given to the top 3 performers from each species for the Junior and Senior Divisions and the top 2 Platinum Division performers. If you have any questions or would like to volunteer to help with the contest, contact Ellen at the Extension Office or go to: <https://go.wisc.edu/46v8x1>.

Green County Fair Herdsmanship

This competition is for our dairy, beef, swine, sheep, goats, and rabbit exhibitors from each club/chapter based on organization, cleanliness, educational materials, and overall presentation of the exhibits, animals, and exhibitors. Clubs/Chapters are free to come up with their own barn themes but are encouraged to use the Fair’s theme of “Mardi Gras”; educational exhibits are needed to get maximum points. There will be an awards presentation in the Stock Pavilion at **Noon on Sunday, July 19th**. Cash prizes will be given to the top 2 clubs/chapters in each species. Clubs/chapters that receive a 75 or above on their Herdsmanship scores will get a free ice cream coupon on Sunday to the Ag Chest or Jr. Leaders ice cream stand for each exhibitor in that species. Clubs/Chapters must participate in judging in order to be eligible for Herdsmanship Awards and coupons. This year, Clubs/Chapters are assigned an entire day to judge. If the scorecard is turned in on the same assigned day by 7:00 pm, an additional 3 points will be added to that species. This contest is a great friendly competition for our clubs/chapters, while maintaining their exhibits in a neat and eye-appealing way for all fair-goers. To see a copy of the Herdsmanship Scorecard, go to: <https://go.wisc.edu/b1rs93>

Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

JULY	EVENT	START TIME	END TIME	LOCATION
3	<i>Extension Office Closed</i>			
7	DEADLINE: 4-H Horse Games Day Registration		11:59 PM	
10	DEADLINE: Camp Health Form			Extension Office
10	4-H Junior Leaders Meeting	6:00 PM		Fairgrounds—Youth-in-Action
12	4-H Horse Games Day	8:00 AM	3:00 PM	Fairgrounds—Infield
17	Premier Exhibitor Contest	5:00 PM	7:00 PM	Fairgrounds—Stock Pavilion
18	Kids Day 4-H Promotion & Activity Booth	9:00 AM	Noon	Fairgrounds—Exhibition Hall
18	Master Showman Contest	5:00 PM	6:00 PM	Fairgrounds—Barn #7
19	4-H Graduation & Recognition Ceremony	11:00 AM		Fairgrounds—Entertainment Tent
19	Herdsmanship Awards	Noon		Fairgrounds—Stock Pavilion
28	4-H Record Book Drop-in Zoom Hour (Zoom)	6:30 PM	7:30 PM	https://go.wisc.edu/620wq9
30	DEADLINE: 4-H Kickball Tournament			https://go.wisc.edu/36bg15
30	4-H Camp Orientation (Zoom)	7:00 PM	7:30 PM	https://go.wisc.edu/0e9l61
AUG 2026	EVENT	START TIME	END TIME	LOCATION
1	DEADLINE: 4-H Gymkhana & Expo Registration			4HOnline
2	4-H Camp Staff Training	5:00 PM	8:00 PM	Justice Center
3	4-H Kickball Tournament	6:00 PM	8:15 PM	Twining Park, Monroe
5-8	4-H Base & Adventure Camps			Upham Woods—Wisconsin Dells
10	DEADLINE: 4-H Cloverbud Camp Registration			https://go.wisc.edu/2mituq
15	4-H Cloverbud Camp	9:00 AM	11:30 AM	Kiwanis Cabin, Monroe
15	DEADLINE: 4-H Art Camp Registration			4HOnline
31	4-H Executive Board Meeting	6:15 PM	7:15 PM	Rooms 2-3, Justice Center
31	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	In-Person or Zoom
31	DEADLINES: 4-H Club Annual Authorization Report		9:00 PM	Extension Office
SEPT 2026	EVENT	START TIME	END TIME	LOCATION
12	WI 4-H Gymkhana			State Fair Park, West Allis, WI
18	Cheese Days Children's Parade	5:00 PM	6:00 PM	Monroe Middle School
18-20	WI 4-H Horse Expo			State Fair Park, West Allis, WI
OCT 2026	EVENT	START TIME	END TIME	LOCATION
3-4	4-H Arts Camp			Upham Woods, Wisconsin Dells
4	Explore 4-H Day	1:00 PM	3:30 PM	Green County Fairgrounds
4-10	National 4-H Week—Theme: "Beyond Ready"			
5	4-H Executive Board Meeting	6:15 PM	7:15 PM	Zoom

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: <http://greencounty4h.info>
Be sure to check the 4-H Calendar Page for up-to-date information as events approach:
<https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

Meet the Extension Staff Here to Serve You!

Lynn Perkins, Area Extension Director

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Jackie McCarville, Dairy Educator

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Jordyn Sattler, Crops & Soils Educator

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Casey Lobdell, Livestock Educator

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Ellen Andrews, 4-H Youth Development Educator

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Victoria Solomon, Community & Resource Development Educator

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Bob Wiegel, Human Development & Relationships Educator

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Samantha Wileman, Business Manager

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Olivia Roth, Office Specialist

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Office Hours: 8:00 AM to 4:30 PM, Monday through Friday

Address: Extension Green County, Justice Center, 2841 6th Street, Monroe, WI 53566 **Phone: (608) 328-9440**

**The following individuals serve on the Green County Agriculture and Extension Education Committee.
Feel free to contact these individuals if you have any questions in regards to Extension Programs.**

Green County Agriculture and Extension Education Committee:

Susan Knox, (608)-219-2244

206 Warren Street, Albany, WI 53502

Franz Varga, (608)-800-1014

1007 7th St., Brodhead, WI 53520

Erica Roth, (414)-305-0734

W898 Bump Road, Albany, WI 53502

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The Alphorn

Your Green County 4-H Family Newsletter

The University in Your Community

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